

### IRISH MISSIONARIES THROUGHOUT THE WORLD.

Whilst the *Dublin Nation* is justly setting forth the names of those great men from Ireland, who have been, and are famed for promoting arts, arms, and civilization, it may not be inopportune to mention those other Irishmen to whom religion in almost all parts of the world is so deeply indebted.

#### IN AMERICA

I find the Right Rev. Francis Patrick Kenrick, Bishop of Philadelphia, the author of the splendid *Course of Theology*, and many other learned works.

Right Rev. Dr. J. Hughes, coadjutor and administrator in New York, the first of living controversialists and theological writers.

The Right Rev. John Baptist Purcell, Bishop of Cincinnati, whose public discussions and religious writings show him to be an elegant scholar and a solid disputant.

Right Rev. D. O'Connor, just appointed to succeed the late and immortal Irishman, Dr. England, as Bishop of Charleston.

Right Rev. Dr. Henry Hughes, Bishop of Eleopolis, and V. A. of Gibraltar, is known to the world for his piety, zeal, talents and sufferings.

Right Rev. Dr. Michael A. Fleming, Bishop of Carpasia, V. A. of Newfoundland, Labrador, and Anticosti, has been famed for his labors, zeal, and learning.

Right Rev. Dr. M. Power, Bishop of Toronto, although only lately appointed, has been praised for his great zeal and talents in the cause of religion.

Right Rev. Dr. R. P. Smith, Bishop of Agua, and coadjutor to the Bishop of Olympus, is well known for piety, prudence, and perseverance, perhaps unexampled in the mission to which he is devoted.

Right Rev. Dr. Wm. Walsh, Bishop of Maximianopolis, and coadjutor to the V. A. of Nova Scotia, is too well known to need eulogium. His fame as a writer, orator, and zealous priest, stands unsurpassed.

Right Rev. Dr. Wm. Clancy, Bishop of Oriense, and V. A. of British Guinea, in the West Indies, has displayed more than common talents, zeal and piety at home and abroad.

In Africa we have the Right Rev. Dr. P. R. Griffith, Bishop of Paleopoleitano, V. A. of the Cape of Good Hope, a genuine scholar and orator of the highest class.

Right Rev. Dr. P. J. Carew, Bishop of Philadelphia and V. A. of Bengal, is well known as the author of the *Church History Review*, and translator of the "Perfection of the Faith."

Right Rev. Dr. J. Fenelly, Bishop of Castoria, and V. A. of Madras, has already obtained a high character for learning, wisdom, and zeal for the faith.

It is known that an Irishman of the highest repute has been nominated for the vacant Bishoprick of Ceylon.

The Right Rev. Dr. Edward Barron, Bishop of Constantina, and V. A. of the Guineas, lately appointed, has been long known in America for his talents, piety and learning.

The Right Rev. Dr. Wm. Jos. Wheatlan, bishop of Aureopolis, and coadjutor to the V. A. of Bombay.

I need not mention that the Right Rev. Dr. St. Ledger, and the Right Rev. Dr. O'Connor, late of Madras, have earned for themselves a character which shall never die, and that the Right Rev. Dr. John Hynes, late coadjutor and administrator of Zante and Cephalonia, in Demerara, Greece and Rome, has given abundant proof of his zeal, piety, and learning, whilst the Right Rev. Dr. Murphy, now being consecrated Bishop of South Australia in England and at Sydney, has earned from all esteem and love. Thus,

in almost every part of the world, has faithful Catholic Ireland sent—not merely thousands of her laity and hundreds of her priests; but even those whose especial prerogative it is to "rule or govern the Church of God."

### THE SCOTCH CHURCH.

ANSWER OF GOVERNMENT, AND REJOINER.—The letter of Sir James Graham to Dr. Welsh, the Moderator of the last assembly, is a calm, dignified, and statesmanlike refusal to support or countenance claims and pretensions that are irreconcilable with the constitution of this country and the liberties of the people.—And what course will the schismatics adopt? It is pretty obvious, notwithstanding all the vaunt about an immediate secession, in the event of an unfavorable answer being received, that this will not take place for some time to come, if ever. That truly apostolic organ, the *Witness*, talks of about 50,000 "fighting men!" being ready to defend their Master's kingdom; in addition to which, whether as a swinging threat, or an evangelical suggestion, it is difficult to say, the same pacific herald informs the people, that "Rickburning was at one time alarmingly frequent in Kent: and that the moderate moiety of our minor aristocracy would do well to beware lest parish churches should not be quite so safe as hitherto in Scotland!" The *Aberdeen Banner*, moreover, would carry on the war a little farther, and suggests a Presbyterian bombardment of the very strongholds of the Anglican Church. "When we secede," it says, "the words and writings of all Scotsmen, who have tongue and pen, will be made to strike like cannonballs, against the English Establishment, till its walls & buttresses crack; and that, with our helps, the Dissenters, whose attacks have never yet been strong or simultaneous, might make a rotten ruin of it."

GENERAL ASSEMBLY.—A very long argumentative reply to Sir James Graham, under the denomination of "a minute," has been forwarded by the Commission of Assembly; and an extraordinary meeting of the General Commission of Assembly is appointed to take place on Tuesday, the 31st January, for the purpose of considering the communication of Government, with a view of petitioning both Houses of Parliament to take into consideration "the Church's claim of right."

A DAMPER FOR THE NON-INTRUSIONISTS.—On Monday, as Dr. Candlish was endeavouring to land in a small boat at the pier of Largs, to which town he was going in order to address a meeting of the Church Defence Society, the boat upset, and the Dr. (escaping better than his cause) was nearly "swamped." Timely assistance from the shore, however, rescued him, though in a state of insensibility. We are sorry to hear that one of the sailors was drowned.

