plans for the week to come, you will suffer for it. God will lear you in darkness; your love will be cold, your prayers formal, and you will be disqualified to engage profitably in the services of the sanctuary.

6. Do not criticize the performances of your ministra—If he has preached a poor sermon, make the best of it; if a goo one, be thankful and improve it. Your praise or censure can denote no good either to him or yourself. You will profit far more by praying over the sermon, and applying it to yourself, than by critically continued to the sermon of the profit of the

cizing it.

7. SPEND EVERY SABBATH AS THOUGH IT WERE YOUR LAST—Your last Sabbath will soon come. Perhaps the next will your last. Spend it then as you will wish you had done, we you review it millions of ages hence. If you knew it would your last, you would be much in prayer, you would banish would thoughts and conversation, you would read your Bible, you we meditate much on divine things, and examine the foundation of the hopes for eternity. Do this, and your Sabbath will not be spen vain.—American Tract Society.

CARD-PLAYING.

"Why do Christians object to card-playing?"

1. On account of its avowedly worldly character.

By a sort of universal verdict, it has been set down as a property worldly amusement. On what account this has been done we not prepared to say. But it is so. Universally, card-playing taken as a symbol of worldliness, gayety, and trifling. And view of the amusement is, with judicious Christians, quite end to prevent their indulging in it. A line must be drawn somewhat to distinguish the Church from the world, and one of these line and a very proper one it is—has been drawn round those among the solution of the character as above. To step over that is, in the estimation of the truly good, an inconsistency and or and Christians wishing to preserve a conscience void of one and give offence to none, are careful not to err in this respectively.

2. Another reason lies in the extremely trifling charact

cards.

The game is one of the most silly, unmeaning, and trills amusements, calling forth no deep thought, no skill worth the and so far as either the party themselves or others are cone