

Army, who told an interesting story of what was being done by the Army for the salvation of the lost.

On Saturday afternoon was held an open-air Patriotic Song Service, which brought together at the east front of the Capitol a vast concourse of nearly 50,000 persons. The combined convention choir, of over 4000 singers, was on hand and sang a number of selections in grand style. The United States Marine Band was also present and played several choice selections. The Christian Citizenship banner was presented to the Cleveland Union for the best work done during the year. Of course addresses on such an occasion and to such a multitude was wholly out of the question. Thousands were unable to get near enough to hear well even the great chorus, but the sight was one of the most memorable ones of the convention. There never was assembled together before in any one place such a multitude of Christ's followers.

In Tents Washington and Endeavor on Saturday evening were held meetings for the citizens of Washington at which a number of the Trustees of the United Society spoke on the general topic: "Christian Endeavor—its aims and possibilities." On this evening the delegates assembled at their church headquarters for their State and Provincial receptions and rallies. The Canadian contingent met at their headquarters, the Central Presbyterian church, and spent a most enjoyable evening. No delegation received more kindness or more hospitable treatment than did the Canadians at the hands of the Endeavorers of Central church. The president of the local society, Mr. S. M. Ely, occupied the chair, and delivered the address of welcome. He expressed the pleasure enjoyed by the friends of Central church in entertaining their guests from the north, and, after seeing the Canadians who had come to the convention he was more eager than ever for annexation. The welcome was ably responded to by Rev. A. F. McGregor for Ontario, Revs. Mr. Finch and W. D. Reid for Quebec, and Rev. John McMillan for the Maritime Union. The national C. E. hymn was sung, then "God save the Queen," "My country, 'tis of thee," and "Blest be the tie that binds." During the evening solos were sung by Miss Kraft and Miss Cowell of Washington, and Mr. F. J. Hager, of Hagersville, Ont. At the conclusion of the programme refreshments were served in the Sunday-school room, and the reception thus terminated most happily after a hearty vote of thanks had been tendered to the generous hosts of Central church.

#### MORSELS.

There never was a reform that did not go to Calvary.—*Rev. H. Russel.*

Obedience that is paid with a promissory note never gets paid.—*Rev. J. L. Withrow, D.D.*

Jesus Christ saves cities, nations, homes, society, only as He saves the individual.—*Chas. N. Hunt.*

If I were to spell the word devil, it would be with four letters. It would be s-e-l-f, self.—*C. N. Hunt.*

What anyone has received by way of native endowment or by way of acquisition he holds in trust for all others.—*Rev. James L. Hill, D.D.*

The church may be full of hypocrites, but there was enough of sweetness in the Christian life of my mother to offset it all.—*Rev. J. W. Chapman.*

The Senior Society would not Endeavorize the church, though that would not be such a terrible thing, but it would churchify the Endeavorers.—*Imos R. Wells.*

The slain Christ is at the centre of all creation, and to be a Christian is to inject the principle of self-sacrifice that reigns in the universe into our hearts.—*Rev. B. Fay Mills.*

Great Britain and the United States are the two great nations that march side by side to the music of Christ's name for the conquest of the world for God.—*Rev. R. S. MacArthur, D.D.*

The Christian Endeavor Society is a burning bush, burning for God. This burning bush goes

on burning and burning, but it never burns up; it lights you to your duty. Fail not to follow its guidance.—*F. DeL. Booth-Tucker.*

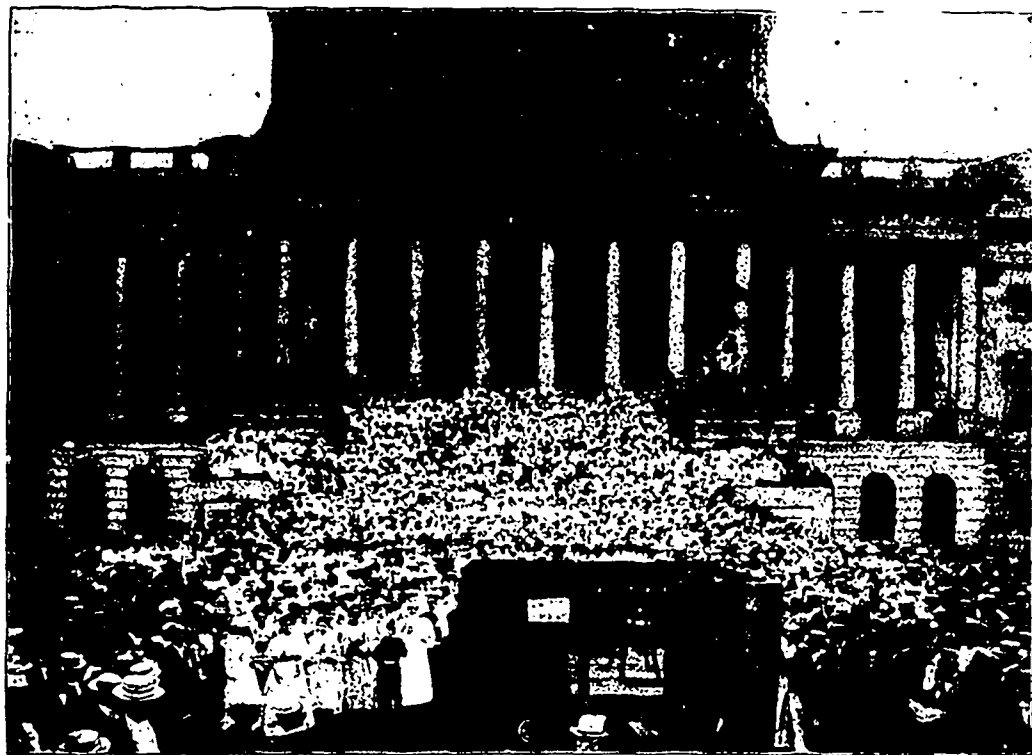
The making of the to-morrow is in the hands of the young people. And that future shall be safe for home, church, country, for all high advance, for all ennobling civilization, as that future shall pass more capitulatingly than any yesterday or to-day has done, beneath the sceptre of Jesus Christ.—*Rev. Wayland Hoyt, D.D.*

