

ever it chooses without consulting the wishes of the supporters of Separate Schools.

A most important duty of the local superintendent is 'To deliver in each (R. C. Separate School) at least once a year, a public lecture on some subject connected with the objects, principles, and means of practical education.' And the Chief Superintendent tells us 'There may be a good school law—a large school fund; and yet education may decline. The progress of education depends chiefly on the spirit and action of the people. The local superintendent's duty is to awaken this spirit and arouse this action. And great must be the responsibility and deep the disgrace of any superintendent who shall suffer the interests of (the R. C. Separate Schools) to droop and die, or linger on in a sickly condition, under his oversight.'

We see from former 'Annual Reports up to 1865, furnished by the Chief Superintendent, that almost one half of the local superintendents are Protestant Clergymen. And we gather from the reports of the local superintendents in Appendix to the 'Annual Report' that many of those officials consider Separate Schools an evil to their supporters and to the community at large and this opinion they hold in common with at least one who holds high rank in the Department of Education, who sits in the very chair of Moses itself. I now appeal to the common sense and common honesty of the community against so painful an anomaly in the law—this placing of schools under the control of officials who consider them an evil, who proclaim them an evil, and yet whose duty, whose conscientious duty it is, under pain of deep disgrace, to awaken in them a spirit and action without which they must droop and die, or linger on in a sickly condition. I appeal to the love of honor in my fellow men, to wipe out of our statute books a provision which looks so much like a mockery—an insult to all concerned. I appeal to the high sense of justice which characterizes our Legislature to remove this and every other inequality in our school legislation and place us where we ought to be, on a footing of the most perfect equality, with their fellow citizens in the eyes of the law; and finally I invite the attention of the Protestants of Lower Canada to this matter, and ask them would they accept of separate schools for their children with priests for superintendents? I call on them to condemn with us a feature of legislation the like of which has never disgraced their law books—the discussing of which in relation to their schools, they would not even tolerate, and to submit to which they would not consent, not even for twenty-four hours. They, nor do other people of any spirit or self-respect, unaccustomed to the yoke, and possessed of one ounce of conscious dignity, or a spark of manhood.

HONOR CUI HONOR.

Lindsay, March 1, 1870.

BLACKWOOD—February, 1870. Messrs. Dawson Bros., Montreal.

The current number opens with an amusing article on University Tests, in itself an admirable commentary on the variations of Protestantism. He proves clearly, but unintentionally, that positive Christian religious teaching is impossible on strict Protestant principles; the other articles are as follows:—Earl's Dene, part iv.; The Opening of The Suez Canal, part ii.; John, part iv.; Democracy Beyond the Seas; Cornelius O'Dowd; The Coming Session; Upon the Employment of Rhymed Verse in English Comedy; Postscript To "Lord Byron and His Calumnies."

COBOURG ST. PATRICK'S SOCIETY.

The Regular Annual Meeting of this Society was held in St. Patrick's Hall on Thursday evening last. The Treasurer submitted his report, showing the financial condition of the Society to be very satisfactory, and also showing that a considerable amount of money had been expended in charities during the year. The Report being entirely satisfactory was received and adopted. The Chairman of the Standing Committee having submitted his Report, which was very encouraging, and after the enrolling of quite a number of new members, the election of officers was proceeded with, and resulted as follows:—

Mr. Michael Fox Sen.—President.
Mr. B. Mullen—1st Vice do
Mr. J. Hurley Sen.—2nd do do
Mr. John Fox—Treasurer.
Mr. Patrick Kealey—Cor. Secretary.
Mr. Wm. Doherty—Rec. Secretary.
Mr. Edward McGuire—Chief Marshal.

ASSISTANT MARSHALS.

Messrs. John Gallagher, John Carley, Francis Love, Daniel Cayley, Patrick Burns, John Hurley, Jr.

STANDING COMMITTEE.

Messrs. Thos. Welsh, Timothy Wiseman, Michael Gearin, Edward Farry, John O'Neill, Patrick Hennessy, Michael Quinn, James Taylor, Daniel Rooney, George Plunkett, James Flanagan.

The Society is making extra exertions this year to celebrate the anniversary of Ireland's Patron Saint with more than the usual éclat.—

If ever Irishmen had reason to rejoice in the prospects in store for the dear old land, it is now, when the dark clouds of misrule which have so long obscured Ireland's happiness and prosperity are being dispelled. Thanks to the wise and liberal views of England's great statesman Ireland is about to have justice meted out to her, and it is befitting that on the coming anniversary Irishmen everywhere and of every denomination should mark their appreciation of the wise legislation which is going to do much to make Ireland happy and prosperous. The procession here on the 17th will no doubt be the largest ever witnessed in Cobourg.

