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Some P.P. Other P.P. Their P.P.

'The Little College Round the Corner.'

An Address Delivered by the Rev. Canon Smart, R.D., to the Members of Heart's Content Lodge, No. 1, S.U.F.

MADE IN NEWFOUNDLAND GOODS.

use and recommend them Some P.P. of "The Little College" or Forest Road.

passing in through the Cove entrance College round the Corner." It was of a retail provision store could have Bishop's Feild's dream that the instiobserved a clergyman in animated tution where the students could live goes into hot water than it becomes up a succession of good men-the "a mass of sloppy slush." "A MASS world might reckon them average "OF SLOPPY SLUSH, EH?" the man men-to preside over, and guide, its of business testily replied, "you may destinies. It may be true that most!

Soap in 1922.

own by developing the local resourhonor. Thirdly, this basic conviction, and these personal interests of money and honor resulted in indethe keenest workers and the ablest of managers. The manager knew, and in no mere academic sense, that it that the finest article would be proculties and establish perfection.

capital, carried on by local men have alike were actuated by the highest of made good, and are not without hon- motives—that of being careful imitaor in the country of their production, of the Great Teacher and Trainer of the splendid coating of paint on this The splendid coating of paint on this Hall is as convincing a proof of that, Christian Ministry. They were also as is the soap with which this floor, animated by the strongest of incen-

Goods Made in Newfoundland Have ations of their ecclesiastical superior Proven Good-People Buy and Use the Bishop of the Diocese, but would

If the Standard Manufacturing Co. final testing. These Principals prohad not made good the merchant's duced on the whole a splendid lot of declaration that "we will make a good capable and self-denying clergy. Yes! soap yet," people would not have ever since 'The Theological Institu-continued to buy and use it. The tion' originated by Bishop Spence

goods having proven good, people buy

A Succession of Well-Qualified Princinals have presided over the destinies of Queen's College-"The Little conversation with one of the partners with the Principal would be the true that the victories of Christ's of the business. A salesman who was means of producing men duly and Church, from Pentecost on, have been serving the clergyman stood by, fully qualified for the sacred Ministry won by average men under the lead-"Your assistant," said the parson, in the Diocese. Those who love the ership of average men. The Queen's 'tells me that you no longer handle College, and not least those who re- College trained parsons that are here 'Housewife soap." "No," replied the vere it as their Alma Mater, acknow- singled out as illustrations to prove "business man. "we are now carrying ledge that the "statesman Bishop's" a point, appeared to the men of their "a soap made in St. John's, as we dream has not, even yet, been fully day as "average men" doing the aver-"have a fairly big interest in the con- realized. It must be confessed that it age outport parsons work. Who of us "cern that manufactures it." "I am has never—to use an epithet which can express in terms of dollars and "sorry, but the wife gave strict orders has been hurled against the College cents, or devotion and service, the "to bring none of that St. John's made | -been more than "a one-man show." sum total of what these average men "soap. She finds that what the wo- Yet those who love Queen's College trained at "The Little College round "men of the settlement say is per- are able to confess, and thankfully do the Corner" have accomplished for "fectly correct, the soap no sooner so, that a wise Providence has raised Christ: for Church: for Community? "tell the wife and the women of the of these College Principals have been was a period in his career when he

in no mere academic sense, that it could only be after repeated effort their after careers bear witness, the could only be after repeated effort their after careers bear witness, the Queen's College trained parson a for more than 40 years the greatly lives." man, par excellence," who taught duced. Repeated efforts grounded on his students to really love learning greater knowledge, a more perfect accuracy in details, long continuous M.A., the master of the spiritual life: labor, with a persevering education the mighty intercessor. No body of of every worker on the plant from A men, in any walk of life, ever worked to Z, must ultimately overcome diffi- more devotedly, conscientiously, and successfully in the interests of the We have reached the day when lo- "concern" than did these poorly recal manufactures, supported by local munerated College Principals. All

as would, not only satisfy the expect-

'stand the board' in the Great Day or

orials of, the life's work of men trained for the Sacred Ministry in the In- so did Edward Botwood contend their College, commending their Minchief of all, their Lord and Master, parcel of religious terminology. the Saviour of Mankind, to His people Satisfied with poor pay, content to endure the world's reproaches if only they could lead their people to love the Lord, and to love and give themselves for the Church Christ loved, and gave Himself for

ome P.P. and Their P.P. Some Outport Parsons and Some Pro-Ductions.

I make no invidious distinctions t is not a question of native and alien. Nor is it a matter of English trained versus Queen's College trained clergy. My purpose is to show the worth of Queen's College training: he qualities of the men trained there: the excellence of movements initiated by them, and the value of their productions to the Church and general community. A notable stream of parsons has been trained and sent forth from "The Little College round Average men. Yes! average men. This is true of most of them. It is equally

Archdeacon Botwood-Pieneer Economic and Moral Progress.