#### THE SUNDAY GATHERINGS.

THE day appropriately began with the early morning meetings which had for a common topic, "Prayer and Bible Study." The morning and evening of the day were left free for the regular church services, no convention meetings being held except in the afternoon. The church services were practically convention meetings, as the ministers who occupied the pulpits were those whose names were on the convention programme, and themes were chosen appropriate to the occasion. The Christian Endeavor meetings in the evening were largely attended and no difficulty

said: "We cannot win men over this bridge unless they see the Sabbath law dominating our lives, and making the day to us intensely holy and happy." Two other addresses were also delivered, by Dr. Alexander Alison of New York, and Dr. Wilbur F. Crafts of Washington. The former said: "Sabbath observance is at the root of national prosperity rather than the questions of tariff and finance. May we never forget that God only is the true Statesman." Dr. Crafts said: "The centre of peril and of hope is the Sabbath, the citadel of Christian morality. Our greatest peril is in the breaches made in this citadel by the Sunday paper, the Sunday cycle, and the Sunday trolley. Our greatest hope is in the reinforcements the citadel is receiving from the Endeavor societies, who are coming to the defence with a shout."

The other afternoon meeting was held in Tent Washington, and was a citizens' evangelistic service. The tent was filled, and many stood outside unable to gain admittance. The meeting lasted one hour, opening with a hearty praise service, led by Mr. E. O. Excell, of Chicago. The sermon was preached by the evangelist, Rev. B.



SINGING IN FRONT OF THE CAPITOL.

was experienced in getting the members to take part. In every case these meetings were thoroughly enjoyed by the Endeavorers.

In the afternoon, from three to four o'clock, denominational missionary rallies were held, and prominent missionary leaders connected with the various denominations brought before the young people the needs and claims of the different mission fields connected with their own church. Sympathy was enlisted and plans devised for the extension of the work, and the results will surely be seen in an increased interest in missions and in increased liberality for their support.

A Sabbath Observance meeting was held in Central Hall in the afternoon, presided over by Treasurer Shaw, and the singing was led by Section D of the convention choir. The first address was by Mrs. Henry T. McEwen, of New York. She said that God had no sooner established the home than He instituted the Sabbath—a significant as well as an important fact. The intimate relation between the home and the Sabbath is woman's justification for being the Sabbath's defender. The next speaker was Rev. J. B. Davison, of Milwaukee. He referred to the Sabbath as "God's bridge over the chasm between Christ and Christless wage-earners," and

Fay Mills, who spoke from the text, Rev. 5: 6. "And in the midst, a Lamb as it had been slain." The thought of the speaker was that love and self-sacrifice lie at the heart of all things in God's universe, and we become godly only as we obey the universal law. "The call of the Lord to us," said Mr. Mills, "is that we should lead sacrificial lives. Think of it—the Church of God has been in this world eighteen hundred years and more, and still the world is unsaved! I would not lessen the force of the call, 'Come to Jesus,' but the message I bring to-day is 'Come with Jesus.'" At the close of his very powerful sermon Mr. Mills asked all who were willing to undertake the life of sacrifice for the sake of their brethren and companions, and for the sake of the Lord, the slain Lamb, to say "I will," and thousands of Christians with earnest purpose thus resolved to follow more closely in the footsteps of the self-sacrificing Saviour. Then an appeal was made to the congregation individually to make the moment a turning point in their lives by entering upon this life of sacrifice. At this invitation scores arose in different parts of the tent, and after an earnest prayer the meeting was closed with the benediction.

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