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A. C. MORGAN,

412 Main St. CALENDAR FOR NEXT WELK.

JANUARY.

19, Second Sunday after Epiphany.-Feast of the Holy Name of Jesus.

20, Monday-St. Fabian, Pope, and St.

Sebastian, Martyrs. 21, Tuesday-St. Agnes, Virgin and Martyr. 22, Wednesday-Saints Vincent and Anas

tasius, Martyrs. 23, Thursday-Espousal Virgin. Commemoration of St. Joseph 24, Friday-St. Timothy, Bishop and Martyr

Saturday-Conversion of St. Paul Eighty-first anniversary of the be ginning of the Congregation of the Oblates of Mary Immaculate.

CITY AND ELSEWHERE.

His Grace of St. Boniface left for Rat Portage yesterday.

Rev. Father Fox, O. M. I., has return-

Branch No. 52 of the C. M. B. A. hold a regular meeting in Unity Hall, Me-Intyre block, this evening.

We publish to-day the first instal-ment of a series of "Little Pilgrimages" by a New York correspondent.

Rev. Father. McCarthy, O. M. I., 18 atill at Edmonton taking the place of Rev. Father Lacombe who has not yet returned from the east.

We very much regret to hear that Rev. Father O'Dwyer, O. M. I., of St. Mary's church is confined to the Hospital with an attack of quinsy.

Mr. A. Bernhart the well-known proprietor of the Rosin House, left this week for an extended visit to his old home in Alsace. He will be gone some

Catholics will be pleased to learn tout the London Tablet, The Month, and the Catholic World may always be read at the City Library, and old numbers may be taken home.

Mr. Hugh Gillies is still confined to St. Boniface hospital from the effects of his recent accident and we are sorry to learn that it may be some weeks before he will be able to be around again,

On Tuesday solemn Requiem Mass for the repose of the soul of the late Mrs. Dewitt was celebrated at the Church of the Immaculate Conception by the request of a few members of the League of the Sacred Heart. The deceased was for years a faithful and devoted member of the League.

To-morrow evening the Ontario "Messiah" will be rendered at Selkirk hall. Logan street, under the direction of Mr. D. A. Ross. The proceeds are to go to the St. Boniface and Winnipeg hospitals and as the price of admission has been put at a low figure there should be a good attendance.

Rev. Father Bourdeau, formerly of Brandon, who some months ago went to Chicago where he has since ministered at the Church of Notre Dame, has been we raised \$14.40 for the adornment of or shorter duration in the Papal fold aced in charge of a parish miles distant from Chicago. His mother left Winnipeg on Tuesday to be with him in his new field of labor.

At the Queen's Hotel on Friday evening Mr. W. Kennealy was at home to a large number of his friends. The dining room was beautifully decorated and excellent music was furnished by Scott's orchestra. Supper was served in the parlors upstairs and altogether a most enjoyable evening was spent.

Yesterday, at 8 a. m., His Grace Archbishop Langevin sang a Requiem Mass in the chapel of St. Boniface College for the repose of his mother's soul. Rev. Father Chartier, Rector of the College, was deacon, and Rev. Dr. Beliveau sub-deacon. This morning another solemn Requiem Mass for the same intention was celebrated in the Grey Nuns' chapel.

A rumor has been in circulation in the city lately to the effect that our old friend Joseph Fiset who some months ago removed to Los Angeles, California, had been fatally shot. We have endeavored to ascertain whether or not there is any truth in the rumor, but have not been successful. We trust to be able next week to announce that it is altogether foundationless.

About 1.30 on Sunday morning fire was discovered in the residence of Mr. Patrick Egan, on Smith street, and the appearances were so alarming that the The brigade was immediately summoned and extinguished the flame which had started in the vicinity of the furnace in the basement. Considerable damage was done both to the furniture and to the building by fire and water, but we understand it was covered by insurance.

