CATARRH AND COLD IN HEAD HOW CURED

NASAL BALM.

NASAL BALM CURES COLD IN THE HEAD CATARRH

A certain and speedy cure for Cold in the Head and Catarrh in all its stages.

SOOTHING, CLEANSING, HEALING.

Instant Relief. Permanent Cure. Failure Impossible.

Many so-called diseases are simply symptoms of Catarrh, such as headache, partial deafness, loss of smell, foul breath, hawking and spitting, nausea, general feeling of debility, etc. If you are troubled with any of these or kindred symptoms, you have Catarrh, and should lose no time in procuring a bottle of NASAL BALM. *Be warned in time*, neglected cold in head results in Catarrh, followed by consumption and death. NASAL BALM is sold by all druggists, or will be sent, post paid, on receipt of price (50 cents and $1.00) by addressing

FULFORD & CO., BROCKVILLE, ONT.

Beware of imitations similar in name.

EDUCATIONAL.

Some people have an idea that no one should have a business education unless they are going into a store or bank. Why, farmers and professional men are just the ones who do need it. The others have to have it. But let me send you my primer, free.

SNELL'S BUSINESS COLLEGE, Windsor, N. S.

ACADIA COLLEGE.

The next session will open on

THURSDAY, September 25.

Matriculation Examination on WEDNESDAY, September 24, to begin at 9 a. m.

Applications may be addressed to the President,

A. W. SAWYER.

Wolfville, N. S.

HORTON COLLEGIATE ACADEMY,

WOLFVILLE, NOVA SCOTIA.

HORTON COLLEGIATE ACADEMY opens SEPTEMBER 3rd, 1890. There are two Courses of Study: a Matriculation Course, to prepare young men for college, and a General Course, to furnish a student for Teaching or for Business. The situation of this school is beautiful, healthful, and central, and its past record commends it to boys and young men who are seeking thorough culture. Every care is taken to ensure the comfort and happiness of the boys. Rooms large and well ventilated. Connected with Acadia College and Acadia Seminary, this Academy affords rare opportunities for social as well as intellectual development. Students have the privileges of a Gymnasium, Reading Room, Library, Lectures, Receptions, etc. Board and Washing, $2.60 per week. For particulars write for Catalogue. I. B. OAKES, Principal.

ACADIA SEMINARY,

WOLFVILLE, N. S.

THIS SCHOOL FOR YOUNG LADIES reopens for the year 1890-91 on WEDNESDAY, SEPT. 3. Three Courses of Study—Classical, Literary, and Musical. Diplomas given upon graduation in any course. Thorough and experienced teachers in all departments—Classical, Literary, Instrumental and Vocal Music, French and German, Painting and Drawing, and Elocution. Commodious, well-arranged, well-furnished, and comfortable building in all its appointments.

Calendars sent upon application. Letters of inquiry may be addressed to the Principal, Miss M. E. GRAVES, or

EVERETT W. SAWYER.

Wolfville, July 8th, 1890.

Business, Short-hand & Type-writing, and Telegraphy Departments,

THE ST. JOHN BUSINESS COLLEGE AND SHORTHAND INSTITUTE

EACH conducted by experienced specialists, open all summer. This we are enabled to do with comfort, owing to the unequalled summer climate of St. John.

Students (lady or gentlemen) can enter at any time.

Send for circulars.

NO VACATIONS.

I. O. O. F. Hall.

S. KERR, Prin.

SHORTHAND thoroughly taught by mail or personally at this Institute. SITUATIONS procured for competent pupils. STENOGRAPHERS furnished businessmen. TYPEWRITING instruction and practice on all the standard machines. Shorthand and Typewriting Supplies. Send for Circulars. Address, Shorthand Institute, St. John, N. B.

COLBY UNIVERSITY.

CO-ORDINATE COLLEGES for young men and young women. Seventy-second year begins September 24. First-class college education at minimum expense. ANNUAL PRIZE SCHOLARSHIP of $100.00 to young men, and another of equal amount to young women, of class entering in 1890. Scholarship allowances of $198.00 for the course, to needy students whose work and deportment are commendable. Address—PRESIDENT SHAW, (Mention this paper.) Waterville, Me.

