

mit him, and he git big loat on his hort, and he go do de preas, and dell de preas vat a big sinner he is; but de preas not can pardon dens kind, kos deas is Got vat convict. Den me pray mit him, and poorly soon he loose heas loat, and come convert. Den me dell de Lort, now me vill go and preach ven you open de door. Den me begin do look for de field where do go do labor for de Lort. Aboud dis dime, a man from de East, Mr. Cook, from de Drack Society, come do Cincinnati, and vant do find some convert Catholic do labor among de Sharmann Catholic. And somebody dell him, maby he can git me; and me be in de city at dis time on business, and dey call me do see Mr. Cook, and he dell me, me vant do lure you do be a colporteur among de Sharmann. But me dell him, me vill go and dry if me can no dis, and me not dake any pay.

"Den me dake some books and some dracks mit me home, and me dake a young woman mit me in my carriage do see her brodder who leaf in Sharmantown. Vell, me dink dis good dime for me do begin; and den me dalk mit dis gal all long de roat, and me tells her about Got, and about Chris, and she dinks much on dis, and me give her de Bible, and she read him much, and den she come convict, and me dalk mit her after dis, and pray mit her.

"Vell, now me stay home doo or dree days, and me pray do Got, and me dell de Lort, now me vill go and dry dis virk dree mont; and if you go mit me, and convert de heoble, den dis vill be de sign. Den me vill know my duty. Vell, den me go do Cincinnati, and me dell dis do Mr. Cook, dat me vill go dree mont, and dry if me can do dis, and me not share notin. Den me begin, and me go among de Sharmann. Me go do a house, and me dalk do em, and me pray mit em, and me give em book, and drack, and de Bible. Den me go do anoder, and me do dem jus de same.

"And poorly soon de wort of Got begin do virk, and make de heoble felt bat, kos de Bible dell em vot great sinners dey be; and me holt meetin mit em every night, and me dalk mit em, and me pray mit em.

"Me dont dalk about Catholic church. Me not dell em, dis bat church—me let de Bible do dis. Me dell em, you can stay in de Catholic church, if you vant do. Me know all de dime dey ront do it, ren convert. Den dis gal vat me dake do Sharmantown, come back do Cincinnati, and she come right away do de prayer-meetin, and in doo or dree days she comes rejoicin in de Lort. And in doo or dree weeks seven family most all git Christian; and den dis is happy family. And dis is de seven fus (first) families vat me visu since me ben colporteur.

"Dis make encourage, and me virk dis vay five week, and many git convert. Me gif one man de New Testament, and he lay him on de shelf four weeks; den he dink, Vell, me read dis book vat Riity gif me, and see vat is in em. And den he dake em down from de shelf, and brush off de duss, and begin do read, and read, and read, and de Bible soon show him vat he vas; and den me dalk mit em, and pray mit em, and den soon he git a light hort. He come convert.

"Now, me leaves Cincinnati, and me go do Columbus; (capital of Ohio); "dis is hart place. Me look at de city, and me look at de heobles, and me dont know vat do do: den me go and pray, and den dis passage come do me: 'Dis heoble can kill de body, but dey can't kill de soul.' You know vat dis passage is, me dont can dell you all. Den me begin do go do de houses, and me dalk mit em, and me sell em books, and me give em Bibles, and me pray mit em. Den by and by eie woman come under conviction, and me pray mit her, and den she git de loat off her hort, and de licht come in; and den anoder one git convict, and poorly soon many come convict, and dey go do de preas, and de preas try hart do forgive em, but he not can pardon dis kind. Den dey come do de prayer-meetin, and den git poorly soon convert. Me virk very hart here. Me virk

all day, distribute books, and dracks, and de Bible, and me holt meetin every night, and den by and by me git sick. Me bleat at de lungs, and den me mus go home and git cured, and anoder man go do Columbus, and make one church out of dis heoble vat come convert date, and dis very goot church now.

"And ven me git vell, den me go do Lancaster, and me labor here, and in dis mycinity, mos one year, and me see much good dime in dis place. Me see many convert, me not can dell you all vat de Lort do among de heoble, but me can dell you some. Vell, firs ven me come here, me begin do give em blendy books, and dracks, and Baxter Call, and Bilgrim's Progress, and de Bible; and me dalk mit em, and pray mit em in de family, and holt meetin in de orivate house, and de house git more heoble dan he can hold em. And den de minister dell me, Come in do my church.

"But not all de minister dell me dis. O. no. Some dis minister not vant me dare, and dell de heoble dis man metodis, and dis he not de virk of Got, but de virk of de debil. Den me go in de church and dalk do de heoble, vat come in and day stan at de window outside, and me dalk do em, and me dell em about Shesus Chris, and me dont dell em notin else; and me dell em, all dis vat me dell you, you fine em in dis Bible vat me give you. Me do git em all dare; kos me know notin only vat me find dare. Great many heoble come convert and comes good heoble in dis blace.

"Den me go out of de city vare de big steal (distillery) stand right in de middle of de heoble; doo or dree hundred heoble leaf here. And me begin do dalk mit em and dell em about Chris, and me give em Bible, and me dalk and dalk; and den me holt meetin. After dis da call me schreamer," translated by Prof. Stowe, fanatic, "but da come do de meetin all de time, and de Spirit of Got come down mit power, and day mos all stop drink em visky. And ven me go dare fus, da all drink visky. De romen shus like de men, all drink em. Me stay here five mont. And ven me go vay from dis blace, de heoble mos all not sware, not drink viskey, and hundred sixty convert.

