

FIRST SERIES.

- Jan. 2.—Scripture to be read, Gen. i.; to be committed, 2 Cor. iv. 6. *Subject*—Creation. *Prominent topics of the Lesson*—The work of each day—the power that could make them—the wisdom and goodness that made them *thus*. Apply 2 Cor. iv. 6.
- Jan. 9.—Scripture to be read, Gen. ii. 15, 17, iii.; to be committed, Rom. v. 19. *Subject*—The Fall. *Prominent topics of the Lesson*—The command easy—an aggravation of the sin—temptation—pride—would be as God—lost his favor—and image.
- Jan. 16.—Scripture to be read, Gen. vi. 5-22; to be committed, Isa. xxxii. 2. *Subject*—The Deluge. *Prominent topics of the Lesson*—Wickedness of man great in the earth—God saw the wicked works—and the evil imaginations—judgments determined—mercy in the midst of judgment—over all his other works.—Nob—examine the principal facts of the next two chapters, and point out the *vengeance* of sinners.—(Isa. xxxii. 2.)
- Jan. 23.—Scripture to be read, Gen. xi. 1-9; to be committed, Gen. xii. 1-3. *Subject*—Babel, Abraham. *Prominent topics of the Lesson*—Earth peopled—men unite, but not to seek the Lord—sin of forgetting God—not for me, against me—curced is the man that trusteth in man—judgments upon them—and again mercy mingled—God called his Church out from the world, and gave the promise of a Saviour.—(Gen. xii. 1-3.)
- Jan. 30.—Scripture to be read, Gen. xiii. 1-13; to be committed, 2 Cor. vi. 17, 18. *Subject*—Abraham and Lot. *Prominent topics of the Lesson*—Though driven away by famine, returned rich—sought out not only the place where his tent had been, but the place of the altar—the strife between the servants—Abraham a peacemaker—the snare of those who *will* be rich—Lot's danger—what is a man profited, etc. Mat. xvi. 26. 'Come out from,' etc.
- Feb. 6.—Scripture to be read, Gen. xxii. 1-14; to be committed, Lev. xi. 17-19. *Subject*—Abraham and Isaac. *Prominent topics of the Lesson*—Explain "templ," James i. 13. Heb. xi. 17. Trace the narrative—Isaac a type of Christ *the Sacrifice*—example of faith.

SECOND SERIES.

- Jan. 2.—Scripture to be read, John i. 1-5; to be committed, Heb. i. 1-3. *Subject*—The Word. *Prominent topics of the Lesson*—See Gen. i. 1. Existence and perfections of God—Trinity—by the Second Person the Godhead is manifested. Heb. i. 3—Creation. The Life—the Light—Blindness of men, and need of the *blazing* Sun.
- Jan. 9.—Scripture to be read, John i. 6-13; to be committed, 1 Peter i. 23. *Subject*—The Light. *Prominent topic of the Lesson*—The Baptist—parentage, Luke ch. i.—and office. Matt. iii. 1-3, and Mal. iii. 1—use of instruments to lead to the *true* light—neglecting Christ the great sin—the privilege, 'sons' the way of attaining it, born again.
- Jan. 16.—Scripture to be read, John i. 14-18; to be committed, 1 Peter i. 21, 22. *Subject*—The Incarnation. *Prominent topics of the Lesson*—The Incarnation—Christ's person and character—John's witnessing, Acts i. 8—fulness—receive—grace answering to grace when we are renewed into his image, 2 Cor. iii. 3, 18.—The law and the gospel, Romans viii. 3.—The daysmen between us.
- Jan. 23.—Scripture to be read, John i. 19-34; to be committed, Heb. x. 21, 22. *Subject*—The Baptist. *Prominent topics of the Lesson*—The priests' questions and John's testimony—both recognise the Scripture prophecies of Messiah—The Lamb of God, the substance shadowed by the sacrifices of Abel, Abraham, and Moses—Baptism and the Spirit—washing of regeneration, 1 Peter iii. 21.
- Jan. 30.—Scripture to be read, John i. 35-51; to be committed, Dt. xviii. 18, 19. *Subject*—The Twelve. *Prominent topics of the Lesson*—John fulfilling his mission, pointing to Jesus—especially as a lamb slain, 1 Cor. i. 23.—Effects of right preaching—turns the hearer, from the *minister* preaching, to Christ preached—Calling of the Apostles—the power of his word, Mic. v. 2.
- Feb. 6.—Scripture to be read, Luke iv. 14-22; to be committed, Isaiah lxi. 1, 2. *Subject*—The Testimony of Jesus the Spirit of Prophecy. *Prominent topics of the Lesson*—After the temptation—Galilee—Nazareth—his custom to honor the Sabbath—public worship—the preacher—the text—the interpretation, see Acts viii. 35. Rev. xix. 10.