

whole of the truth. Not, let me insist again, the whole of me alone, but the whole of you, and the whole of all of us. But I am responsible only for my own share; and in acquiring that the whole of *me* has to be engaged. Suppose, for instance, I sternly and steadily repress my capacity for love; you will judge rightly that there will therefore be a whole range of things concerning which I shall know nothing. Suppose a man puts his eyes out—he, too, is going to miss a good deal. The man who shuts down any single power which he possesses is denying himself a number of fruitful contacts with his universe, and is thereby putting a limit upon his knowledge. Now, it is just that very thing that we have been tending to do this many a day. We have been obsessed by a theory which required that we should shut down not one avenue, but all the avenues except two along which information concerning this scheme of things could reach us. We have been told, and