

Nor has the simple faith of these youthful givers been disappointed. From time to time are their hearts cheered to read accounts from the mission field of orphans rescued as "brands from the burning," of Hindoo sisters baptized into the visible Church upon earth, or anxiously enquiring what they must do to be saved. As occasionally a touching letter is received from some of the orphans who are supported by the mission, written in curious characters under an Indian sky, but breathing gratitude and christian love for those who have been the means of their deliverance from dark idolatry, it is impossible to look upon the delight of our Sabbath scholars without feeling thankful that some portion at least of their warm affections has been consecrated to so noble a cause. To the great Shepherd, the Lambs of His flock are assuredly not less precious when delivered from the very arms of the destroyer than are those children of Canada, so carefully nurtured in christian homes. May we not then trust that a scheme, humbly designed to engage the efforts and the prayers of our youth for the salvation of many who are now a prey to the great enemy of souls, will draw forth a blessing upon our Sabbath Schools, and perhaps even upon the Church by which these are fostered.

The Juvenile Mission, in its operations abroad, continues to act in concert with the Scottish Ladies Association for Female education in India, under the superintendence of the General Assembly's Committee on Foreign Missions. This excellent Association has made good progress, their receipts during the year ending May, 1858, having increased to £1760, and steps are now being taken greatly to enlarge their operations. Through this connection the Juvenile Mission have the benefit of aid and sympathy in India, which enables its supporters to effect a large measure of good with comparatively limited resources.

Although mighty changes on the eve of their accomplishment have turned attention in a great measure from India to the scene of conflict in Europe, yet it cannot be without interest to note how the Great Ruler of the Universe is causing the wrath of men to praise Him in our Eastern Empire. During the mutiny many mission stations were destroyed, and not a few servants of God laid down their lives for the truth, but the blood of martyred christians is again becoming the seed of the Church, and the millions of India are more prepared than before to receive the Gospel of salvation. The power of a mercenary company, ever adverse to the promotion of Christianity among the Native population, has been abolished, and in its stead is now exalted the christian sceptre of a sovereign whose influence and example will encourage every missionary effort.

During the year ending 31st March, 1859, the receipts of the Juvenile Mission have been as follows:—

For the support of orphans,.....	\$308-00
For the Canadian School,.....	169-53

\$477-53

The first of these sums is smaller than in the previous year, owing to peculiar difficulties. When first the scheme was organized there were many orphans at Calcutta, Madras, and Bombay, unappropriated, and applications from schools that these might be assigned to them were at once successful. Since then, however, momentous events in the history of India have taken place, disturbing all missionary efforts, and rendering extension impracticable. For some time, therefore, the applications for orphans have not met with a ready response, and a temporary check to the receipts of the scheme has been unavoidable. A brighter day now dawns upon India, and with renewed zeal christian enterprise is there reopening the mission work. In this good cause the Ladies'