Treasures for Teachers.

For School Music Teachers:

		1	2	3	
SONG MANUAL. Complete Course in Music reading	Books	30c.	40c.	50c.	All by L. O. Emerson.
	Pr doz.	$3.	$4.20	$4.80	
UNITED VOICES, Song Collection.	50 cents.	$4.80 per doz.			

For High Schools:

SONG GREETING. By L. O. Emerson. 60c. $6 doz. A good book, with the best of music.

For Piano Teachers and their Pupils:

Young Players' Popular Collection.	51 pieces.	Easy Medium Music. Difficulty. Each $1.00.
Young People's Classics.	51 pieces.	
Popular Dance Collection.	66 pieces.	
Fairy Fingers.	36 pieces.	
Classical Pianist.	42 pieces.	
Piano Classics. Vol. 1.	41 pieces.	
Piano Classics. Vol. 2.	31 pieces.	
Sabbath Day Music.	38 pieces.	
Classic 4-hand Collection.	19 Duets.	
Operatic Piano Collection.	19 Operas.	

CHOIR LEADERS use large quantities of our OCTAVO MUSIC. 7000 different Sacred and Secular Selections, Glees, Quartets, Anthems, &c., &c. Price generally not more than 5 to 8 cts. per copy, and a few dimes buy enough for a society or choir. Send for Lists.

Books and Music mailed for Retail Price.

OLIVER DITSON COMPANY, Boston.

Sabbath School.

BIBLE LESSONS.

Fourth Quarter.

STUDIES IN LUKE'S GOSPEL.

Lesson IV. October 26. Luke 22: 39-53.

JESUS IN GETHSEMANE.

GOLDEN TEXT.

"A man of sorrows and acquainted with grief.—Isa. 53: 3.

I. FROM JERUSALEM TO THE MOUNT OF OLIVES. 39. *And He came out.* From the upper room in Jerusalem, where He had instituted His memorial supper. *As He was wont.* Jesus oftentimes resorted to this quiet retreat with His disciples. (John 18: 2), for refreshment, retirement, quiet instruction, and perhaps prayer. *To the mount of Olives.* A place on it called Gethsemane (Matt. 26: 36). Josephus tells us that the suburbs of Jerusalem abounded with charming gardens and "paradises." GETHSEMANE was situated just across the Kedron from Jerusalem, near the foot of the western slope of Olivet, probably not far from the present garden of the same name. The name means *oil press*, "an emblem of trial, distress, agony," and was given to this garden because there probably was, or had been, a press there for the manufacture of olive oil.

II. THE PRAYER IN GETHSEMANE. 40. *And when He was at the place.* At the entrance of the garden, where He left 8 of the 11 disciples (Matt. 26: 36, 37) as an outer guard, while He went a little farther in with Peter, James, and John, who became an inner guard (Matt. 26: 36, 37). *He said unto them, Pray.* Their best defence was prayer. *That ye enter not into temptation.* Into the spirit of temptation, so that it could overcome them. To be tempted is one thing, and to enter into temptation is another. "The ship is safe in the water so long as the water is not in the ship." The soul can endure temptation if the temptation has not entered into the soul.

41. *And He was withdrawn from them.* The three who were inner guard. *About a stone's cast:* 150 to 200 feet. Jesus was intensely human, as well as divine. And while He must "tread the winepress alone," it was a comfort to know that human friends and sympathy were near at hand. *And kneeled down and prayed.* The natural position of earnest prayer. When the flail of affliction is upon me, let me not be the chaff that flies in thy face, but the corn that lies low at thy feet.

42. *Saying, Father.* What a world of comfort in that word "Father" as describing God. He prays to One more willing to give good things to Him than the most loving parent to his children (Matt. 7: 11). *If thou be willing.* If it is right and wise in thy sight; if the work of redemption can be accomplished thus. *Remove this cup from Me.* The sufferings were represented by a bitter potion in a cup placed to His lips to drink. The ingredients of the cup were certainly "not the mere present feebleness and prostration of the bodily frame; not any mere section of His sufferings, but the whole." *Nevertheless, not My will, but Thine be done.* This is not merely the language of submission, but of petition; He does not merely say, if not as I will, then as thou wilt, but, Do not what I will, *rather* what thou wilt. This prayer was repeated three times in three seasons of prayer, separated by a visit to the watching disciples (Matt. 26: 39-44.