First take Edward Botwood-there settlement that WE WILL MAKE teachers and trainers of men, rather was not the Rector of a city parish: than organizers of material resour- the Ecclesiastical dignitary: the valu-The tag used by the stamping clerks ces. It is true too that these Princi- ed counsellor of Bishop and Synod (Alma Mater) from whose portals he only pastoral love. He has given at the General Post Office in 1922 is pals have been, without an exception, Executive: the 'power behind' much went forth to play his part in Church roof enough that the merchant's de- men well-qualified to develop the civic and national progressivness. He Development and Community uplift. and use any of the soaps made to-day! the Sacred Ministry," indeed that was ary at Forteau on the Labrador side

in the triangle formed by Cape Race, success in the Ministry." If James wi' Baccalleu, for Parson Shears yond from Battle Harbor to far Un- at the Bar of the House of Lords the developed mony to, and shews enduring mem- enjoyment of land and harbor priv-St. John's, There has been no flam- encroach upon the moral and religiboyant boasting of the quality of men ous rights of the people dating from 'we will turn out.' The steady pro- the institution of the Sabbath Rest ers of God's Work and dispensers of | Charter from Mount Sinai and re-Christ's Sacraments, has gone on affirmed at the Resurrection, he went Lay Reader at his fishing two intermissions. These Queen's Col- went to the Throne of Grace, the Bar lege graduates without self-advertis- of the Lord of Lords and King of ment, without carefully engineered Kings and pleaded there by the power

U.F." and "C.E.W.A."

George Gardner was a graduate of China are the direct descendants of Queen's College, the son of a Colonial and Continental Church schoolmaster, and one time the Missionary at Heart's Content. An average man moving and working amongst average people. We need the perspective a century of years and jubilee celebrations of the Society of United Fishermen and the Church of England Women's Association, to see the triumphs won for Church and Community by this 'outport parson' train-College round the Corner." George Gardner's practical mind, and his has dells, Rowes, Youngs, Moores, Hop-Whites, Northovers, Gents and Pinsents of New Perlican; the Parrotts Pierceys, Hiscocks, Hindys, Frenchs, Spicers and Pinhornes of Scilly Cove; the Reids, Sooleys, Cases, Crockers, Hobbs, Fosts and Bryants of Heart's Delight to organize these two Orders the "S.U.F." and the "C.E.W.A." Again who can estimate the sum total of benefits to Church and Community in Newfoundland resulting from the establishment of these two cer and Feild, "were far-seeing men. societies? Little ddi the Rev. George Gardiner think when he organized the Heart's Content that a day would come when that Association by devoted good works, generous self-sacrifice and persevering prayers would play Richards the Missionary at Flower's an important part, under the first native Bishop of the Diocese, in the con-

claration has been made good. Buy Church's greatest resource, "Men for was first the hard-working mission- Three Conception Bay Parsons and spiritual needs of his people, nothing by the "Standard Mfg. Co.," and any the raison d'etre of their being College of the Straits of Belle Isle. I leave Look again at the three strong men by the "Standard Mfg. Co.," and any the raison well end of the strong men out of count in this address the spiritunbiassed user will tell you they bear Principals. These men felt that it comparison with those manufactured was the work, and the duty, of other unlimited and intellectual values of his Harbor Grace, Shears of Bay Roberts, comparison with those manufactured was the work, and the develop the financial resourelsewhere. The clergyman's wife men to develop the financial resourministerial life and centre on what and Robert Holland Taylor of Brigus. now uses soap made in Newfoundland, ces of the Church, and find money to he did for the economic and moral upand no longer craves for the Gossage train the men. In all the long suclift of the country. Go to the Deputy
and no longer craves for the Gossage train the men. In all the long suclift of the country. Go to the Deputy
ablest of Queen's College alumni, the
Minister of Customs and Finance
Lest named stand among the
to subvert peace and good order in Church or State. He is a true friend to find money to invest in Queen's
College Alumni, the Church or State. "Sloppy Slush" of 1904 vs. Excellent been only two, previous to the pres-and ascertain the value in dollars and Principals of the Institution. To ent occupant of the position, who have cents of the lumbering industry of these three men under the Providence been double-barrelled men, i.e., men Newfoundland to-day. Look behind as capable of erganizing material reas capable of erganizing material rehe screen of dollars and vizualize the Newfoundland owes its Missionary of old-age. The young man whom pare themselves for service in the screen of old-age. How can we account for the change as capable of organizing material rethe screen of dollars and vizualize the Newfoundland owes its Missionary of developing the moral developing from "sloppy slush" of 1904 to the exsources as they were of developing comfort and contentment, the moral Movements of to-day. The big-heartthe discerning eye of Dr. Graham Church." The Sacred Ministry preof the basic conviction that New- the students entrusted to their care. gress, the incentive and inspiration compassion for the men, women and The first of these was that "facile that are the direct and acknowledged children who went down to the Laown by developing the local resour-ces of men and materials—the chief princeps" of clerical organizers, and results of that industry. What have brader fisheries, and who, in the colresource being men. Secondly, the a devoted parish priest, the Rev. the things here enumerated to do with loquial speech of the day, "left God men who held that conviction had the parson trained at the despised—behind when they passed to the first money as well as their honor.