There is an election on to-day in North Winnipeg and the Northwest Review ought to be interested therein to the extent of two votes. Our publisher and local news reporter, both living in this division. They are, however, amongst the scores, we believe we might from a horse, leaving a young wife and least the statement might be investisay hundreds, of known opponents of the

will vote for Mr. Taylor and honest administration. One of the first things that should be brought before the new House is a law which shall make it impossible for a partiz in registration clerk to deprive loyal and intelligent British subjects of their right to exercise the franchise.

The collection at both Masses at the Church of the Immaculate Conception on Sunday next will be given to the Ladies' Aid society. This organization is doing a noble work in the parish, but the members are very much handicapped by want of funds. The good pastor of the church appreciating the sacrifices the ladies are constantly making in this work of charity has generously offered them the collections next Sunday and they will be taken up by the president and vice president of the society, Mrs. Joseph Bernhart and Mrs. John Landers.

The choir of the Immaculate Conception are busy practising for the inauguration of the new organ which we under stand will take place in about one month. Several new and very acceptable voices have been added recently We believe that the drawing in which all those who have taken tickets in connection with the organ fund will participate is to be held soon after the openg and will be duly announced so that all may have a chance to be present. Several valuable prizes will be given and those who have not already secured a chance should do so at once.

The electoral divisions of Manitoba are clearly defined in red ink on the splendid map of the Province published in Stovel's Pocket Directory for January It also contains all changes in railway time tables, steamship sail-ings, postal information and municipal officers up-to-date, as well as secret and benevolent societies in Manitoba and N W. T., court sittings and calendars for 1896, with memorandum. This month there is also published a complete list of curling clubs in affiliation with the Manitoba branch, R. C. C. together with the president and secretary of each.

CARD OF THANKS.

The Sisters of Charity in charge of the St. Boniface Convent and Orphan asylum extend their most sinceae thanks to the following most kind friends who remembered them so generously on Christmas and New Years Days: The Reverend Oblate Fathers, Jobin & Marrin, G. F. & J. Galt, Sutherland & Campbell, McKenzie & Powis, Riddell Mfg. Co., Ogilvie Mfg. Co., Royal Soap Works, Richard Murphy, Thompson, Codville & Co., Miss Ness. Dyson & Gibson, J. J. Quinlinson, E. L. Thomas, E. Cass, E. Chamberland, Mrs. Monchamp, Mrs. Perry, Mrs. G. Couture, Telesphore Pelletier, H. Beliveau, Mrs. Houle, Messrs. Prendergast, Gosselin, Lemieux, Guilbeault, Turner, Rocan and

Claudeboye Bay.

There is general excitement prevailing in these parts, as in all other places, over the coming elections. Last night a large meeting was held in the school room, here, and the night before the Conservative candidate for Woodlands addressed a meeting in the school house at St. Mark's to the English-speaking portion of this neighborhood. Nearly all the people in both villages appear to be in favor of justice to the Catholic min-

During the month of December we said mass here on the Sunday after Christmas.

the following day was felt here as in other places, but the weather has become much milder since Monday. Wed- over !" nesday was delightful after the cold spell.

All those engaged in fishing are in

Regina Notes.

not being devoid of the usual happy incidents, for many Catholic homes in Regina has seen us, for the first time in many years, without a resident priest, matching in Anglican gains, names, that which fact and its inevitable effects will compare in prominence, with those hang as a depressing cloud on our congregation.

day following, Rev. Father Beliveau, from St. Boniface offered up the divine dis Emmett in surgery, General Roseservice for us; but the necessity for his coming such a distance and his speedy departure give us but poor hopes that our presbytery will be soon tenanted.

The regretted death of Mrs. Beauchamp, of Qu'Appelle, which we noticfamily had to make a most hurried exit. ed in your last issue, cast a gloom over the New Year for many staunch friends her acts of kindness and hospitality had made. Mr. G. A. Betourney attended from here to assist in the last sad rites for the friend of priest and sister, layman and orphan.

Another sad death which occurred last week in the German Colony southfour young children.

had failed this season to fructify for who was received this autumn in Westthem, but they were most agreeably undeceived on Epiphany when about 75 cottage of Mr. and Mrs. Rimmer and enjoyed to the full a table of old English ers." yule-tide hospitality graciously dispensed by their genial host and hostess, assisted by a few other willing helpers. Old Santa was there too, and never had he more surprise and delighted admirers than on this occasion. The thoughtful hearts instrumental in giving so many little ones pleasant remembrances of the season deserve the gratitude of all consistent followers of the Divine Child.