III. THE ANSWER. 43. *And there appeared an angel.* There were three answers to the prayer of Jesus. FIRST, the angel strengthening Him was a direct answer. There are two ways of answering a prayer for the removal of a burden. In one, the burden is taken away, and we remain the same; in the other we are made so strong that the burden is no longer a burden to us; as what would crush a child, is but sport to a man. This latter is by far the best way of receiving an answer. SECOND, He had most intimate communion with God. By His trouble, and His prayer, He came close to His heavenly Father. This is one of the best answers to prayer, and is one of the reasons why prayer is commanded, and circumstances continually occur in our lives urging us to prayer. The THIRD answer to prayer is the giving, not that which we ask for in the form we ask it, but the soul of our prayer, the thing we in our deepest hearts want, and would ask for if we saw all things as God sees them.

IV. THE AGONY OF PRAYER. 44. *And being in an agony, He prayed more earnestly.* The particle is of the Greek verb "to become" and means, here, "getting to be in an agony;" so that the thought is that, after He had prayed, and had received angelic succor, the distress was allowed to increase, and, with it, His prayer grew more intense. *His sweat was as it were great drops of blood.* The intense agony caused the blood to ooze through the pores and color the drops of sweat so that they looked like drops of blood in form and color.

V. THE WEARY WATCHERS. 45. *And was come to His disciples.* Luke condenses into one the threefold return of Jesus to His disciples (Matt. 26: 40-44). *He found them sleeping for sorrow.* Luke as a physician gives the cause of their sleeping, the fact of which only is mentioned by the other evangelists.

46. *Why sleep ye?* This is the last time when you should sleep. Dangers unknown to you are close at hand. *Rise* (rouse yourselves), *and pray.* See on verse 40.

VI. THE BETRAYAL. 47. *And while He yet spake.* On His third return, while He was saying, "Rise, let us be going, behold he is at hand that doth betray me" (Matt. 26: 46). *Behold a multitude.* Including Roman officers and soldiers, chief priests and Pharisees, armed with swords and staves and carrying lanterns. *Judas, one of the twelve* (one of His most intimate band of disciples), *drew unto Jesus, to kiss Him.* The sign agreed upon by which in the night, the officers could identify Jesus (Matt. 26: 48). He did actually kiss Him (Matt. 26: 40); Mark 14: 45), and that with a show of affection, as the form of verb there used shows—kissed Him tenderly.

48. *Judas, betrayest thou, etc.* These words showed Judas that Jesus understood him. They doubtless revealed to himself the wickedness of his conduct. At this point comes in the conversation recorded in John 18: 4-9.

JUDAS' MOTIVE IN BETRAYING CHRIST. (1) Anger at the public rebuke given him by Christ at the supper in the house of Simon the leper (Matt. 26: 6-14). (2) Avarice, covetousness, the thirty pieces of silver (John 12: 6).

VII. PETER'S RASH DEFENCE.—Vers. 49-51. 49. *Lord, shall we smite with the sword?* Suggested by what Jesus said in our last lesson about the necessity of buying a sword.

50. *And one of them.* It was Peter (John 18: 10), as we would naturally expect. *Smote.* Without waiting for Jesus' answer to their question. Peter would try and live up to his bold professions, and he began to defend his Master with his sword. His rash zeal might have brought much trouble, for it arrayed Jesus against the Roman government and represented His kingdom as a worldly kingdom. It would give some color to the charges of the Pharisees, that if Pilate spared Jesus, he would prove himself an enemy of Cæsar. *The servant of the high priest:* who may have been officious in the arrest. His name was Malchus (John 18: 10).

