

cation of a certain relic ? It is clear that effects so marvellous in themselves and the manner in which they have been brought about, can be referred only to a personal power above nature and nature's laws, who can act independently of them, and set them aside at his pleasure, because he has established them and is Lord over them. He can and does answer the prayers of His children, and honors those who have on earth led lives of holiness according to the moral law which He set them.

Not many summers back, a Protestant clergyman of New-York, incredulous about the miracles of Lourdes, took a journey to the favored spot to see and investigate for himself. Having witnessed a number of striking facts, he admitted in the first place their truth and reality ; secondly, their divine and supernatural origin ; thirdly, the mystery of the Immaculate Conception of the Virgin with which they were inseparably connected ; and, fourthly, the truth and divinity of the Roman Catholic Church in which alone miracles were wrought, and the Immaculate Conception of the Virgin taught and proposed. Perhaps, if the unbeliever will go on a pilgrimage to St. Anne de Beaupré, he will accept the miracles, he will believe in the dogma of the invocation of Saints, and he will become a member of the Church, in behalf of which alone miracles are wrought and which alone professes the invocation of Saints.

