

SUNDAY SCHOOL LESSON.

MAY 29, 1881. LUKE xix. 11-27.

It is evident that in the nobleman going to receive a kingdom, Jesus Christ intended to represent Himself. He had been dwelling in the world, a but swallows his lower world grace and pays them last dollar at his count thoroughbred, and the his rank as a nobleman. His credit is unimpaired when he desires business gets them, and he never down to go back on his

The servants are represented as ten; but their is no hidden meaning in the number. To each he entrusted a pound, with the remark, "Occupy till I come," which means, "Take this, use it, improve it, make the best of it." In the parable in St. Matthew, the amount varies—into one he gave five talents, to another two, and to another one" (Matt. xxv. 15). Here each receives the same. The former parable seems designed to illustrate our natural gifts; this, the gift of grace, imparted to all alike. In St. Matthew the talents are entrusted "to every man according to his several ability;" here all receive alike, but the returns is still according to his several ability, for in one case the pound had gained ten pounds, in another five.

In the Talents each servant receives a different number—five, two, one; in the Pounds, all receive the same, one pound (about the sixtieth part of a talent); also, in the Talents, each faithful servant shows the same fidelity by doubling what he received—the five are made ten, the two four; in the Pounds, each receiving the same, renders a different return. One making his pound ten, another five. Plainly, therefore, the intended lesson is different, the one illustrating equal fidelity with different degrees of advantage; the other, the different degrees of improvement of the same opportunities.

The principle is that each gets rewarded according to the degree of his faithfulness. He who had made ten pounds out of the one gets authority over five cities, he who had made five, over five cities. These are figurative expressions, in keeping with others which show that one part of the reward of Christ's faithful servants is that they shall fill positions of responsibility and authority in his kingdom. In the other parable the faithful servant is to be made "a ruler over many things" (Matt. xxv. 23). So the Apostles (Rev. iii. 21). All these passages show that our gracious Master, when he comes as King in His glory, will delight to put honour upon those who have faithfully served Him here. The servant is to be raised to the dignity of a ruler.

The parable shows, too, that these rewards will be publicly given and proclaimed. It illustrates those passages which speak of Christ confessing the names of His servants in that day (Matt. x. 32; Luke xii. 8). "There was, indeed, no meritorious claim to peculiar distinction in the approved servants. They themselves were the Lord's property; the money with which they traded was His; their time, abilities, and activity equally belonged to Him; yet here we see that no work of faith or labour of love shall be forgotten."

Another point illustrated by the parable is that of variety in the rewards of heaven, and degrees of distinction there. Our Saviour speaks in the same strain in another passage (Matt. x. 41). The promises to him that overcometh are all illustrative of the same truth (Rev. ii. 10); while in St. Paul's glorious chapter on the resurrection, we have a most distinct enumeration of it (1 Cor. xiv. 42). It is low and poor aim, simply to get to heaven; to be barely saved—to get just safe within the gates. Let us aim at winning our Master's commendation so that we may be one of the brightest amongst the sons of light, amongst those nearest to the eternal throne.

There is, in the punishment of the unfaithful servant, a greater similarity between the two parables. In each case the unfaithful one alleges the same reason for the non-impairment of what had been entrusted to him. He tried to throw the blame on the hard character of the service required, and the austere disposition of the Master. But where the disposition to work is absent, the term of the service and requirements of the Master are sure to be complained of. Professor Godet says on this:

"His language is the plain speech of a man who is not to be sincere. He is a believer who has not found the state of grace offered by Jesus so brilliant as he hoped a legal Christian, who has not tasted grace, and knows nothing of the Gospel but its severe morality. It seems to him that the Lord gives very little to exact so much. With such a feeling the least possible will be done. God should be satisfied with us if we abstain from doing ill, from squandering our talent. Such would have been the language of a Judas, dissatisfied with the poverty of Christ's spiritual kingdom. In Matthew, the unfaithful servant is offended, not at the inferiority of the Master's gifts in general, but at the inferiority of those given to himself, in comparison with those of his associates. This is a Judas embittered at the sight of the higher position assigned to Peter or John."—Sunday-school Magazine.

OUTLINE OF SABBATH SCHOOL ADDRESS.

- HEAVEN. Descriptive of place. 1 H Holy Scrip. Rev. 21. 27. 2 E Everlasting " 1 Peter 1. 4. 3 A Angelic " Rev. 7. 9-11. 4 V Victorious " Rev. 7. 10-14. 5 E Enchanting " Rev. 21. 17-17. 6 N Nightless " Rev. 22. 5.