"Den de heoble in a little blace seven miles from Lancaster send for me. But one man in dis place swear if me come dare he vill git me kilt, and dis man be Deist. But me dink Got vill dake cure of me, and me vill go. Den me git some book, and Bibles and dings, and me go. And me go right off and see dis man, and me dalk do him in spirit of Shesus Chris, and me dell him me dont hurt you, you can be Deist if you rudder; and after dis he dont hurt me; and me begin do holt meetin, and de Spirit of Got come down, and de heoble some git convert; and den dis Deist come do de meetin, and den me go and dalk mit him. And me dont dalk mit him about de bad Deist and de bad ifidel, but me dalk mit him bout Shesus Chris all de dime. And soon he ax me do pray mit em, and me do; and in doo dree days he git de light hort, and O how he pray den, and help me; and twenty-six come convert in dis place." Mr. R. then alluded to his labors in Dayton and Pickaway, Ohio, and in New Alasce, and other places in Indiana.

"And now," continued the speaker, "me com back to Cincinnati, and begin do labor mit de Sharmann in dis blace some more. And now me sint great many Sharmann in dis city vat vant do know de right vay. O bruden, dis heobles all in de dark. You dont can know how dis heoble feel. You got de Bible, and always have em, and you know de right vay; but dis heoble got none Bible, and got no body do dell em de right vay. De preas dell em you mus come and hear de vord from my lips, and me forgive you sins. But ren he do, he dont; and da shus de same kind of sinner like da before. One woman vat me visit dree year go come convict den, but dont tell me; and she keep convict all de dime dis dree year, and she confess and confess to de preas seven dime, but de last stay on de hort all de

dime. Den dis woman dink, maby dis city preas doo young, he not learn yet how to forgif dis kind. And den she valk fifty miles out, in de country do see an old preas, vat have, a vite heat (white head) shus like dis man," pointing to Dr. Beecher, who sat near him, and whose moistened eye betrayed the secret emotion of his heart; "and ven she come, dis old preas dry and dry, but he not can forgif dis kind nudder. Den she come home, and cry all along de roat. Den me go and see her, and dalk mit her bout Shesus Chris. And den she dell me, me feel like dis all de dime for dree years since you dalk mit me. Den me pray mit her, and she come rejoicin in Got."

Mr. R. then concluded his address with a most pathetic exhortation to his audience to faith and faithfulness in the cause of Christ.

Had we not already exceeded our limits, we would gladly have made larger extracts from this precious little volume. The concluding chapter on the motives for Home Evangelization is particularly rich, and beautifully written.

### PRESBYTERY OF TORONTO.

At the meeting held on the 5th ult., a call from the congregations of Oakville and Trafalgar Mills was presented to Mr. James Nisbet, preacher of the gospel, and accepted by him. The subjects for his trial discourses were prescribed, and the 8th of January appointed for a meeting of Presbytery to be held here, for the purpose of hearing the preliminary trials, and in the event of these trials being sustained, the 11th day of January was appointed for the ordination at Oakville, Dr. Willis to preside.

On behalf of the Committee appointed for that purpose, Mr. Burns reported the following scheme for the visitations of Congregations and Mission Stations, in reference to the letter of the Agency Committee, and general for missionary objects:—  
Markham, on Monday, 14th Jan'y at 1 o'clock,  
Dr. Burns, Mr. Harris, and Mr. Wightman.  
Innisfil, on Wed. 16th, 1 o'clock, do. do. do.  
Barrie, on Thur. 17th, 11 o'clock, do. do. do.  
W. Gwillimbury, Frid. 18th, 2 o'clock, do. do. do.  
Bradford, Frid. 18th, 7 o'clock, do. do. do.  
E. Toronto Township, Mon. 11th Feb., 7 o'clock,  
Dr. Burns and Mr. Holmes.

Free Temple Church, Tues. 12th, 10 o'clock, do. do.  
Norval, Tues. 12th, 3 o'clock, do. do. do.  
Union Church, Wed. 13th, 11 o'clock, do. do.  
Caledon West, Frid. 15th, 11 o'clock, Dr. Burns,  
Mr. Gray, and J. Frazer, elder.

Mono, Monday, 18th, 12 o'clock, do. do.  
Erin, Tues. 19th, 1 o'clock, do. do.  
Acton, Wed. 20th, 12 o'clock, Dr. Burns, Mr. Gray,  
and J. Burns, elder.

Nassageweya, Thurs 21st, 10 o'clock, do. do. do.  
Boston Church, Thurs 21st, 3 o'clock, do. do. do.  
Streetsville, Frid. 22d, 11 o'clock, do. do. do.  
Beaverton, Wed. 13th, 11 o'clock, Mr. Wightman  
and Mr. Cameron.

Weston, Mon. 28th Jan. 10 o'clock, Mr. Wightman, Mr. Harris, and Mr. Boyd.  
Burwick, Mon. 28th, 6 o'clock, do. do. do.  
Vaughan, Tues. 29th, 11 o'clock, do. do. do.  
King, Wed. 30th, 11 o'clock, do. do. do.

Mr. Wightman was appointed to dispense the sacrament at Eldon and Thora, on the second Sabbath in February, to be assisted in regard to the Gaelic, by Mr. A. Cameron, Student in Divinity.

It was agreed that an extra Collection be taken up in all the Congregations and Mission Stations in the Presbytery, on the first Sabbath in January, to defray the debt of the Presbytery.