

and the trials of those early times. Then the causes which led to the separation into "Old Side" and "New Side" are clearly and briefly sketched out. Biographies of the great men who laboured in the two Branches of the divided Church are given, showing the mind and spirit by which the Presbyterianism of the United States was animated. The Re-union is given us, together with the history of the reconstruction of the Church, and a bright chapter on "The Future Church," which every lover of the universal Church of Christ must pray to be realized.

But the remark already made with reference to the history of the American Church as given in the book, holds equally true with reference to the Presbyterianism of the rest of the world as given in it. Though the history of the American Church occupies the greater part of the book, yet it is really what it professes to be—a history of Presbyterianism throughout the world. We have very full outline histories of those most wonderful people, the Waldenses, who have been preserved in seclusion in their native valleys from the errors of Popery, and thus have never needed a Reformation. They have ever been Presbyterian in their government. The Albigenses are shown to be the same. Then comes an outline of the Church in Scotland, Ireland, England, Switzerland, Germany, the Netherlands, France, Austria and Hungary. It thus appears that the author has made good his task of giving a history of Presbyterianism throughout the world, and we have no hesitation in saying that each Presbyterian throughout the world should have a copy. We heartily commend the book to the notice of the members of the Presbyterian Churches in the Dominion of Canada.

Of course the author is not strictly accurate in all things,—when, for example, he gives the Church of Scotland only one-third of the population of Scotland. Two-thirds would be nearer the truth. Nor do we like the taste with which he disposes of that Church with three lines on one page (47), giving the U. P.'s four, and to the Free Church devotes twelve. In little things of such a character, the book is slightly defective; but in the grand features, it is valuable

far beyond the price at which it is sold.

Persons desiring to possess it must communicate with the agent, as it is not to be sold from the bookshops.

A pamphlet bearing the ominous title of "James Johnston vs. the Minister and Trustees of St. Andrew's Church," has been sent to us. According to the showing of the pamphlet, Mr. Johnston has been very harshly dealt with. We do not feel called upon to argue the merits of the case at all; and we would fain console ourselves with the thought that there were probably grievances on both sides, and we would urge our friends to "make it up again." Life is too short to be spent in law suits, either civil or ecclesiastic; and the work of the Church too urgent to afford the loss even of one "servant."

The pamphlet is from the pen of the Rev. R. Campbell, M.A., of St. Gabriel's, Montreal, and is in his usual clear and vigorous style.

ACKNOWLEDGMENTS.

FOREIGN MISSION FUND.

Col. St. Andrew's Church, Pic-
ton.....\$30 65
Col. Barney's River Church.... 6 50 37 15
JAS. J. BREMNER, *Treasurer.*
Halifax, N. S., 6th April, 1874.

MINISTERS' WIDOWS' AND ORPHANS' FUND.

Amount already acknowledged....\$2859 72
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Received on account of subscrip-
tions enumerated in Dec. 'Record,'
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\$3359 72

W. C. MENZIES, *Treasurer.*

Halifax, 3rd April, 1874.

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W. G. PENDER, *Sec'y.*

18 Blowers St., Halifax, April 4, 1874.