At a meeting of the Portsmouth St. Patrick's Society, held at the Separate School Room, on the 7th inst., the following officers were elected for 1870:—

President—Mr. Thomas McCarthy.
Vice do—Mr. Thos. Howard.
Marshal—Mr. James B. Mathewson.
Treasurer—Mr. John Waters.
Rec. Secretary—Mr. Jeremiah Dillon.
Cor. do—Mr. George Campbell.
Chaplain—Very Rev. James Farrelly, V.G.

COMMITTEE OF MANAGEMENT.

Messrs. Edward Burke, Chairman; Daniel Fitzgibbon, John Kennedy, Francis Bough.
J. DILLON, Rec. Sec.
Portsmouth, March 9th, 1870.

DEDICATION OF THE CATHOLIC CHURCH AT SHEFFIELD.—On Tuesday last the ceremony of dedicating the new Roman Catholic Church in Sheffield, took place in the presence of a large concourse of people. Solemn High Mass was celebrated by the Very Rev. James Farrelly, V.G., Administrator of the Diocese, assisted by the Rev. Mr. McKay, of Tyndinaga, as deacon, and the Rev. Mr. O'Donoghue, of Lohorrough, as sub-deacon. The musical portion of the service was presided over by the Rev. Mr. Leonard, of Napanee, assisted by Mr. McManus, of Regopolis College, and the following Clergymen occupied seats in the Sanctuary, viz.:—The Revs. Messrs. Davis of Hungerford; Twomey, of Camden; O'Connell, of Douro; and Kiely, of Kingston.

The Rev. Edward Murray, of Wolfe Island, preached a most eloquent sermon upon the Catholic Church and the zeal of her children throughout the world in raising monuments to the glory of God. He traced the history of the Church from the earliest days of Christianity down to the present time, and portrayed in glowing language the unchangeable nature of her divine mission. During the delivery of his truly eloquent sermon, the reverend gentleman took occasion to pay a just and well-merited tribute to the indefatigable zeal of the Rev. Father Stanton, who, he might say, alone and unassisted had raised such a magnificent temple to the living God, in such a short period of time. The people of Sheffield might well feel proud of the position occupied by their young and zealous pastor, who had furnished such a noble example to the young priests of the Diocese. The sermon of the Rev. Mr. Murray, who is, comparatively speaking, a very young man, was indeed a brilliant effort and displayed talents of no ordinary description.

A collection was taken up, which we are happy to announce, amounted to the handsome sum of \$500, and will go far towards liquidating the remaining portion of the debt due on the church. The sacred edifice itself is a beautiful stone-building, in the Corinthian style of architecture, and reflects great credit on the Architect, Mr. Russell, formerly of Kingston, and who assisted in furnishing the Kingston Cathedral. The priests' residence, adjoining, is a handsome two story building in the cottage style, and will be completed in a few weeks. The whole will cost upwards of \$10,000.

The ground, upon which the church and residence stand together, with some seven acres, was generously donated by John Murphy, Esq., Reeve of Sheffield, who hospitably entertained several gentlemen from Kingston at his beautiful residence near the village of Erinsville. We cannot conclude this short and imperfect notice, without again complimenting the zealous pastor of Sheffield on the great success which has crowned his efforts in this important and holy undertaking.—*Kingston Whig.*

FATHER O'FARRELL IN NEW YORK.—The New York Tablet announces that Father O'Farrell was about to deliver his celebrated lecture on 'St. Lawrence O'Toole, or the Irish Church,' and then proceeds to say: 'The proceeds of this lecture are to be appropriated to the erection of a new school-house about to be commenced in St. Peter's parish. Preliminary arrangements had been made for the inauguration of this work by Father Wm. Quinn, sometime previous to his departure for Rome and Father O'Farrell, acting in co-operation with the gentlemen appointed by Father Quinn, has recently commenced to raise funds and to set this so much needed work fairly under weigh. At a first meeting of his parishioners several thousand dollars were subscribed, and so far the undertaking progresses well. We have no doubt but the lecture now announced will realize quite a large sum, as a great number of tickets have already been sold.