A Remarkable Conversion.

The conversion of Madame Helena Nyblom, one of the most brilliant authors in the Scandinavian countries, will no doubt help to destroy anti-Catholic prejudices in Sweden. That there is plenty of prejudice in Sweden to combat was shown by the bitter criticism evoked by her conversion, despite her social position and her fame as an author. Her husband, who is a university professor and one of the eighteen members of the Swedish Academy, translated Shakespeare and Moore into Scandinavian: and Mme. Nyblom herself has published many successful novels, besides a volume of poems. Writing to a friend about her conversion she says: "It only strikes one after having been received into the Church that it is perfectly incomprehensible how men who think, and at the same time wish to be Christians, can find a harbor anywhere else than in the church of Christ."-N. Y. Catholic

The Living Church on Anglican Gains.

To the Editor of the N. Y. Catholic Review. In the Protestant Episcopal weekly entitled the "Living Church" of November 16th we read :

"We often meet with confident statements in the Roman Catholic papers that the Roman Catholic church in England is increasing in members year by year. These statements are sometimes substantiated by lists of names of persons more or less prominent who have 'gone over' from the Church of England to that of Rome. On examination it is generally found that these cases extend over the last sixty years or more, but as dates are not given most people are led to believe that all these conversions have occurred within a recent period. No mention is made of those who, after a sojourn in the Papal fold of longer or shorter duration, have returned to their allegiance, no inconsiderable number. So far as we know no account has been kept of the Roman Catholics who have become converts to the Anglican communion, though the number is undoubtedly large. Since 1870 very few people of education and intelligence have left the Church of England for that of Rome. . . . "

Thus speaks the Protestant "Living Church." An old subscriber to that paper at once wrote to its editor asking how it could reconcile its statement that had a successful entertainment by which those who "after a sojourn of longer our chapel. The Rev. Father Comean have returned to their allegiance," are "no inconsiderable number," when it declares that "very few people of education The blizzard of New Year's night and and intelligence have left the Church of England for that of Rome." If many "return" a great many more must "go

Secondly "An Old Subscriber" challenged the "Living Church" to mention six prominent Protestants who having, gcod spirits as the price has lately gone seceded to Rome, "have returned to up and fish are fairly abundant. their allegiance." The "Old Subscriber" is utterly at a loss to mention even one such person and still more at a loss to The holiday season just passed, while mention any eminent Roman Catholic who has joinedthe Anglican Communion. If the number "is undoubtedly large," there would be no difficulty in of Marion Crawford and George Parsons Lathrop in literature, General John T. True it is, that for Christmas and the Newton in engineering science, Mr. George Bliss in law, Doctor Thomas Adcrans in the United States Army, Right Reverend Monsignor Doane and Rev. Henry Van Rensellaer, S. J., who were Episcopal clergymen. These names are selected at random and a long list, though not a complete one, is given in a book published by Reverend Father Young, a Paulist, also a convert, entitled "Protestant and Catholic Countries Compared."

Finally, the "Old Subscriber" challenges the statement made on the authority of the English Churchman that "fifteen priests have seceded from the Church of Rome." The "Old Subscriber" east of here was that of a young man asks their names and the dates of their Government whose names have been left off the list and they will therefore not have the pleasure of forming a part of the majority which we are of opinion to fear that the usual "Christmas Tree" list the name of that unworthy priest of the name of the name of that unworthy priest of the name of the name of that unworthy priest of the name o

minster Abbey, and who a day or two later was brought before a magistrate on of them assembled by invitation at the the charge of gross intoxication. His case was published in the London pap-

The "Living Church" maintained a sphynx-like silence. That no answer has been made to these questions of "An Old Subscriber," either public or private, is an avowal from the "Living Church" which may be left to the readers' interpretation.

Assertions are not proofs.

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