Summerside west to Alberton we find to accomplish something for Mission the W. M. A. Societies, few, small in funds. They now have a pastor so membership and scattered. Never- we hope for greater results. theless there are the faithful few who met with three Mission Bands; would are trying to do their part in this that every society(whether east or world wide evangelization. west) was fostering a Band. O, Societies upon this Island make no ex-We find most of the societies with cuses for the absence of a Band, but but 8, 10, and 11 members, and none get you to work in the fear of the of them possessing wealth and very Master and gather your children inlittle time to give to the work, yet to a missionary training Band. with many of them there is the elenot allow scarcity of Children to be an ment of willingness to give what litexcuse, for whether there be two or tle they have in money and time and twenty, the responsibility of the few an abundance of faith that the All is yours as surely as the many. Giver will bless their feeble efforts. not let winter weather, distances, and With regret we learned there were in scattered localities be an excuse, for

these small churches some women who were not members of the Aid Societies, also members who lack in consecrated interest to the work. Can we urge upon every reader of "Tidings" to make special prayer for these societies, and ask that every (woman within our churches) may become in spirit a true missionary? While you pray, your own souls, and individual societies must receive a blessing. At West Devon there was no Aid Society, so we met the women in the afternoon in their church and had a short devotional service. the close a society was organized with o members. They need our support in prayer and sympathy for they are taking their first step in this work. As the work was talked over, the

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help the weaker, so let our prayers unite with their's for wisdom and strength. At Tyne Valley the women of the church are so few and scattered it did not seem possible to sustain an Aid we are Society so they formed into a Missionary Prayer Circle, including men

ing to work and want to do what I

can: but I know so little about the

organization and its order of work."

You see they are indeed weak and it

is the privilege of the stronger to

. W. M women and children to meet once a ch wit month, with a committee to make all :he per necessary arrangements each ties vis meeting. Mite boxes were left in the Clark

there will never be a meeting day but that will find some one or two in their place and something will be gained that will tell for the Masters cause. Do not despise the day of small things, but do the work at hand. Put aside all such paltry and feeble excuses and arise to the importance of the work before us. An encouraging note from Mrs. Carter, of Murray River in the Eastern part of the Province says. "since reorganizing our sisters seem more deeply interested in the work and we hope to accomplish more for the master than ever before." Ere we close would like to ask again of all the sisters of our W. A. Societies of P. E. I. that they forget not our quarterly meeting but Pres. Mrs. Wallace said, "I am will-

Prov. Sec'v

ber and earnest prayer for God's

Appoint your delegates at the Feb.

Let us have a goodly num-

"Plan, Prepare, and Pray" for it.

Suggested Program for Mission Bands February.

Hymn-"Jesus Loves me" Bible Lesson—Psalm 103 The Lord's Prayer in concer

Minutes of last meeting Roll Call-Each answering by giving

the name of some missionary and the station to which he or she be-

blessing attending it.

longs Singing-"Over the Ocean wave" Lesson found in Tidings

homes for collection of Missionary Close by singing "All hail the power of Jesus' name."

pennies and they hoped in this way From