A certain Senator of the Dominion is accused by the Princeton Review for acting as emigration agent for the United States. While we are endeavouring to encourage people to settle among us, one of our members of Parliament is coaxing them away. Let him honourably resign, and not pretend to legislate for us while he is doing his utmost to take away those who are the life and soul of the country. A number of persons who went to Kansas several months since from the South at Barford—some of whom even sold their farms—have returned, and say that in some respects Kansas is better than Canada; but that this country is the best, taking every thing into consideration, and they are willing to stay at home. Beware of land speculators, for, as a rule, they are sharks, and all they want is for industrious men to settle near their purchases and enhance the value of their lands.

QUINTO, March 9th.—At a meeting of the St. Patrick's Society held last night at Russell's Hotel, the Hon. O. Allayn was elected President. Owen Murphy Esq., Vice President, M. F. Walsh Esq., Secretary, and Charles Fitzgerald, Esq., Corresponding Secretary. The Society gives its annual dinner on the 17th inst.

If either Francis, Charles, William, or Alice Molloy—who all left Maghera, County Derry, in 1853, would make their address known to John Molloy, 25, Arthur Street, Belfast, they may hear of something to their advantage. [American papers will please copy.]

A MODEL COUNTRY.—The Dunkin Temperance Bill has been adopted in the county of Prince Edward by a large majority. This makes that county the model one of Ontario, it having now debt, no toll-gates, and no whiskey, together with good roads and light taxes.

A gentleman from the Upper Ottawa states that there is little or no frost in the snows this winter, which indicates the opening of the river. This will be favorable for the transit of troops and emigrants to the Red River in early spring by Fort William to Fort Garry.

Birth.

On the 20th ult., the wife of Joseph Tobin of Tobin's Island, Lake Rousseau, Muskego Dist., of a son.

MONTREAL WHOLESALE MARKETS.

Montreal, March 12, 1870.

Flour—Pollards, \$2.20 to \$2.25; Middlings \$2.70 to \$2.75; Fine, \$3.10 to \$3.15; Super, No. 2 \$3.50 to \$3.55; Superfine \$3.95 to \$4.05; Fancy \$4.20 to \$4.25; Extra, \$4.35 to \$4.40; Superior Extra \$0 to \$0.00; Bag Flour, \$2.10 to \$2.17 per 100 lbs. Catmeal per bbl. of 200 lbs.—\$3.50 to \$3.55. Wheat per bush. of 60 lbs.—U. C. Spring, \$0.90 to \$0.92. Ashes per 100 lbs.—First Pots \$5.45 to \$5.50 Second, \$4.75 to \$4.80; Third, \$4.00 to \$4.10.—First Pearls, 6.20 to 6.50. Pork per bbl. of 200 lbs.—Mess, 24.00 to 24.50.—Prime Mess \$18.50; Prime, \$17.00 to 17.50. BUTTER, per lb.—More inquiry, with latest sales of common to medium at 14c to 17c—good per choice Western bringing 17c to 18c. CHEESE, per lb.—14 to 15c. LARD, per lb.—14c. Barley per 48 lbs.—Prices nominal,—worth about \$0.40 to \$0.50. PEASE, per 60 lbs.—\$0.70.

MONTREAL RETAIL MARKET PRICES.

March 12, 1870.

Flour, country, per quintal 11 0 11 6
Oatmeal, do 7 0 7 0
Indian Meal, do 0 0 0 0
Rye-Flour, do 0 0 0 0

DAIRY PRODUCTS.

Butter, fresh, per lb. 1 2 to 1 3
Do, salt do (inferior) 0 10 to 0 11
Cheese, do 0 3 to 0 0

POULTRY AND GAME.

Turkeys (old), per couple 10 0 17 6
Do (young), do 0 0 to 0 0
Geese, do 6 0 to 10 0
Ducks, do 4 0 to 6 0
Do (wild), do 0 0 to 0 0
Fowls, do 3 0 to 4 0
Chickens, do 0 0 to 0 0
Pigeons (tame), do 1 0 to 1 6
Partridges, do 3 0 to 4 6
Hares, do 1 0 to 2 0
Rabbits (live) do 0 0 to 0 0
Woodcock, do 0 0 to 0 0
Snipe, do 0 0 to 0 0
Plover, do 0 0 to 0 0

MEATS.

Beef, per lb 0 4 to 0 9
Pork, do 0 7 to 0 8
Mutton, do 0 5 to 0 6
Lamb, do 0 5 to 0 6
Veal, per lb 0 6 to 0 7
Beef, per 100 lbs \$5.00 to 8.00
Pork, fresh do \$9.00 to 10.00

GRAIN.