PUSEYISM IN IRELAND.—Dr. Hyton, at a recent ordination sermon in the Cathedral of Londonderry, preached the doctrines of Puseyism. A great sensation has been produced by him throughout all the North of Ireland.

"THE WONDERFUL CONVERSIONS IN KERRY!"—The *Kerry Examiner* of the 30th ult. contains a letter from the Rev. T. O'Sullivan, in reference to the above very wonderful conversions. We give some extracts from it:—"Sir,—The inhabitants of this neighbourhood are greatly indebted to that invaluable journal, the *TRUE TABLET*, for having rescued from oblivion the amusing anecdotes related by the Rev. Eyre Maunsell, at a meeting lately held at Torquay. Whilst residing amongst us the modesty of the rev. gentleman hid his light under a bushel. His mighty achievements were unheard of and unknown; it was only when exhibiting on the English boards that his powers of invention were developed, and his fertility of imagination displaced—a luminary of Protestantism; the nearer his approach the more dark and chill his aspect; it is only in the distance that he blazes and fires." The rev. writer; after giving Mr. Maunsell's speech, wherein he boasted of the conversions he had effected in Kerry, adds, "Were I disposed to treat gross fabrications in ordinary seriousness, I could defy the Rev. Mr. Maunsell to produce a single respectable Catholic or Protestant of this parish to substantiate a single one of his statements, and dare him to the proof." The Rev. Mr. Sullivan next disposes of one of Mr. Maunsell's cases of conversion, and finishes another in the following admirable style:—"to come to the second case, a 'convert from the Romish Church,' the following document furnishes a commentary on the humbug conversions, so forcible as to render a word from me superfluous. I shall merely state that the poor man whose mark is attached to this solemn declaration, was at one time paraded forth, as a child of light, a blessed fruit of the word, &c., and express my conviction that if others in a western part of this country had the same grace and fortitude to avow their real sentiments, and on whose behalf the guillibility of an English audience, is so cruelly taxed, it would be found that bribery, as in the present instance, was the main-spring of their perversion—hypocrisy the masque of their affected religion:—

DECLARATION.—COUNTRY KERRY TO WIT.—"I, Cornelius Gallivan, of the town of Killarney, labourer, do solemnly and sincerely declare that I was unfortunately induced to go to Church solely in consequence of being promised by the Rev. Mr. Maunsell, the late Protestant Curate of this town, to procure for me the grass of four cows near Milltown, through the influence of the present Protestant Curate, the Rev. Mr. Hewson, I myself at the same time having been served with notice to quit my little plot of ground. That in going to Church I was acting against my conscience, being always determined to return to Mass as soon as I would be settled in the same ground; and, further, that I hereby make this solemn declaration in order to repair the scandal I have given in going to Church. And I make this solemn declaration, conscientiously believing the same to be true, and by virtue of the provisions of an Act made and passed in the sixth year of the reign

of his late Majesty—(5 and 6 Wm. IV., c. 62) intituled, 'An Act to Repeal an Act of the present Session of Parliament,' intituled 'An Act for the more effectual abolition of Oaths and Affirmations, taken and made in various departments of the State and to substitute Declarations in lieu thereof, and for the more entire suppression of voluntary and extra judicial Oaths and affidavits, and to make other provisions for the abolition of unnecessary Oaths.'

"Made and subscribed before me, this 27th day of December, 1842.

his "THEONOLD A. DILLON,  
CORN. & GALLIVAN," S. M.  
mark

"Such, Sir, is the solemn protestation of a convert from the Romish Church, proffered in open court by this poor man, anxious to efface the scandal that he has given. Such is an illustrious example of the fruits of the zealous labours of the Rev. Mr. Maunsell!"

A HARROWING TALE.—The following extract, from a letter addressed to the *Freeman*, speaks for itself:—"Carrowcullen, near Killala, 11th January, 1843.

—Sir.—I send you the copy of ejectments served on me, and more than sixty other tenants, occupying townland of Carrowcullen. Upwards of twenty, including myself, are settled on small holdings of four to six acres, on a wild tract of mountain, which the hand of man never cultivated before, and all, exceeding three hundred souls, are likely soon to be turned out on the highway to starve, or, what is next to it, to perish in the poorhouse of Ballina. PATRICK BOURKE."

THE NATIONAL TESTIMONIAL TO FATHER MATHEW.—Two dukes, twenty-two other Peers, four Catholic Bishops, and as many Protestant Deans, with an immense number of Baronets, Members of Parliament, and other influential personages, have already affixed their names to the requisition for the meeting which will take place in the Theatre Royal, Dublin, on the 26th inst., for the purpose of determining the nature of the above testimonial.

Protestant Liberty.—A splendid and capacious Catholic church has been built in Correik, in Bannow, for the erection of which Thomas Boyse, Esq., of Bannow, and his late Father, and Miss Boyse, have given the munificent sum of £800. To the church is annexed a tower, but it is not finished; for its completion, Mr. T. Boyse has given £200, in addition to what is already mentioned, besides a lease for ever of the chapel, and a large chapel yard, at a nominal rent.

Spain.—The city of Tarragona, in Spain, lately set an example, which is well worthy of imitation. It appears, that on the 13th ult., an immoral comedy was brought out at the theatre of that city, and that as soon as the first scenes were gone through, several persons, amongst whom were many young men, withdrew in disgust from their places. The immoral tendency of the piece became more and more apparent, till at last the whole audience began to hiss vociferously. The actors were obliged to retire from the stage and the indignant crowd immediately quit the theatre. Thus it will be seen that the authorities in Spain, who allow obscene plays to be acted, are below the mass of the people in the scale of morality.

Taken from the *London Tablet*.