51. *And Jesus answered.* Christ's reply to Peter's act, as given in Matt. 26: 52, 53 is full of instruction: "Put up again thy sword into its place; for all they that take the sword shall perish by the sword." There is no possibility of advancing Christ's kingdom in such worldly ways, by force, by depending on the rich, or on state patronage. And there is no need of such aid, either for Christ or His kingdom, for "thinkest thou I cannot now pray to my Father, and He shall presently give me twelve legions of angels?" *And healed him.* He did all that was possible to avert the consequences of Peter's rashness; and He showed His loving, helping power even in this terrible hour.

VIII. THE ARREST.—52. *Be ye come out, as against a thief.* A robber, to take a man who has freely been among you unarmed and defenceless. I have shown no marks of a robber.

53. *When I was daily,* etc. Godet explains this as meaning: "It was from cowardice that you did not arrest me in the full light of day." *But this is your hour, and the power of darkness.* You have chosen for your dark deed a fitting hour, and are in league with the powers of darkness. Jesus then gives Himself up, only asking that the disciples might go free (John 18: 8). And they all forsook Him and fled (Mark 15: 50).

Margie's Charm.

"What *is* it that makes everybody love Margie Fitch so?" said Jennie Howard, half petulantly, as she turned away from the window after having seen the elegant Mrs. Dayton, with her little daughter by her side, gracefully rein in her horse, take Margie in her handsome carriage, and dash off again down street. "She isn't pretty nor stylish. Now what is it, do you supoose?"

"I think I know the charm. Perhaps you would better set yourself the task this week to discover it," answered her mother, busily putting the sitting-room to rights.

The next day at school Jennie followed her like a detective. The first thing she noticed was Margie's kindness to Alice Ross, a shy new scholar, who stood quite alone, looking wistfully at the others at their gay sports. Margie went over and made her acquaintance, and after a little urging the girl joined the merry group and was soon running like a deer and laughing with the rest.

When school was called, Margie laid a rose on the teacher's desk as she passed, and smiled a cheery "Good morning," and received an appreciative smile in return.

About an hour later, while busily studying, a smothered sob caught her ear. Looking about, she saw the new scholar sitting with head bent forward regarding her slate with a hopeless expression. Up went Margie's hand, for permission to leave her seat, which was granted, as were all like requests, for they were never of a trifling nature.

"What is the matter, Alice?" asked Margie, sitting down beside her.

"I can't do *one* of these examples," she replied, dashing away a tear.

Margie took the slate, read over an example, and soon had it down correctly. With a little help at the right place, the others were conquered, and the girl lifted a grateful face to hers as she thanked her.

On their way home, a troop of girls were working off their animal spirits in a wild game of tag. Margie in whirling suddenly came in collision with a gentleman, knocking his cane from his hand.

"Oh, I beg your pardon, sir," said Margie, covered with confusion as she returned the cane to him. "I'm afraid I have hurt you, sir," and she looked up with frank solicitude in her eyes.

"Not at all, my dear," he responded heartily, pleased by her courteous manner. "Go on with your play and be happy. I am proud to doff my hat to so polite a young lady," which he did with a stately bow, and passed on.

"How did you dare? I should have been too much frightened to have said a thing," exclaimed one of the girls.

"So should I," chorused the others.

There was a social in the church parlors that week. Jennie still hovered near Margie, learning a sweet lesson every day from her. As they sat turning the leaves of a hymn-book, finding their favorite songs, a lady paused to speak to them. Margie instantly arose and proffered her chair, which was accepted with a pleased smile after Margie had insisted upon it.

The two girls started for the other room where the young people were preparing for games. Just then Margie espied a solitary figure sitting in a corner. This was the deacon's wife, who was somewhat deaf. After a handshake and a sentence through the ear-trumpet people usually left her to herself, as the majority of people mumble or speak too rapidly to be readily understood through the trumpet.

Margie crossed the room to her and taking the trumpet in her hand, being careful to articulate so as not to make her affliction more conspicuous, she sat and chatted half an hour away, amusing the dear old lady by repeating the pleasantries and jokes that were flying from lip to lip of those around them.