Wheat, per mizot 09 0 to 00 0
Barley, do (new) 2 6 to 2 3
Peas, do 3 0 to 3 6
Oats, do 1 0 to 1 8
Buckwheat, do 2 3 to 2 6
Indian Corn, do 3 6 to 3 9
Rye, do 0 0 to 0 0
Flax Seed, do 7 3 to 7 6
Timothy, do 12 6 to 13 0

MISCELLANEOUS.

Potatoes per bag 3 3 to 4 0
Turnips do 0 0 to 0 0
Onions, per minot 0 0 to 0 0
Maple Syrup per gallon 0 0 to 0 0
Honey 0 0 to 0 0
Lard, per lb 0 11 to 1 0
Eggs, fresh, per dozen 1 3 to 1 8
Haddock 0 3 to 0 4
Maple Sugar, per lb 0 5 to 0 6
Apples, per barrel \$3.50 to \$5.
Hay, per 100 bundles, \$3.50 to \$6.00
Straw \$2.00 to \$3.00



GRAND PROGRAMME

OF THE
PROCESSION
OF THE
ST. PATRICK'S SOCIETY,
TEMPERANCE ASSOCIATIONS.
ST. PATRICK'S BENEVOLENT SOCIETY,
CATHOLIC YOUNG MEN'S SOCIETY,
ST. ANN'S TEMPERANCE SOCIETY,
ANGEL GUARDIAN'S SOCIETY.
ST. BRIDGET'S TEMPERANCE AND
BENEFIT SOCIETY,
SHAMROCK LACROSSE CLUB,
IRISH STUDENTS OF THE MONTREAL COLLEGE,
IRISH STUDENTS OF ST. MARY'S COLLEGE,
CHILDREN OF THE DIFFERENT CHRISTIAN BROTHERS' SCHOOLS,
ON THE ANNIVERSARY
OF THE
NATIONAL FESTIVAL
OF IRELAND.

GRAND MARSHAL, ON HORSEBACK,

MR. MICHAEL MARLOW, SHAMROCK LACROSSE CLUB, BAND.

Sup. with Bat-axe | FLAG | Sup. with Bat-axe.
Members of the Club—Two Abreast,
Officers of the Club,
IRISHMEN OF THE CONGREGATION OF ST. ANN'S CHURCH
(Not being members of any of the Irish Societies.)

Two Abreast,
CHILDREN OF THE BROTHERS' SCHOOLS,
ST. ANN'S WARD,
Two Abreast.

ST. BRIDGET'S TEMPERANCE (BENEFIT SOCIETY),

Marshal on Horseback,

ST. BRIDGET'S BAND,

BANNER,

Members two Abreast,

Stewards with Wands,

Officers of the Society,

ANGEL GUARDIAN SOCIETY,

Marshal on Horseback,

BANNER,

Members two Abreast,

Stewards with Wands,

Officers of the Society.

ST. ANN'S TEMPERANCE SOCIETY,

Marshal on Horseback,

BAND OF THE MONTREAL COLLEGE,

Sup. with Pike | BANNER OF SAINT ANN, | Sup. with Pike

Stewards with Wands | Vigilance Committee, | Stewards with Wands

Executive Secretary and Treasurer, | Vice-Presidents.

Clergymen of St. Ann's Church,

CHILDREN OF THE CHRISTIAN BROTHERS' SCHOOLS.

St. Lawrence and Quebec Suburbs, with Flags, Banners and Bands,

IRISHMEN OF THE CONGREGATION OF ST. PATRICK'S, ST. JAMES', ST. BRIDGET'S, AND ST. JOSEPH'S CHURCHES,

(not being members of any of the Irish Societies)

Two Abreast,

CATHOLIC YOUNG MEN'S SOCIETY,

Marshal on Horseback.

BAND OF THE CHRISTIAN BROTHERS' SCHOOLS,

Sup. with Pike, FLAG, Sup. with Pike.

MEMBERS OF THE SOCIETY,

Two Abreast,

MEMBERS OF THE COUNCIL,

Secretary and Treasurer,

Vice-President,

President.

STUDENTS OF THE ST. MARY'S COLLEGE,

BAND OF THE ST. MARY'S COLLEGE,

ST. PATRICK'S BENEVOLENT SOCIETY,

Chief Marshal on Horseback.

Sup. with Pike, FLAG, Sup. with Pike.

Members of the Society

Two Abreast:

Assistant Marshal on Horseback.

ST. PATRICK'S BENEVOLENT SOCIETY'S BANNER,

[Drawn by Six Gray Horses with Three Postillions.]

Supported with Battle Axes,

Stewards with Wands,

Committee of Enquiry,

Treasurers,

Secretaries,

Vice-President | PRESIDENT | Vice-President.

