is encouraged, that adaptability becomes lessened, and that wiser selection of mates does not occur. But how bring about early marriages in a time when the luxuries seem to have become necessities, and therefore the necessity of marriage is eyed more and more as an extravagance of the foolhardy? How bring about early marriage when women are earning pay almost equal to that of the men and are therefore more reluctant to enter matrimony unless at a high standard of living. The late marriage is an evil, but how it can be displaced by the early marriage under the present social scheme I do not see.

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We have considered divorce before this. It is not an evil but a symptom of evil; not a disease in itself. It cannot be lessened or abolished unless we are willing to state that a man and a woman should live together as husband and wife, hating, despising, or fearing one another. We cannot countenance brutality, unfaithfulness, or temperamental mismating. It is true that divorces are often obtained for trivial reasons, but usually the partners are not adapted to one another, according to modern ways of thinking and