"You have been a great comfort to me, my bonnie lass," said the old lady, patting the hand that held the trumpet. "Now go and play with the rest. I thank you, my dear, for your thoughtfulness to an old woman like me." And Margie went away quite happy. As soon as she appeared several voices exclaimed.—

"Oh, here comes Margie Fitch! Let her be Ruth. Come Margie and be blindfolded."

Margie laughingly submitted, and a moment later was giving "Jacob" a lively chase around the ring. She always put her whole heart into everything she did.

"I think I have found out Margie's charm," said Jennie to her mother the next morning "It is because she is so good to everybody."

"Yes, that is it," answered her mother. "She is thoughtful, kind, polite and obliging. I think she must carry the Golden Rule very near to her heart."—*Caroline Mosher, in Advance.*

— "Not all is gold that glitters," is a true saying; it is equally true that not all is sarsaparilla that is so labelled. If you would be sure of the genuine article, ask for Ayer's Sarsaparilla, and take no other. Health is too precious to be trifled with.

— Smith—"What age must a man be to be president of the United States?" Brown—"Thirty-five." Smith (aged forty)—"That lets me in!"

— C. C. Jacobs, Buffalo, an employee of the U. S. Express Co., says: *Dr. Thomas' Eclectric Oil* cured him of a bad case of piles of eight years standing, having tried almost every known remedy, "besides two Buffalo Physicians," without relief; but the Oil cured him; he thinks it cannot be recommended too highly.

— Young Staylate—"Yes, Miss Edith, I always pay as I go." Edith—"Indeed! Then I suppose you never pay!"

— Thos. Sabin, of Eglinton, says: "I have removed ten corns from my feet with Holloway's Corn Cure." Reader, go thou and do likewise.

TO THE DEAF.—A person cured of Deafness and noises in the head of 23 years' standing by a simple remedy, will send a description of it FREE to any person who applies to NICHOLSON, 30 St. John St., Montreal.

MESSRS. C. C. RICHARDS & Co.

Gents,—I took a severe cold, which settled in my throat and lungs and caused me to entirely lose my voice. For six weeks I suffered great pain. My wife advised me to try MINARD'S LINIMENT and the effect was magical, for after only three doses and an outward application, my voice returned and I was able to speak in the army that night, a privilege I had been unable to enjoy for six weeks.

CHARLES PLUMMER.

Yarmouth.

LOOK HERE!

IF YOU ARE SICK, GET

GATES' Family MEDICINES.

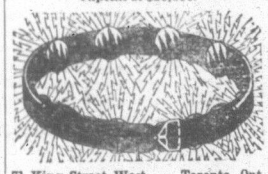
They are the oldest and most reliable preparations before the public. Their **LIFE OF MAN BITTERS** have made more cures of chronic diseases than all others combined. As a proof of this, see certificates from those who have used them in all parts of the country. They will make a well person feel better. Beware of imitations; get the genuine. Sold everywhere at 50c. per bottle, $5.50 per dozen.

THE OWEN ELECTRIC BELT

AND APPLIANCE CO.

HEAD OFFICE, - CHICAGO, ILL.

Incorporated June 17, 1887, with a Cash Capital of $50,000.



71 King Street West, - Toronto, Ont.

G. C. PATTERSON, Manager for Canada.

Dr. A. Owen, after years of experiment and study, has given to the world an Electric Belt that has no equal in this or any other country. Fully covered by patents.

RHEUMATISM

is found wherever man is found, and it does not respect age, sex, co.or, rank or occupation.

Medical science has utterly failed to afford relief in rheumatic cases. Although electricity has only been in use as a remedial agent for a few years, it has cured more cases of Rheumatism than all other means combined.

Our treatment is a mild, continuous galvanic current, as generated by the Owen Electric Body Battery, which may be applied directly to the affected parts.

WOMEN.

The Owen Electric Belt is par excellence the woman's friend, for its merits are equal as a preventive and curative for the many troubles peculiar to her sex It is nature's cure.

