

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, JULY 11, 1912

Vol. XXI, No. 29



TRY OUR Home-Made Preserves!

Made from home grown fruit. We have a large stock on hand. Sold in Bottles, Pails, and by the lb.

EGGS & BUTTER

We want EGGS and BUTTER for CASH, or in exchange for GROCERIES.

House Cleaning Supplies!

We Have a Full Line in Stock Give us a call.

EUREKA TEA

If you have never tried our Eureka Tea it will pay you to do so. It is blended especially for our trade, and our sales of it show a continued increase. Price 25 cents per lb.

R. F. Maddigan & Co.



LOOK AROUND

And try as many kinds of tobacco as you want to and compare with our

Rival Smoking

Black Twist Chewing,

and we feel confident you will want no other makes. They cannot be beaten for quality or price. Do not wait another day to give them a trial.

HICKBY & NICHOLSON Tobacco Co.

JOB WORK! COAL!

Executed with Neatness and Despatch at the HERALD Office

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All kinds for your winter supply.

See us before you place your order.

HARD COAL—Different Sizes

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Charlottetown, P. E. I.

Nov. 30 1910.

Fraser & McQuaid,

Barriers & Attorneys-at-Law, Solicitors, Notaries Public, etc.,

Souris, P. E. Island.

A. L. Fraser, B. P. | A. F. McQuaid, B. P.

Now Is a Good Time

To have your Watch or Clock, repaired and put in serviceable order.

We also repair Barometers musical boxes and all kinds of Jewellery in a workmanlike manner.

Goods For Sale:

Eight Day Clocks

Alarms and Timepieces \$1 up

Girl's Watches \$3 to \$10

Ladies' Watches \$10 to \$35

Men's Watches \$4 to \$40

Boy's Watches \$1.75

Half doz. Tea Spoons. \$1.25

to \$2 up

A nice Butter Knife, 75c., \$1.

\$1.25

Cake Baskets, Tea Sets,

Bread Trays

Necklets 75c. up

Locketts 50c. to \$20.50

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Spectacles, 75c. and \$1 up

Fobs and Chains, \$1 up

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Ladies' and Gents' Rings

Cuff Links, Collar Studs

Field Glasses, \$3.75 to \$20

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Thermometers 25 cents up to \$5

Mail orders filled promptly.

E. W. TAYLOR,

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Join the Army of : : Successful C. B. C. "Grads."

Look up the records of nearly all graduates of the C. B. C. and you will find that they are holding down the most responsible, prominent and lucrative positions that an appreciative business world can bestow.

Wherever you go you will find men and women who owe their present success and prosperity to the practical business training which they secured at the C. B. C. From Sydney to Hong Kong and from Vancouver to Bombay you will find hustling, successful and enterprising people who would now be struggling at their tasks in their home towns if it were not for the rich opportunities their C. B. C. training developed for them.

There's no need of staying in the ranks with the common crowd, no need of slaving away for a pittance when practical training will enable you to create your own opportunities for a richer, bigger and better future.

C. B. C. courses cover bookkeeping, shorthand, typewriting, business correspondence, banking, reporting, modern office practices, navigation and engineering.

Write today for free prospectus, C. B. C. blotter and full information.

Charlottetown Business College

AND INSTITUTE OF

SHORTHAND AND TYPEWRITING

L. B. MILLER - - - Principal

VICTORIA ROW.

ROME LETTER.

(From our own Correspondent.)

Rome, June 23, 1912.

When one reads what is commonly called the "Liberal" part of the Press pertaining to Italy, England and America referring to the "Vatican" as a waning power among the nations of the earth, the Pope as agitating and Catholicism as lagging behind the times, one cannot help reflecting how common and widespread after all are bad faith, inexperience in matters of history and a lamentable lack of knowledge as to the trend of European events today.

To those who look out from Rome to the world it is clear that never was the power of the triple-crowned monarch so great as it is today, nor was the influence of the Old Man of the Vatican so far reaching. France broke off diplomatic relations with the Holy See only a few years ago and she has now seen her mistake before anyone expected. She sees her influence in the East gradually falling; she would like to acquire a protectorate over the Catholics of Morocco, but cannot see a way of approaching the Head of the Church. Portugal only one month ago voted away her Legation with the Holy See; two weeks later she realized her mistake and changed her resolution. When Protestant Prussia, Holland and bitter schismatic Russia take care to keep on diplomatic relations with the Holy See, what wonder is it that old Catholic nations like Austria, Hungary, Belgium and Spain cherish their time-honored relations with the most ancient power on earth? No, the moral influence of the Papacy today is far greater than in the days of the Temporal Power; its subjects are more numerous and loyal; and there is not a lock in Europe that the Keys of Peter cannot open. Masons, Socialists and apostates may intrigue and rage, but not a chip will all their efforts knock off the Rock of Ages.

