

WHEN YOU WANT EITHER

COAL OR WOOD TELEPHONE TO THE SMITH COAL CO.

HEAD OFFICE: 51 King Street East Telephone 1526 and 1527

BRANCH OFFICES: 365 King Street W. Telephone 826, 25 Huxham W. Telephone 85 Post of Berkeley at Telephone 931

NOEL MARSHALL, Manager

Head Office: 20 KING ST. W.

409 Yonge St. 103 Yonge St. 419 Spadina Ave. 288 Queen St. East 578 Queen St. West 1245 Queen St. West

BRANCH OFFICES: Explained St. near Berkeley St. Explained St. foot of Church St. Gibraltar St. nearly opp. Front St.

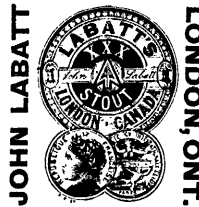
ELIAS ROGERS & CO. CONFEDERATION LIFE.

Head Office: Toronto.

Business in force over \$20,000,000.

Over THREE MILLIONS of New Business was written during 1910

W. C. MACDONALD Actuary J. K. MACDONALD Managing Director



Nationalist Association Meets every THURSDAY EVENING At 8 o'clock in ROOM NO. 2, RICHMOND HALL

CASH OR CREDIT. Customers and Wood. Meats, all Shindes, Sausages and Pates. In great variety. Ladies' Jackets and Gent's Coats.

S. G. LITTLE, 231 Spadina Avenue.

EMPIRE HOTEL 339 Yonge Street, Toronto.

Richard Disette, Proprietor.

OUR SUPERIOR CIGAR. John Taylor, Mfr., 107 RICHMOND STREET E., TORONTO - ONT.

DR. J. W. OAKLEY, (D.S., D.M.S.) DENTIST

THE CARLTON, 153 YONGE ST.

A BEEB, - Proprietor.

The Choicest Brands of WINES, LIQUORS and CIGARS always on hand

DINING ROOM IN CONNECTION

REILLY THE HATTER

632 Queen St. West.

THE HOLE IN THE WALL Cigar and Tobacco Store

167 KING STREET EAST

TOBACCO ALL REDUCED

The Trade Supplied at Lowest Prices

J. J. & S. A. McINTYRE, REAL ESTATE

BOUGHT, SOLD AND EXCHANGED Money to Loan, Insurance Arranged, etc

Office, Room 19 Yonge St. Arcade, Toronto.

Journal of the Knights of Labor

THE JOURNAL is acknowledged to be the LEADING LABOR PAPER in the country. Its columns every week contain contributions from the ablest thinkers on economic questions. It is the only paper in which the principles and platform of the Order are authoritatively discussed and explained.

Among its contributors are: T. W. Partridge, "Eva Gay," Philip Thompson, Hon. John Davis, Rev. Wm. L. Bull, A. W. Wright, Michael Cochrane, Cleopatra Perry, "Merlethia Slizins," Clark Orvis, and others of equal ability.

Terms of Subscription: \$1 per year; 50 cts. for six months; 25 cts. for three months. In bulk packages to one address, 25 copies, three months, \$5.

International Business College Corner College and Spadina Aves. Toronto J. M. WILSON, Proprietor

In close proximity to Toronto University King's College, New Parliament Buildings, Queen's Park, and other public buildings, part of the city.

International Business College

Corner College and Spadina Aves. Toronto J. M. WILSON, Proprietor

THE HOLE IN THE WALL Cigar and Tobacco Store

167 KING STREET EAST

TOBACCO ALL REDUCED

The Trade Supplied at Lowest Prices

J. J. & S. A. McINTYRE, REAL ESTATE

BOUGHT, SOLD AND EXCHANGED Money to Loan, Insurance Arranged, etc

Office, Room 19 Yonge St. Arcade, Toronto.

THE LABOR ADVOCATE. The history of the people as discussed in the columns of this paper is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be.

THE LABOR ADVOCATE. The history of the people as discussed in the columns of this paper is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be.

THE LABOR ADVOCATE. The history of the people as discussed in the columns of this paper is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be.

THE LABOR ADVOCATE. The history of the people as discussed in the columns of this paper is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be.

THE LABOR ADVOCATE. The history of the people as discussed in the columns of this paper is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be.

THE LABOR ADVOCATE. The history of the people as discussed in the columns of this paper is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be.

THE LABOR ADVOCATE. The history of the people as discussed in the columns of this paper is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be.

THE LABOR ADVOCATE. The history of the people as discussed in the columns of this paper is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be.

THE LABOR ADVOCATE. The history of the people as discussed in the columns of this paper is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be.

THE LABOR ADVOCATE. The history of the people as discussed in the columns of this paper is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be.

THE LABOR ADVOCATE. The history of the people as discussed in the columns of this paper is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be.

THE LABOR ADVOCATE. The history of the people as discussed in the columns of this paper is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be.

THE LABOR ADVOCATE. The history of the people as discussed in the columns of this paper is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be.

THE LABOR ADVOCATE. The history of the people as discussed in the columns of this paper is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be.

THE LABOR ADVOCATE. The history of the people as discussed in the columns of this paper is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be.

THE LABOR ADVOCATE. The history of the people as discussed in the columns of this paper is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be.

THE LABOR ADVOCATE. The history of the people as discussed in the columns of this paper is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be.

THE LABOR ADVOCATE. The history of the people as discussed in the columns of this paper is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be.

THE LABOR ADVOCATE. The history of the people as discussed in the columns of this paper is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be.

THE LABOR ADVOCATE. The history of the people as discussed in the columns of this paper is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be.

THE LABOR ADVOCATE. The history of the people as discussed in the columns of this paper is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be.

THE LABOR ADVOCATE. The history of the people as discussed in the columns of this paper is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be.

THE LABOR ADVOCATE. The history of the people as discussed in the columns of this paper is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be.

THE LABOR ADVOCATE. The history of the people as discussed in the columns of this paper is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be.

THE LABOR ADVOCATE. The history of the people as discussed in the columns of this paper is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be.

THE LABOR ADVOCATE. The history of the people as discussed in the columns of this paper is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be.

THE LABOR ADVOCATE. The history of the people as discussed in the columns of this paper is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be.

THE LABOR ADVOCATE. The history of the people as discussed in the columns of this paper is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be.

THE LABOR ADVOCATE. The history of the people as discussed in the columns of this paper is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be.

THE LABOR ADVOCATE. The history of the people as discussed in the columns of this paper is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be.

THE LABOR ADVOCATE. The history of the people as discussed in the columns of this paper is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be.

THE LABOR ADVOCATE. The history of the people as discussed in the columns of this paper is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be. It is a history of the people as they are, not as they would like to be.