The following are among the diseases cured by the use of the OWEN ELECTRIC BELTS:

Rheumatism	Diseases of the Chest
Neuralgia	Spermatorrhea
Dyspepsia	Impotency
Sciatica	Sexual Exhaustion
Lumbago	Paralysis
General Debility	Spinal Diseases
Liver Complaint	Nervous Complaints
Kidney Diseases	Urinary Diseases
Female Complaints	General Ill-Health

CHALLENGE.

We challenge the world to show an Electric Belt where the current is under the control of the patient as completely as this. We can use the same belt on an infant that we use on a giant by simply reducing the number of cells. The ordinary belts are not so.

We always Lead and Never Follow.

Other belts have been in the market for five and ten years longer, but to-day there are more Owen Belts manufactured and sold than all other makes combined. The people want the best.

All persons desiring information regarding the cure of ACUTE, CHRONIC and NERVOUS DISEASES please inclose SIX (6) CENTS, and write for Illustrated Catalogue.

THE OWEN ELECTRIC BELT CO.

71 King Street West, Toronto, Ont.

Mention this paper.

JOHNSON'S ANODYNE LINIMENT Established 1810.

—UNLIKE ANY OTHER.—

Positively Cures Diphtheria, Croup, Asthma, Bronchitis, Colds, Tonsilitis, Hoarseness, Coughs, Whooping Cough, Catarrh, Influenza, Cholera Morbus, Diarrhœa, Rheumatism, Neuralgia, Toothache, Nervous Headache, Sciatica, Lame Back, Soreness in Body or Limbs, Stiff Joints and Strains.

AS MUCH FOR INTERNAL AS FOR EXTERNAL USE.

It is marvelous how many different complaints it will cure. Its strong point lies in the fact that it acts quickly. Healing all Cuts, Burns and Bruises like Magic. Relieving all manner of Cramps and Chills.

ORIGINATED BY AN OLD FAMILY PHYSICIAN.

All who buy direct from us, and request it, shall receive a certificate that the money shall be refunded if not satisfied. Retail price by mail 25 cts.; 6 bottles, $2.00. Express and duty prepaid to any part of United States or Canada. Valuable pamphlet sent free. I. S. JOHNSON & CO., Boston, Mass.

GENERATION AFTER GENERATION HAVE USED AND BLESSED IT.

LADIES.

THE ONLY APPLIANCES HAVING ABSORBENT QUALITIES

GENTS.

A New Lease of Life. A Cure Without Medicine.

All Diseases are Cured by our Medicated Electric Belt and Appliances. On the principle that Electricity is Life, our appliances are brought directly into contact with the diseased part. They act as perfect absorbents, by destroying the germs of disease and removing all impurities from the body. Diseases are successfully treated by correspondence, as our goods can be applied at home.

READ OUR HOME REFERENCES.

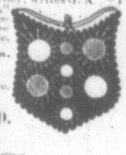
REV. CHAS. HOLE, Halifax, N. S., is happy to testify to the benefits received from our Butterfly Belt and Actina. SENATOR A. E. BUSTEED, Sackville, N. S., advises everybody to use Actina for failing eyesight. REV. FRANCIS PORTEOUS, Halifax, N. S., will give anyone writing him full particulars. Henry Conway, 444 Centre Street, Toronto, cured of intermittent fever in ten days, one year's standing; used Actina and Belt. Mrs. S. M. Whitehead, 578 Jarvis street, Toronto, a sufferer for years, could not be induced to part with our Electric Belt. Mr. J. Fuller, 444 Centre street, coughed eighteen months, cured in two treatments by Actina. J. McQuaig, grain merchant, cured of rheumatism in the shoulders after all others failed. Jas. Weeks, Parkdale, sciatica and lame back, cured in fifteen days. Wm. Nellis, Thessalon, cured of lame back, pain in breast and dyspepsia, after being laid up all winter. Mrs. J. Swift, 87 Agnes street, cured of sciatica in six weeks. D. K. Bell, 135 Simcoe street, cured of one year's sleeplessness in three days by wearing Lung Shield and using Actina. L. B. McKay, Queen street, tobacconist, cured of headache after years of suffering. Miss Annie Wray, Manning Avenue, music teacher, free by Actina invaluable. E. Riggs, 220 Adelaide street west, cured of catarrh by Actina. H. S. Pardee, 51 Beverley street, cured of lame back after all medicines had failed. Miss Delia Clayton, Toronto, cured of paralysis after being in the hospital nine months. John Thompson, 100 Adelaide west, cured of a tumor in the eye in two weeks by Actina. Miss E. M. Forsyth, 18 Brant street, reports a lump drawn from her hand, 12 years' standing. Mrs. Hall, 342 St. Clarence avenue, Toronto, cured of Blood Poison.