Secondly, the Joseph J. Curling, M.A., whose name the parson trained at the despised—behind when they passed to the first money as well as their honor.

Total speech of the day, lieft God when they passed to the first money as well as their honor. men who held that conviction had the conviction had the conviction had and "good works" will never be for- "Little College round the Corner"— nor'ard of Baccalieu Tickle." John their money as well as their honor, invested in the manufacturing congotten while Bay of Islands is on the Queen's College, Forest Road, St. Monk Noel, the hard worker and Church of England schools, has decern. "Money talks: honor impels," map. The second, the Rev. Charles John's? Much every way. Was not Ed- born organizer who felt that the These men backed their convictions Knapp, D.D., the sound scholar, the ward Botwood a worthy son of Church must push out to the "utter-These men backed their convictions inspirer of his students to high pur- Queen's College, an alumnus she will most parts" after her children, or practical as his Parsonage, built for with their cash, and predged their honor to those whom they induced to poses, the builder of the Principal's always honour, one of the earliest lose her candlestick; Robert Holland-Lodge, a very necessary addition to men to show his faith in the resources Taylor the apt teacher to whom "the make good in order to get returns on the College. Among the Principals, of Newfoundland and to back his faith once delivered to the saints" are some folks who say, "Richards is their investments, and preserve their since Bishop Jones' succession to the with his money and his influence? meant everything worth while, and wasting his talents and life in the Bishopric, are such men as the Rev. The Vallance and Winsor steam saw- who felt that everything worth while obscurity of the wilds." He is doing Edwin Davis, M.A., Rev. Ambrose mill at Dominion Point, on the Ex- should be attempted to spread it; the greatest thing man can do trans- lady supporters on Monday even-Heygate, of whom it was said, "the ploits River blazed the trail for the these three went through the length mitting into action in the midst of his ing at 9 o'clock in the Club fatigable endeavors to secure reliable longer you knew him the better you Horwoods, the Manuels, the Drovers of Conception Bay Deanery from fisher-flock "Let this mind be in you fatigable endeavors to secure reliable liked him," Robert Holland-Taylor, and ultimately, for such great con- Brigus to Bay-de-Verde addressing which was also in Christ Jesus," and B.D., Charles Knapp. D.D., Thomas cerns as the A.N.D. Co. Parson Bot-meetings of Church people, and mak-Wilson, M.A.—the keen logician, the wood was 'the power behind' this ing appeals for money to send a deep thinker, the man of many venture as the present name of Bot- "summer missionary" with the people votion, creating a throne of power tongues, and, as his students and wood hears witness, Not only was the to Labrador. The Rev. W. C. Shears over an empire of human hearts and Sec. Amusement Committee.

duction of good and faithful 'preach- after the creation, regranted under love for the Church of his father quietly for eighty years, with one or further than did James Baird, he Labrador. Again who can estimat publicity, have faithfully prosecuted of Intercession. Edward Botwood was ment begun by these alumni, and the their sacred calling, commending a pioneer in 'Community uplift' and Vice Principal of Queen's College in 'Social and Moral Reform' long be- the days before the phrase "Mission istry, commending, above all and fore these phrases became a part and ary Movement" had been coined? The Home and Foreign Mission Fund of Rev. George Gardner-Founder of "S. Education Mission, Cartwright, and Our Own Missionary Movement for

Canon Smith-Administrator and His-

A brief reference to Smith-Walter Redfern Smith, a 'son of the Parsonage'-one of the brightest stars in the given by the lapse of more than half firmament of Queen's College; the ed for his life's work at "The Little work have meant to Newfoundland. faith in the laity of the Church led child, was formed into a fresh flame him through the men and women of in many by the writings of the Queen's kins, Legges, Georges and Warrens of knowledge patiently accumulated, Heart's Content; the Pittmans, and then generously shared with They did not work merely for their

solidation of Queen's College, the the Straits of Bell Isle, his first and sly of his best to them. For. that concerns their welfare in all pastoral relations is foreign to him. He stands always 'four square' for social betterment, for respect for authority, he never proposes or counveloped into the missionary of the ten objective-will you supply for incultured mind, but withal intensely vestment?

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HENRY BLAIR

As I began so I conclude with 'a

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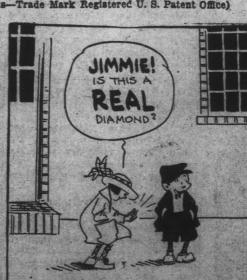
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I DONT M GLAD KHOW WHETHER BOUGHT IT OUGHTA SPEND MONEY DOESN' ALL THIS MONEY COUNT WHEN AT ONE TIME! GOSH IT'S A PILE OF MONEY ----