

WHAT THE DISPIELES BELIEVE AND PRACTICE

By Isaac Errett, REVOLUTIONARY.

From what was said in our last number, it will be seen that our revolutionary processes are limited. If men are to be received to baptism on a voluntary confession of faith in the Lord Jesus Christ, it follows that...

1. That the divinely appointed means of regeneration is the word of God, and that in the process of the sinner's conversion the order is hearing, believing, confession, being baptized, and calling on the name of the Lord. In order to this there must be preaching and teaching...

2. Then faith cometh by hearing, and hearing by the word of God (Rom. x. 17-18). The thing to be done, then, in order to turn men to God, is to preach the gospel to every creature...

3. The direct work of God in an actual miracle, and until this was wrought there could be no faith, or repentance, or turning to God. This was the logical outcome of another doctrine, the depravity of human nature...

4. The adoption of another theory of human nature, though it has been steadily held to its place among the great religions of the world, and is being adopted by many of our pulpits...

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part of sinners to prevail with God to be merciful to them; in which they are assisted by the prayers of Christians. These prayers and struggles were continued until by some dream, or vision, or impression, the sinner became satisfied that God had, for Christ's sake, forgiven his sins...

"As to the special mourning-bench in protracted meetings, about which the Campbellites are so much excited, because they have no mourning for sin in their religion, we have no defence to offer. Every bench in the meeting-house should be a true mourning-bench and place of prayer...

Multitudes are tremendously excited, and made to profess a changed condition, and in that regard to the church when they come to find themselves back just where they were before the excitement and profession, and after going through this process once or twice more, they become thoroughly disgusted with what has been proclaimed to them...

The advocates of the Restoration set themselves firmly against all the "religion" that is not the Gospel. They do not believe that the Gospel is not a message from God to man, saying, "Be ye reconciled to God" (II. Cor. v. 20); that the Gospel itself was the offspring of God's reconciling love, and the means whereby the sinner, learning therein of God's wonderful love and mercy to God, may be persuaded to be reconciled...

Most Protestants expect, indeed, to be baptized for the remission of sins. They have been baptized in the name of the Father, the Son, and the Holy Spirit, and they have been baptized in the name of the Lord Jesus Christ, and they have been baptized in the name of the Father, the Son, and the Holy Spirit...

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As by eating we appropriate Christ and his salvation for our own personal benefit. It will be seen then, that we avoid, on one hand, the ritualistic extreme which makes salvation to depend on the efficacy of the sacraments...

It Would Please Thee to See Him Draw. "It would please thee to see him draw," said a Hockley Quaker, while selling a fiddle, or bawky horse to one of his neighbors...

But then we can draw in a better sense than that. We can draw near in full assurance of faith, and draw down the wills of salvation, we can draw a box at a rattle, spraying the Lord to direct the arrow to the heart of the impenitent, and by our prayers and unfeigned faith, correct lives and earnest labors, can draw our Saviour to draw all men unto him...

THE REV. G. C. TELFER, D. D., of Washington, D. C., delivered last evening at the Tabernacle, D. C., (delivered last evening at the Tabernacle, D. C.) by invitation of the Young People's Association of that church, a masterly address on the Christian character of our late Dr. Garfield...

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