Whenever there are rumors of a Conistory it is usual to surmise that most interesting and venerable of bodies, the Sacred College, the Senate of the Church. It may be mentioned beforehand that at present all reports of a Conistory being held are groundless; there is absolutely no certainty as to when Pius X, who is remarkable for keeping his mind to himself, may hold such a ceremony. At present the Sacred College consists of sixty-two Cardinals, or, to speak more accurately, sixty-three, for it is an open secret that the Patriarch of Lisbon, who has been exiled from his See by the Masonic Government of Portugal, is the Prelate whom Pius X at the last Conistory reserved "in petto." Of these six belong to the Order of Cardinal Bishops, fifty to that of Cardinal Priests, and six to that of Cardinal Deacons. To the second category belong all the Cardinals of the English-speaking world, viz. Cardinals Logue, Falconio, Farley, O'Connell and Bourne. Plentiful representation of the Religious Orders among the Pope's lieutenants now seem the order of the day. The Friars Minor have no less than three—Cardinal Neto who resigned the Patriarchate of Lisbon some years back and retired to his monastery while retaining the cardinalial dignity; Cardinal Falconio, and Cardinal Aguirre y Garsia, Priests of Spain. The Augustinians have Cardinal Martinielli, formerly Apostolic Delegate to the United States. Cardinal Billot the greatest theologian living represents the Jesuits. The Congregation of the Most Holy Redeemer which keeps the S. Congregation of Rites busy investigating the causes of beatification and canonization of so many of its members, has Cardinal Van Rossum; while the Discalced Carmelites have been represented by Cardinal Gotti for the last seventeen years. Then Cardinal Vives y Tolo is a Capuchin, and Cardinal Capellestre, Archbishop of Cava, who is entering his eighty-sixth year and is still adding to the treasurers works that have come from his pen, belongs to the Congregation of the Oratory of Naples.

The Recycled of the Holy Father to the Archbishops and Bishops of South America regarding the condition of the Indians of that part of the globe, is calculated to bring about an important change for these poor people. True to his universal mandate given to Peter by the Son of Galilee, the Sovereign Pontiff requests the Bishops of all the countries of South America to do their utmost to improve the moral, intellectual and material situation of the natives, which, according to all accounts, is at a very low ebb. Though the text of the Papal Recycled has not yet been made known in Europe, it may be said that Pius X speaks with a thorough and detailed knowledge of his subject. Some twelve months ago the Holy Father commissioned Father Genocchi, missionary of the Sacred Heart of Jesus, to go to South America and search minutely into the circumstances of the natives' lives from standpoints mentioned above. The travels of the Pope's envoy from State to State showed how sore was the need of intervention on the part of the Common Father, and the account of his stewardship rendered to Pius X by Father Genocchi a sad tale. In his Recycled His Holiness earnestly urges the Bishops to labor in common with the various States in every movement that may be initiated in the interests of the natives.

By the people of Rome the Feast of S. Aloysius, Patron of youth, was celebrated on the 21st inst. beside his tomb in the Church of S. Ignazio, with extraordinary fervor. From 4.30 a. m. till 12 o'clock low masses were celebrated without interruption over the magnificent shrines of high-liturgical and gilt bronze where the body of the saint rests, that at 6 o'clock being celebrated by Cardinal Billot for the students of the Pontifical Gregorian University, and that of 5 o'clock by Cardinal Ogasio de Zevaldo, Solemn High Mass at 10 a. m. and Vespers at 6 o'clock were celebrated by the Bishop of Tivoli and the Archbishop of Costanza respectively. Away up to the fourth floor of the residence of the Jesuit Fathers a pilgrimage of many thousands wound its way all day to the room occupied by St. Aloysius during his sojourn in the Roman College. The very next room to this was that occupied by another boy saint, S. John Berchmans, whose remains lie near those of S. Aloysius in the church below. In the room of S. Aloysius, which is now transformed into a beautiful chapel, the coffin, in which his body first lay, is kept under an altar, and in an ante-room are retained a number of letters written by the saint, the notes in Philosophy written by himself and S. John Berchmans as students of the famous Collegio Romano confiscated from the Society of Jesus, and which was created by the money of S. Francis Borgia after he had resigned his titles and honors.

