

GERMANY.—Mr. Müller continues to labour with unabated zeal in the kingdom of *Wurtemberg*. About forty-six persons have been raised up in the religious societies collected by his instrumentality, who are now assisting him in prosecuting the work which it was his honour to commence. He has formed four regular circuits: one in the vicinity of *Winnenden*, his native town; a second twelve miles from that place in a westerly direction; another twenty-two miles northward of it; and a fourth, in the Black Forest, on the borders of France. In these four circuits Mr. Müller and his associates conduct about one hundred religious services every week. Although these excellent individuals have to contend with many difficulties which private opposition and the restriction of law place in their way, they continue to enjoy the Divine sanction and blessing, and many of their countrymen have been turned by their endeavours "from darkness to light, and from the power of Satan unto God." The number of persons in Society now amounts to 448, while fifty others remain on trial as candidates for membership.

FRANCE.—The review of this interesting section of the mission-field is satisfactory and encouraging.

In the *English* Department of the work in *Paris*, Mr. Newstead continues to labour with zeal and success. The Congregation has considerably increased, and a gracious influence frequently accompanies the ministry of the word. The Week-day Meeting, which is held for the purpose of Prayer and familiar Exposition of the Scriptures, is numerously and respectfully attended. A Sunday School has been formed, and a considerable number of young persons have undertaken to work for the Missionary Bazaar. The efforts made in the support of the cause of religion are very praise-worthy. Mr. Newstead has lately been attempting to promote the better observance of the Lord's day among the English in *Paris*, and has preached two Sermons upon the subject, which appear to have been productive of some good results. It is gratifying to find, on a review of the past quarter, he expresses his conviction that the end contemplated by the Committee in the appointment of an English Minister to *Paris* has been answered: provision is thereby made in part for the spiritual instruction of the English who visit that capital, and a useful stimulus is given to the French work. He observes,

"Our class has not increased in number, but it is very well attended, and the members are very exemplary. I do not expect that we shall have large numbers in Society here for the present: this is obviously not the strength of our English cause, which consists rather in the character it gives to our whole French work, and the impulse it imparts to our more distant Stations."

Respecting the *French* Department of the work at *Paris*, Mr. De Jersey reports, that the number of persons who attend public worship remains much the same as formerly, that the Sabbath is strictly observed by the members, and that the services of the sanctuary are accompanied with the divine blessing. A small Sunday School is taught, and a Female Working Society, which is not confined to the members in Society, has also been formed, the proceeds of which are to be devoted to the support of the Missions.

SPAIN.—In consequence of the illness and removal of his colleague, Mr. Rule was left alone for a time at *Gibraltar*; but he has latterly been relieved by the appointment of Mr. Sweetman, who is to take the English department of the work, and will thus leave Mr. Rule at liberty to pursue his labours among the Spanish. In the prosecution of his plans in favour

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