

it is said that the professorship has been endowed by a liberal citizen of New York. The new chair has been offered to Rev. Dr. Ellinwood, one of the secretaries of the Presbyterian Board of Foreign Missions, and has been accepted by him. The selection is an admirable one, Dr. Ellinwood having given much study to the subject, and had the opportunity of observing the effects of the great pagan systems in the lands where they have long prevailed.

THE members of the class of '87 are being settled. G. E. Francis is settled at Rodney; A. E. Doherty is at Big Bay; Glassford was ordained and inducted into the pastoral charge of Waubauskene last week; McQueen was sent out to Edmonton, N.W.T., as successor to Rev. A. B. Baird, who has been appointed to take charge of the new Government School; Orr has been called to Ballinafad and to Mono Mills; D. A. McLean has been called to Sarawak and Kemble, and has, we understand, accepted; J. McGillivray is settled at Cote Ste. Antoine, Montreal; John McMillan is pastor of Wick and Greenbank, in the Presbytery of Lindsay; Gordon is still at his home, Harrington, not having fully recovered from an attack of illness. The rest have not yet been reported. The "sough" of several calls is heard in the distance.

REV. K. F. JUNOR, for several years Missionary to China under the Canada Presbyterian Church, is now pastor of De Witt Chapel, of the Collegiate church (Dr. Ormiston's), New York. He has been in charge of the work for a little over a year, having been prevented from returning to China by the death of his wife last year, just after his reception of the degree of M.D. from the University of New York. He was left with a young family, and concluded to take up mission work in New York city. Dr. Junor has been greatly blessed in his work, and the Consistory of Collegiate church have enlarged their city missionary operations and appointed an assistant, on the consideration that work among the masses of New York be put in the same position of importance as their foreign mission work. The Sabbath school in connection with De Witt Chapel has between 400 and 500 scholars.

A. McD. HAIG, '86, Glenboro, Man., was a delegate to the General Assembly at Winnipeg. As he was returning to his lodgings late one night he was "held up"—as the papers say—by two highwaymen. "Your money or your life," and a brace of drawn revolvers, had the effect of causing him to hand over, with considerable promptness, his purse containing \$37. They afterwards refunded \$6—"honor among thieves" evidently. At all events these members of the long-fingered fraternity are more generous than their brethren in the East. It was rather an unfortunate thing for Haig, and this Department sends him condolences—about the only thing left. When in Toronto Haig frequently returned to his lodgings after midnight and might have been waylaid more than once had not "Here and Away" been on hand. But it is a different thing to be out late in Winnipeg—and alone.

THERE are a good many thorns in the side of the average editor. One of the most painful, one that festers, is the man who insists on writing himself up. Himself and his work, his sermons and speeches,