

Toronto, with 16; Owen Sound, 14. Twelve schools have given no such additions. I think the Convention may well sing, "Praise God, from whom all blessings flow." 15 schools report libraries, with an aggregate of 1700 volumes.

All the schools report using the International lessons.

Four schools only report "no attention" to temperance, while the others give a quarterly lesson, and two schools give the children an opportunity to take the temperance pledge, while "Living it" and "Precept and practice" are the reports from three schools.

Among methods to secure good attention, the following are noted: "Good teachers and good lessons," "Prizes for bringing new scholars," "Good singing," "Visiting the scholars at their homes," entertainments, picnics, etc.

We pass from these to the financial record. For home support, \$550.85; for home missions, \$36.72; for foreign missions, \$132. This is somewhat less for home missions and somewhat more for foreign missions than last year. If any one in this Convention can help us to give our Sunday-schools a warmer interest in home missions, they will be doing good service.

The total amount raised by our Sunday-schools and reported will be about \$842. These figures are necessarily incorrect, growing out of the fact that eleven of these schools make no report as to their own current expenses, and six of them report no money as being spent for any purpose, and London reports \$73.29 more spent than raised, yet in some cases we know they spend money for literature as other schools do.

There is a noticeable difference in the amount spent on the running expenses of the schools. Taking the largest schools we have, this showing, St. Thomas, with a roll of 207, has spent on its school \$65; Toronto, coming next with 190 scholars, gives nearly double the amount, \$119, as its expenses of school; while Owen Sound follows with 115 on the roll, and the modest sum of \$28. These figures, both large and small, no doubt may be explained satisfactorily.

In Home Missions St. Thomas leads the list, with \$28.76; Glencairn following with \$16, and Everton with \$10. Toronto's gift is not complete, or we would place it in this list.

In Foreign Missions Glencairn leads the list, with \$28; Toronto next, with \$18.84; St. Thomas, with \$14.65.

All the schools are using the International lessons, and all but five keep open the whole year.

This, then, is a brief summary of the year's work, so far as figures can show it. The real blessings that come to teachers and taught cannot be tabulated. The strength and encouragement to congregations from the numerous additions cannot be tabulated; nor can the future results to the church at large be set down.

1st. Then, let us look forward to greater things in the future. Our growth as a people will be largely from the Sunday-school ranks. Let us put into the school our very best work. There is no field open to us as rich in results as this.

2nd. We recommend that the teachers take special pains to visit the homes of their pupils, as it will open many a closed door and bring you into touch with many families not now in the church, whom you can help and bless.

3rd. We are especially anxious to see our schools take a much larger interest in our Home Mission work than they now seem to have, and we hope that this Convention may be able to help us to reach so desirable an end. To Foreign Missionary work we do not feel it necessary to urge you, as your interest in it is assured and rapidly increasing.

And, finally, while we thank God for the many additions to the church during the past year, let us not relax our efforts, but pray and work that many more may be added to the Lord, remembering the end of the teacher's work is the salvation of the child.

JAMES LEDIARD, Chairman.

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