

to 700 communicants. This Bridgegate Mission Church is an off-shoot from the Wynd Church, and is itself ready to hive off another congregation, as soon as means can be obtained for housing them, and providing them with a pastor. Thus, in less than six years, the Wynd Mission Church of Glasgow has given birth to other two mission congregations.

Revival Intelligence.

FROM SCOTLAND.

The revival movement is continuing to attract the attention of all who are interested in the progress of the Redeemer's kingdom, and even to strike the attention of many who are living at ease in Zion, or outside the pale of the Christian church altogether. Mr. Reginald Radcliffe, and Mr. Richard Weaver, the converted prize-fighter, left this city on Friday the 23rd November, after holding a series of crowded meetings in churches and public halls, and having been the means of accomplishing much good among all classes of the community, from the highest to the very outcasts of society. A circular, signed by influential members, lay and clerical of the various evangelical denominations, has been widely distributed, calling upon Christian people to unite in prayer on Thursday the 29th November, for an outpouring of the Holy Spirit on Edinburgh and Leith. United meetings for that purpose took place in Queen Street Hall on the forenoon of that day; in the New Assembly Hall in the afternoon; and in the various churches in the evening. In Glasgow, the movement is still making gratifying progress, chiefly in connection with the labors of a band of zealous young men who hold meetings in various parts of the city, and occasionally (as on the evening of the 22d ult.) in the City Hall. At Dunlop, in Ayrshire, there have been exciting scenes, which have been described as outrageous and profane by a portion of the local press, but which, on the testimony of more competent and trustworthy observers, are represented in a very different light. The singing of hymns to lively tunes, and in places not usually devoted to the worship of God, appears to be sufficient in the estimation of some to warrant outcries about ex-

travagance and wild enthusiasm. The movement is not confined to the parish of Dunlop, but is making progress in Beith, Kilwinning, and other parts of the surrounding country, including Stewarton, where, as many of our readers are aware, a remarkable work of grace took place in 1830, under the preaching of Mr. Castlelaw, minister of the parish, and the celebrated David Dickson of Irvine.

FROM IRELAND.

The following extract from a paper by Prof. Gibson, of Belfast, gives a view of the interesting movement now going on in Dublin and portions of the South. The history and continuous results of the Northern movement are well known:—

The reports from Kingstown having been much circulated in the city, some Christian friends invited the Rev. J. D. Smith, of the Congregational Church there, to conduct a weekly prayer-meeting in the Metropolitan Hall. This he has done for months, with an interest which, so far from declining, is steadily on the increase; and the place is filled at two successive diets every Tuesday, in the forenoon and evening, for several hours together, by an attendance of between two and three thousand persons.— This meeting, however, although it is by far the most noticeable in Dublin, and has been a direct means of positive good to many, exhibits rather than produces the religious fervour of the people. The reading of numerous letters, asking prayer, or giving thanks for the conversion of the writers and their friends, the singing of lively and Evangelical hymns, the earnest and pointed prayers and direct addresses, and the informal, easy, and natural character of the meetings, render it peculiarly interesting and attractive. Those whose spiritual aspirations have found no expression, perhaps little sympathy, in the more formal and regular services of their respective churches, breathe here a congenial atmosphere, and they eagerly throng the place. Ministers of all Evangelical communions are to be found occasionally taking part in the religious exercises, while others, on varied, and even altogether on opposite grounds, hesitate to be identified with the meetings. Whatever opinion, however, may be entertained of such services, it cannot be doubt-