Assistant Marshal on Horseback.

ST. PATRICK'S TOTAL ABSTINENCE SOCIETY,

Chief Marshal on Horseback.

BAND.

Sup. with Pike | FATHER MATTHEW'S | Sup. with Pike

Battle-axe | GRAND BANNER | Battle-axe

[Drawn by Four Horses.]

Stewards with Wands.

Members two abreast.

Sup. with Pike | BANNER OF THE BLESSED | Sup. with Pike

Spear | VIRGIN | Spear

Assistant Marshal on Horseback.

Vigilance Committee,

Executive Committee,

Secretary and Treasurer,

Vice-President | Rev. PRESIDENT | Vice-President

Assistant Marshal on Horseback.

STUDENTS OF THE MONTREAL COLLEGE,

With Flags, Banners and Music.

ST. PATRICK'S SOCIETY,

Assistant Marshal on Horseback.

BAND OF THE CHASSEURS CANADIENS.

Supported with Pike | GRAND | Supported with Pike

Battle-axe | SUNBURST BANNER OF | Battle-axe

[Drawn by Four Gray Horses, with Postillions.]

Stewards with Wands.

Members of the St. Patrick's Society,

Two and Two,

Assistant Marshal on Horseback.

Supported with Pike | GRAND HARP BANNER | Supported with Pike

Battle-axe | OF IRELAND | Battle-axe

[Drawn by Four Gray Horses, with Postillions.]

Stewards with Wands,

Members of the Committee,

Secretaries,

Treasurer,

HIS WORSHIP THE MAYOR,

INVITED GUESTS.

Vice-President | PRESIDENT | Vice-President,

CHAPLAIN,

Reverend Clergymen of the St. Patrick's Church,

Assistant Marshal on Horseback.

The members of the different Societies above mentioned will meet in front of the St. Patrick's Hall, at 8 o'clock sharp; and thence proceed through Craig,

Radegonde and Lagachetiere Streets to the St. Patrick's Church.

On arriving at the Grand Entrance of the Church, the Procession will form a double line, facing inwards leaving an open space of at least eight feet. Flags and Banners will fall to the right, and the Bands to the left. Headed by their band and by the grand Sunburst Banner of Ireland, the President and Officers-bearers of the St. Patrick's Society—followed by the Grand Harp Banner of Ireland, the President and Officers-bearers of the St. Patrick's Total Abstinence Society, the St. Patrick's Benevolent Society, the Catholic Young Men's Society, and of the St. Ann's Temperance Society, St. Bridget's Temperance Society, and the Shamrock Lacrosse Club headed by their respective bands will enter the Church, the Bands playing the National Air—St. Patrick's day.

After Grand Mass the Procession will reform in St. Alexander and Craig Streets, and thence proceed through Bleury and St. Catherine Streets to St. Lawrence Main Street, returning through St. Lawrence and St. Lambert, Notre Dame, Place d'Armes, St. James and McGill Streets, to the St. Patrick's Hall.

The male portion of the various Irish Congregations, not members of any particular Society are respectfully invited and urgently requested to take part in the Procession.

N.B.—Marshals are particularly requested to use speed in organizing the Procession after Divine Service.

MICHAEL MARLOW,
Grand Marshal,
W. J. WALSH,
Rec. Sec.

ST. PATRICK'S DAY.

ST. PATRICK'S SOCIETY.

GRAND ANNUAL

PROMENADE CONCERT.

IN THE

ST. PATRICK'S HALL,

ON

THURSDAY EVENING, 17th MARCH,

1 8 7 0 .

Several distinguished Ladies and Gentlemen Amateurs have kindly volunteered their services.

Short Addresses will be delivered by the President, and the invited Guests.

N.B.—The Committee have made arrangements to provide a sufficient number of seats for the occasion. Price of admission 50 cents. Tickets for sale at the usual places.

By order,

W. J. WALSH

Rec. Sec.

MASSON COLLEGE.

DRAVATIC AND MUSICAL ENTERTAINMENT, On the occasion of the Feast of St. Joseph (for the benefit of a good cause),

MARCH 17th, TWO O'CLOCK P.M.

Drama—"Arthur de Bretagne."

Music—Band, Orchestra, Piano, Chorus, &c.

Some Artists of Montreal have been kind enough to promise their assistance upon this occasion.

A special invitation is extended to the parents of the pupils and all the old students and friends of the College.

Buses will leave Meunier's Hotel St. Lawrence, St. at half past nine o'clock A.M. and return after the entertainment.