Among the foreign prelates visiting Rome at present is the Right Rev. Dr. Farrelly, Bishop of Cleveland, whose arrival has been expected for the past week. Bishop Farrelly is staying as the guest of the North American College, where, previous to his election to the episcopacy, he lived for over thirty years as Spiritual Director of the students. The Collegio Americano del Nord may be said to have grown up to its present status under the eyes of the Bishop of Cleveland, who loves his Alma Mater with the love known so well to Roman students. When Bishop Farrelly undertook the responsibility of Spiritual Director of the National College in Rome of the United States he found but a handful of Levites; on the day he departed for Cleveland he left it the largest of the national colleges, with one hundred and fifty students on its rolls. In a day or two Bishop Farrelly will be received in private audience by the Pope, who has always entertained profound respect for the great churchman.

At the examination held by the Theological Faculty of the Propaganda during the past few days, the following students of the American College won the degree of Doctor of Divinity: Fathers Kirby and O'Toole, Cleveland; Father Connor, Manchester; Father Ross, Philadelphia; Father Johnson, Milwaukee; Father Moore, Syracuse. From the Irish College Father Broome, Gloyne, and Father McNeely, Donegal, obtained similar honors. The examinations are still continuing.

Especially during the past two months much has been spoken and written of the famous Campanile of St. Mark's at Venice, and the last word has not yet been said about it. The Catholics of Venice, so well known for their deep attachment to the present Holy Father, have just presented His Holiness with a magnificent stamp representing the angel as a sign of their acknowledgment and gratitude to him who so admirably collaborated in the work of restoration of the Campanile and its bells. And so by the side of the Jubilee gifts offered to Pius IX and Leo XIII one may now see in the Vatican Library this thoughtful gift of the people of Venice. Nor is this the only way that the "Queen of the Adriatic" has come before His Holiness's eyes the past week, for in a cinematographic display given in the Vatican on Monday, the former Patriarch of Venice saw once more the outlines of his well-beloved city,

and as is natural to suppose the thoughtful exhibitor did not fail to throw an across the good old girl of St. Mark's with its newly completed baby. His Holiness expressed his deep satisfaction at the end of the performance.

Affliction.

Affliction of manner is a very blight upon the soul. All the winning and attractive traits of personality are scored by it and turned into vinegar and gall. No matter what physical charms or beauty a person may possess, they pall on people once they are convinced that the owner thereof is afflicted. Affliction is moreover an inflexible sign of shallowness and lack of brain; it is a sure index of insincerity and instability of character. It is a very vain and foolish thing, in truth, to imagine to improve on natural grace and dignity by the aid of cosmetics and the putting on of airs. It is simply another abortive attempt to "paint the lily and add a perfume to the violet." This is how Robert Louis Stevenson hits it off:

"Set of all creatures there is one unfortunate conspicuous in misfortune. This is he who has forfeited his birthright of expression, who has contrived artificial intonations, who has thought his face tricks like a pet monkey, and on every side perverted or cut off his means of communication with his fellows. The body is a house of many windows; there we all sit, showing ourselves and crying out on the passers-by to come and love us. But this fellow has filled his windows with opaque glass elegantly colored. His house may be admired for its design, the crowd may pause before the stained windows, but meanwhile the poor proprietor must lie languishing within, uncomfortable, unchangeably alone."

True nature is from God and of God, and affliction, being a perversion of it, is from its very origin a thing unwholy and unloved. Instead of helping to save our souls it helps to damn them; instead of helping us to retain true friends, it causes us to lose them, and only attracts to us the vain and the frivolous and the worldly-minded. When we're in need of real assistance for honest advice we look in vain to these latter, and our poor souls of artificiality comes tumbling down about our ears. We can then turn neither to God nor to man, for we have disgusted the other. Let us in every way be true to ourselves as God has made us, avoiding all artificiality and affectation and sin, and we will carry in ourselves the priceless dignity and grace of a God-made soul untrammelled and unenslaved.—H. H. H.