"Your Belt and Suspensory have cured me of impotency, writes G. A. "I would not be without your Belt and Suspensory for $50." Writes J. McG. "For general debility your Belt and Suspensory are cheap at any price" says Mr. S. M. C. These letters are on file. Many more such testimonials on file.

Catarrh impossible under the influence of Actina.

Actina will cure all diseases of the eye.

Send for Illustrated Book and Journal giving full list, free. No Fancy Prices.



Combined Belt and Suspensory, only $5.00.

CERTAIN CURE. No Vinegar or Acid Used.

W. T. Baer & Co.,

Mention this paper. 155 QUEEN STREET WEST, TORONTO.

RIDGE'S FOOD for INFANTS AND INVALIDS

Nursing mothers, reduced by overtaxing of the nervous force by the drain upon the system induced by prolonged nursing, should at once commence using Ridge's Food as a daily diet. It will give strength to the mother and improve the supply for the child ever after. Remember Ridge's Food has been in use for thirty years in England and America, therefore is not an untried preparation. Four sizes. Retails at 35c., 60c., $1.25 and $1.75. Send to WOOLRICH & Co., Palmer, Mass., for pamphlet free.

RHODES, CURRY & CO.,

AMHERST, NOVA SCOTIA,

MANUFACTURERS AND BUILDERS.

1,000,000 FEET LUMBER IN STOCK

Doors, Sashes, Blinds, Wood Mantels, Mouldings, etc. etc.

Walnut, Cherry, Ash, Birch, Pine & Pitch Pine Finish.

"Cabinet Trim Finish" for Dwellings, Drug Stores, Offices, etc.

SCHOOL, OFFICE, CHURCH AND HOUSE FURNITURE, etc., etc.

BRICKS, LIME, CEMENT, CALCINED PLASTER, etc.

Manufacturers of & Dealers in all kinds of Builders' Materials. *Send for Estimates.*

I CURE FITS! THOUSANDS OF BOTTLES GIVEN AWAY YEARLY.

When I say Cure I do not mean merely to stop them for a time, and then have them return again. I MEAN A RADICAL CURE. I have made the disease of Fits, Epilepsy or Falling Sickness a life-long study. I warrant my remedy to Cure the worst cases. Because others have failed is no reason for not now receiving a cure. Send at once for a treatise and a Free Bottle of my infallible Remedy. Give Express and Post Office. It costs you nothing for a trial, and it will cure you. Address:—H. G. ROOT, M.C., Branch Office, 186 WEST ADELAIDE STREET, TORONTO.

H. C. CHARTERS.

DEALER IN

STAPLE AND FANCY DRY GOODS,

No. 217 MAIN STREET, MONCTON, N. B.

(Opposite the City Market.)

"BEST VALUE FOR THE MONEY" OUR MOTTO.

CONSUMPTION SURELY CURED

TO THE EDITOR:

Please inform your readers that I have a positive remedy for the above named disease. By its timely use thousands of hopeless cases have been permanently cured. I shall be glad to send two bottles of my remedy FREE to any of your readers who have consumption if they will send me their Express and Post Office Address. Respectfully, T. A. SLOCUM, M.C., 186 West Adelaide St., TORONTO, ONTARIO.

The Representative MUSIC HOUSE

W. H. JOHNSON.

121 and 123 Hollis St., Halifax, N. S.

PIANOS and ORGANS

BY THE GREATEST MAKERS.

Don't fail to write or call for prices, and save money and be sure of a first-class instrument. CASH OR EASY TERMS.