

sincerely hope that all our Ministers and Members will give their religious and social influence in favour of the Temperance Reformation.

7. Recognizing as we do, in every human being an heir of immortality, to whom it is our imperative duty so far as in our power to preach the gospel, and elevate to the enjoyment of all our own blood-bought privileges, as citizens of heaven; we feel ourselves bound both by our allegiance to the Head of the Church, and in love professed to God and man, to lift our strong testimony against every system and institution which opposes or prevents the will of God being fully realized by every man (guiltless of crime) to the pursuit of Life, Liberty and Happiness, we therefore declare—1st. Our utter abhorrence of human slavery in all lands and especially as it now exists in that otherwise favoured land, viz., the United States of America—2nd. Our entire repudiation of the efforts of so-called Ministers of religion, who ~~are~~ to justify manstealing from the Gospel of Jesus Christ; 3rd. Our deep sympathy with the poor fugitives who are now driven to seek a home of peace and liberty in the Province, under the protection of the British Crown.

8. That this Conference regarding the Sabbath as a day set apart by divine and special command, for the observance of the public worship of Almighty God, and that any allowances or practices whether on the part of individuals, or families, or municipal or Legislative bodies that interfere with the strict observance of that holy day, is a direct violation of the law of God and not only injurious to the temporal welfare of the community and Province, but calculated to destroy religious influence, encourage immorality and involve our families and the whole Province in the Judgments of the Almighty. We therefore resolve 1st. That our Ministers shall bring the subject by special services before all our Conference. 2nd. That this Conference present a petition to the Legislature on this subject—especially in reference to the Post Office Regulations, the

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