The tide, has turned. We did not hope to see it turn so soon, but there is no mistaking the indications that English speaking Catholics are learning that "Roman Catholic" is a nickname, and that the word "Catholic" when used as a name, should stand alone and unqualified. In New Orleans there is an important Catholic Society called St. Margaret's Daughters. At a convention held by this society a couple of weeks ago, the president's address, otherwise a well worded address, twice used the name "Roman Catholic." Archbishop Blew, of New Orleans, showed great interest in the work of the society, but took occasion to say:

"I do not say, Roman Catholic, for that would suppose there was another Catholic Church than ours. Only we have the right to the name of Catholic; and only we, who are in union with the Mother Church in Rome, whence the successor of Peter rules the entire kingdom of Christ on earth, can claim this title. Only we are members of the Catholic Church. There is no other Catholic Church than ours, and there cannot be any other Catholic Church but ours."

The Catholic weekly of New Orleans, The Morning Star, thus comments:

"At the closing session of the Convention of Saint Margaret's Daughters, on Sunday last, His Grace, Most Rev. Archbishop Blew, addressing the order, gave expression to a truth that should burn itself into the heart and soul of every child of the Catholic Church. And it was this, that we should always call ourselves Catholics, and not Roman Catholics, the latter term favoring the heretical theory that would divide the Church into three parts—Anglican, Greek and Roman."

"Every child of the Catholic Church" is too big an expression for the occasion. It is only a small minority of Catholics that have the habit of calling themselves Roman Catholics. On the continent in Europe this misnomer is seldom heard. The same issue of The

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Had Indigestion, Sour Stomach and Severe Headaches FOR OVER A YEAR

Mr. W. Moore, 123 Edgar St., Toronto, Ont., writes:—"After having been troubled with indigestion, sour stomach, and severe headaches for over a year, I was induced to try Milburn's Lax-Liver Pills. One vial greatly benefited me, and three vials completely cured me. I can heartily recommend them to any one suffering from stomach or liver trouble."

Milburn's Lax-Liver Pills stimulate the sluggish liver, clean the coated tongue, and remove all waste and poisonous matter from the system. Price, 25 cents per vial, or 5 vials for \$1.00, at all druggists, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

Morning Star has a letter on another subject from a prominent Knight of Columbus, and this letter calls on "Roman Catholics" no less than nine times! He is only following the lead of the wording in the Constitution of his Order, and we hope the Archbishop of New Orleans will have occasion some time to close a convention of Knights.

Beware Of Worms.

Don't let worms gnaw at the vitals of your children. Give them Dr. Lee's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 50c.

It is related of an Irish coachman that, being in failing health, his doctor prescribed more animal food for him.

Remembering his case a few days afterward, he called upon Pat at the stable.

"Well, Pat," said he, "how are you getting on with the treatment?"

"O, sir, sir," Pat replied, "I managed all right with the grain and oats, but it's mighty hard with the chopped hay."

Mary Ovington, Jasper, Ont., writes:—"My mother had a badly sprained arm. Nothing we used did her any good. Then father got Hagyard's Yellow Oil and it cured mother's arm in a few days. Price 35 cents."

The new clerk at the drug store returned the prescription to the old customer with a request that he wait till the boss returned.

But why can't you fill it out?

I could if you was a stranger, but I ain't to fill 'em for folks that lives about here.

Minard's Liniment cures Dandruff.

Judge—Why did you burn your barn down, just after getting it insured?

Farmer—Your Honor, a poor man like me can't afford to have a barn and insurance too.

W. H. Wilkinson, Stamford, Ont., says:—"It affords me much pleasure to say that I experienced great relief from Muscular Rheumatism by using two boxes of Milburn's Rheumatic Pills. Price a box 50c."

Did Tom have any luck hunting tigers in India?

Yes; great luck. How? He didn't meet any tigers.

Minard's Liniment cures neuralgia.

Examiner—Miss Jones, state the chief impediment to marriage.

C-o-n-j-u-g-a-t-e—When no one presents himself.

HAD DYSPEPSIA FOR TEN YEARS

COULD NOT KEEP ANYTHING ON HER STOMACH

Dyspepsia is caused by poor digestion, and to get rid of this terrible affliction, it is necessary to place the stomach in a good condition. For this purpose Burdock Blood Bitters has no equal.

Mrs. Norman A. MacLeod, Fort Bevin, N.S., writes:—"For the last ten years I suffered dreadfully with dyspepsia, and I could not keep anything on my stomach. I tried several kinds of medicine, but none of them seemed to do me any good. At last a friend advised me to try Burdock Blood Bitters, which I did, and after using five bottles I was completely cured. I would advise any one troubled with stomach trouble to use B.B.B. I cannot recommend it too highly."

Burdock Blood Bitters is manufactured only by The T. Milburn Co., Limited, Toronto, Ont.