

reason why you should believe in him as a satisfied God in Christ and be reconciled to him. As the Father has committed all judgment unto the Son, and commands all men to honour the Son even as they honour himself, he must be well-pleased with his atoning sacrifice. And if you reject the news of God's love to you in the propitiation of Christ, how will you stand before your judge at that day? How will you face the judge, whom, as a Saviour, during your probation-time you rejected and despised? To reject the Saviour, whom the Father provided, whose work he has accepted, and in whom he is well pleased, is the crime of crimes, and, if you die committing it, the wrath of God will abide on you for ever.

"Sinner, will you scorn the message,
Coming from the courts above,
Mercy speaks in every passage,
Every line is full of love;
O believe it,
Every line is full of love."

A.

DIVINE SOVEREIGNTY.

When we study the being, the attributes, or the acts of our fellow-men, we study what is created, what is finite, what is fallible. But when we study the being, the attributes, or the acts of God, we study what is perfect and infallible. There is no being so far removed from us as the infinite, the uncreated, the Divine; and at the same time there is no being so near to us, and with whom we have so much to do as the omnipresent Jehovah. He is the only being in the wide universe who is worthy of our supreme regard, reverence, admiration, and adoration. Surely it is our duty and our privilege to search after, and to find out God; we must seek to know him because he is revealed, and as he is revealed. Of course there are heights here which we can never reach, and depths which we can never fathom, and breadths which we can never grasp. No, we can never, it is true, throughout all eternity find out the Almighty unto perfection. Our powers of apprehending and comprehending being finite, we can never in the very nature of things fully know God. Though our knowledge is very limited, we are not altogether ignorant of the fact that there is much of God concealed from our view—hid as it were in an impenetrable cloud of darkness, a darkness that is sensibly felt,