men who speak of God as the "the old man," swear in almost every sentence, and use obscene language. In almost any other circumstances I could escape from that which is so abhorrent to my ears, but here, in a cance, I could only remain, and as I had an opportunity quietly to give a reproof.

I must also tell you about our first Missionary Meeting on this Sumas and Chilliwhack circuit. On Sunday, October 29th, the Chairman, Bro. Pollard, preached the sermons; and on Monday,

the 30th, we had our first Missionary Meeting. The number present was small and the speakers few, but Mr. Pollard gave us a very interesting sketch of the work which our Society is doing with the money which is raised. A collection was taken up and a subscription list was passed round, when it was found that the effort thus far, had secured fift . six dollars. The collectors will probably bring it up to one hundred dollars.

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## From the Rev. Cornelius Bryant, Nanaimo, V. I.

New Westminster to Nanaimo, by Nanaimo and Victoria, and is at present crossing the Gulf of Georgia, which reached by a Government steamer was accomplished in a large canoe, man-ned by four Indians, leaving my heavy ports. The bay itself is only a natural luggage to be sent by steamer, via Vic-outlet for the back settlements which from New Westminster, and having a and has yet no town built upon its favorable breeze two-thirds of the disshores. A log church, 25ft 18, which tance, reached Nanaimo harbor next was commenced under Bro. White's morning at sun-rise, without any mis- superintendency, stands on an eligible hap to myself or family. I was thus site two miles from the bay, but being enabled at the earliest possible date to in a very unfinished state, the settlers relieve Bro. Crosby of the responsibility are trying to complete it so far as to be and care of the white congregation, available for the winter. I preach which he had for some time sustained there in the forenoon on alternate Sab. in addition to his ordinary labors baths, and have also commenced a small among the Indians. dent, Bro. Derrick, arrived from Cariboo of a future Sabbath School, when famin the course of three weeks afterwards, lies are more numerous in the neighand assumed direction of the Circuit bourhood than at present. work, being cordially welcomed by large preaching there, I visit, by rotation, and attentive congregations. He was either Somenos or Shawnigan, two other accompanied by the Rev. W. Pollard, settlements in Cowichan, where I preach the newly appointed Chairman, whose in the evening; the former being five, early visit to this part of his extensive and the latter six miles distant. At district, evinced his interest in the work Shawnigan, we have a class of four he has undertaken, and gave us a fresh members, which Bro. Clarkson formed evidence of the paternal regard of our when labouring on this Circuit; but fathers and brethren in Canada, in so this is the only church organization in readily and generously sending us help the Cowichan district. in this remote corner of their vast field.

Bro. Derrick's arrival. hastened to Maple Bay and the country parts of this Circuit, so as to be able, from personal observation, to report the state of that work intelligently to the Financial District Meeting, which was held during the following week at Victoria

Manle Bay is but one of several agricultural settlements in the Cowichan the centre of the island, where we

I took the most direct route from district, lying about half way between We sailed at half-past one p.m., extend six or seven miles in the interior, My Superinten- Bible-class, which may form the nucleus The travel is generally on foot, excepting two miles by caroe across Cowichan bay, in visiting Shawnigan, and the widely scattered population necessitate many long walks in the work of pastoral visitation.

On intervening Sabbaths I preach at Salt Spring Island, which is only separated by a channel a few miles across from Maple Bay. Our principal appointment there is a school-house in