
Journeymas In mbe roly Land EWW:W

 a himy of days for sao, ae, if all wont well,
I shomid see Jerusalema ore oreniug. My Anertionsiaiend had dono his hast for med nutorly failed to diverover the onn which I
bad been promived, had manged to get mo come lhing very supurior to my itend of
the dar befres. As we roda out of tho ocant of the jillto inn, our way was lighted
bja a bill ant moon, the light of which was in a wuehal, better condition than it often ia, wo dia pass big holos in a small bridge ovor moonsline, wipith havo boon rather dangerous. It was about 6 a.m. When wo loft
Remph. At first nur way was still over the plain of Sharon, nud was dreary enough sua rose from bohind the hill of Judes to. ovory hour tho rado lecamo more interost. was able to get a food many nico gallops, should not think of cantering over in Scol land. About threo hours from Ramlels wo passed the villago of Latron, which gets its ing been tho birth plece of tho ponitent
thiof. It looks as if it might bo tho aloodo of thives of moro modern times.
mains whioh scom to dato from Roman times. Within sight of the road my guide pointed out to me the villige of Amwas, road hogan to wind. This is the old Nicopmaus of Scripture, though from its distance that it could be tho scone of thal wondorful interview between our Lord and his two
dicciples which has made the name of Em maus sacred to evory Cliristian Loart. This terest of a different olhrractor, as being oaboos. Somo littlo distatce Loyoud Latron mado a half way restiug place by travellers
on thoir road to Jorubalin. Its aspect was by no means tempting, so as I was not
tirod, I passod on without dismountiag. gate of tho Wady, or glen. It is woll so nomed, for the road hero passes from tho had tenn ridung through a marrow gorge
into tho heart of tho hills of Judea. The rocky banks which rone stecply on caoh
side were now protty well clothod with oak, and hawthorn, while hore and thero and $a$ fow olive trees were plautel, and mo of tho minuto accuracy of Scriphure ex. pression which telts of Gort causing hizg peo
plo "to suck loney out of the rock, and oits out of the flinty roch" It is not sery ong,
since this Waily bore a vory lind charactor,
 fheso rocky hanks whels rise an ateeplo
from the rands with many a projecing
angle, or bushy thekot whence a robber










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hymn begiu to becoms: forvent ecollotios



 aro biendel prayer and praigo
This triple priceess belones to ovory Curis.








 have nimny sulh in our clureclios, and if wo

 God, threy wero parcheco with droungt.
Whoon thay began to work, and to pray, and
 with a will, alwnys puil to tho cndeneo of of



 ${ }^{\text {prai. }}$
One othor thought must not bo forgotiten
as wo stand by that wool of Boor. Tl Rose









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## Lonely Workers.



## Never nuad whore you work: care mure

 Ho nerongs yon eowi; it is ino multuplits.


 wo sans, is with yon.一spuryfon.

