Phenomes nai proof

Men, even in this enlightened age, are frequently ostracised by their fellows because of their peculiar religious views or opinions.

It is an aphorism held most firmly as truth by "The Brotherhood of Rabah," that no man is "outlawed by God" because of his belief or disbelief in any doetrine or creed whatsoever. It is held with equal firmness that immortality and progress are the birthright of every human being. If these two benevolent contentions be true, then it logically follows that the anathema of a priest or seet is nothing more than a "brutum fulmen."

No brave man will abandon his honest opinions, under threats.

While all men are truly brothers in the universal faet of a common origin as finite ehildren of the one great God, yet it is nevertheless equally true that all men are not constitutionally adapted to vibrate upon the same plane of mental and spiritual expression.

The eternal law of eause and effect is operative in the realm of mind and can never be abrogated at the whim of any man or seet of men. Accepting this proposition as self-

oteric oterie every

er un-

nfinite

te tri-

ony of

ments

nd the

as the

mun-

of the

d. He

in the sdom, eon-ritual

proeople, ession good.