

sionaries, of whom 169 are unmarried. There are also 132 native helpers. The stations and out-stations occupied number 129. There are 66 organized churches, with 2,105 communicants and 119 chapels. The income of the mission last year was \$165,000. Some 40 of the missionaries, however, have private property, and work at their own expense.

—Dr. Wenger's work among the Chinese in Calcutta is growing in importance. As the American and Australian Governments are endeavoring to prevent the immigration of Chinamen, it is likely that India will, in the near future, afford asylum to thousands of Chinese people. The number of Chinamen in Calcutta in 1881 was returned at 865, and is now believed to be much larger. Dr. Wenger is trying to get in touch with the Chinamen of Darjeeling. The good seed is also being sown among the Hindu population of Calcutta.

—In beginning one of her touchingly simple and pathetic talks on mission work in China, Mrs. Stott told how she had been led to adopt the plan of systematic giving to God's cause; even in times of great personal need she had been enabled to adhere to this plan, and God had greatly honored her desire to carry it out. The systematic method she believes to be far the best, as it relieves one from all care and anxiety in the matter. She went on to tell some of her missionary experiences in the Province of Cheh-kiang, in carrying the gospel to the people. Visitation among the outlying villages is a very interesting part of the work carried on by her husband and herself, and they are greatly encouraged in it. As the fruit of their labors they have now about 300 professed and baptized Christians, besides 300 more under regular instruction. The cry is for more laborers. "I am not nearly so concerned about the money as about the right kind of men and women. If they are sent out, God will see that their needs are supplied, even if it be done through the heathen themselves. Let every Christian see that he does his share in sending forth consecrated workers to carry the light into the dark places of the earth."

France.—A summing up of the results of the McAll Mission is given in the eloquent words of M. Réveillaud, editor of the leading Protestant paper of France:

"Whatever, from a religious point of view, are to be the future destinies of France, one thing, at least, will remain from this vigorous impulse which Mr. McAll has communicated to all our French Protestantism—this *something* which is immense and which eternity will appreciate better than the present. We can see it in the thousands of souls who lived formerly

without faith, without hope, without love and to whom the gracious and glorious message of the gospel communicated a new life and joys of infinite sweetness. We can see it in these thousands of workmen's families, where peace, happiness, the welfare of the children, attendance at divine worship, and fireside comfort, have taken the place of quarrels and profane language, love of low company and of the public house. These thousands of living witnesses are raised up for the glory of God's only Son, and who now feel the need of bringing others to those fountains of living waters where they have themselves drunk, quenching their thirst with long draughts."

—The total attendance at the McAll meetings in Paris is said to be about 43,000. The McAll Association in America has raised for this work during the past year nearly \$30,000.

England.—The following table has been prepared under the direction of R. W. Dale, LL.D., to show the number of teachers and scholars in the Sunday-schools of England and Wales:

	Teachers.	Scholars.
Church of England Sunday-schools.....	195,522	2,922,890
Wesleyan Methodists.....	121,187	825,665
Congregationalists.....	86,812	680,956
Baptists.....	45,325	428,520
Primitive Methodists.....	57,148	369,522
Methodist Free Church.....	25,905	180,687
Calvinistic Methodists.....	23,288	176,991
Methodist New Connection.....	11,013	81,800
Presbyterians.....	6,591	68,010
Bible Christians.....	7,496	36,524
Unitarians.....	3,535	26,425
Friends.....	1,403	26,352
Wesleyan Reform Union.....	3,140	19,715
New Church (Swedenborgians).....	769	6,428
Lady Huntington Connection.....	490	4,625
Moravians.....	510	3,320
Undenominational Mission and Ragged Schools.....	3,259	32,411
Total.....	593,427	5,200,776

—The annual report of Geo. Muller's orphan houses, near Bristol, tells once more a tale of a sustained flow of benevolence towards an institution which employs none of the ordinary means of attracting the attention of the charitable. Two thousand and fourteen orphans have been under the care of the houses during the past year, and there are still many vacancies for orphan girls, with whom no money is expected. In May last the balance in hand is stated to have been £1,078, only enough for two weeks' support; but contributions, sufficient for their needs, have continued to pour in. The total amount received since 1834, when the houses were started, is stated to be £1,153,004, 108,672 persons have been taught in the schools entirely supported by the funds of the institution, not to speak of the schools assisted from the same source. During the period