

**A.** Nothing remains of them but the forms or appearances.

**Q.** What do you mean by forms or appearances?

**A.** I mean that which appears to our senses; as the figure, the colour and the taste.

**Q.** Is there any thing under the form of bread, but the body of Jesus Christ?

**A.** There is also there, his blood, his soul, his divinity; in short, the whole person of Jesus Christ.

**Q.** And under the form of wine?

**A.** Jesus Christ is also wholly there.

**Q.** When the priest breaks the consecrated Host, does he also break the body of Jesus Christ?