1 A prepared place for a prepared people—the abode of God—nothing unholly or unclean can enter, only those whose names are inscribed in the Lamb's book of Life—not suited to the wicked—they could not be happy there.

2 Spoken of as "an inheritance that fadeth not away."

3 The palace of angels and God. Saints below, glorified above, surround the throne, sing praises, and are obedient to the will of God.

4 People like ourselves, subject to similar trials and temptations; but they overcame, washed their robes while here below, made them white in the blood of the Lamb. See Wesley's Hymn (old Hymn Book) 730. 2, 3. Crowns on their head, palms in their hands: emblems of victory.

5 Beautiful descriptions given, gates of pearl, walls of jasper—streets of pure gold—foundation of precious stones. Freedom from sorrow, suffering and sin. The presence of Jesus specially attractive.

6 Day and night, light and darkness alternately here: there, all day, all night, no need of sun and moon. "The Lamb is the light thereof."

Note. The adjective, descriptive of place, should be solicited from the children. Hants Hbr. N. F. G. P. Story.

GRAFTING WAX.

We profess to have had some personal experience in grafting and using various preparations of wax, and have not yet come across anything better than the simple wax, the receipt of which we have so often published in the grafting season, composed of beeswax, resin, and tallow, in such proportions that the wax will not run in the hot sun and crack in cold, wind, and weather. With it we have had as much success in grafting as anyone using any other wax.

And these are the proportions used: four parts of rosin, one part of beeswax, and one part of beef tallow. Melt them together in a skillet (which is the best) or a tin cup, and stir well. It should remain in the vessel, and use as needed. Twenty or thirty slions can be waxed with one warming-up. When much grafting is to be done, a little fire for heating the wax should be made on the spot, between two bricks or stones. At this time we do not remember ever losing a graft by reason of the wax if well applied. In a few weeks after the grafts have been set, we usually go over them, and add a little wax wherever it may seem to need it, as the high winds may occasionally crack the wax. This is but trifling labor and is no more than an inspection of the work.—Germantown Telegraph.

USEFUL HINTS.

If you invest your money in tools and leave them exposed to the weather, it is the same as loaning money to a spendthrift without security—a dead loss in both cases.

Vick's Magazine says that two tea-spoonsful of carbolic acid mixed in three or four gallons of water will kill curiant worms quickly, and is equally valuable in destroying the rose bug when applied to rose bushes.

For baked custard, beat separately the whites and yolks of three eggs. Add them a part of milk with a little salt and some sugar, nutmeg and vanilla to taste. Set the dish on a pan of hot water in the oven and bake twenty or twenty-five minutes.

To make a candied lemon or pepper-mint, for colds, boil one and a half pounds of sugar in a half pint of water. Let it begin to candy around the sides upon a flat-bottomed paper and stir with a knife.

Most fruit-stains and coffee-stains, if taken in season, can be easily removed from linen by placing the part stained over a pail, bowl or pan, and gradually pouring a stream of boiling water on the spot. Hold the kettle as high up over the spot as convenient, and the stains will fade out entirely.

Bulbs of hyacinths, tulips, lilies, &c., which naturally grow at some distance from the surface of the soil, should be planted in pots and kept in a cool, dark place until the roots are developed, the darkness having the effect of keeping back the growth of the top until the roots have made a good growth.

An excellent manure for the garden, or fruit grower, is made by mixing two or three handfuls of horse dust, through a load of stable manure, and let the whole ferment together. The horse dust increases the fermentation, and the heating manure softens the soil. The whole becomes a strong fertilizer if the heap is properly attended to.

M. Poirot, having observed that he has never seen flies, ants, worms, scorpions, rattlesnakes, or tarantulas, in those parts of North America where the cultivation of that plant as an insecticide. He believes that if the plants were applied as a manure to grape-vines, they would prevent the ravages of the phylloxera.

INFORMATION.

In the cure of Consumption there is probably no known medicine equal to the Syrup of Hypophosphites prepared by Mr. James I. Fellows, chemist, St. John, N.B. A number of cases have come under our notice the past year when the results which have followed its use have been astonishing. We write this unhesitatingly by any one, and advise the afflicted to try it. Editor Colonial Farmer.

So great is the faith reposed in Ayer's Pills by those who have given them a trial, that the consumption of them almost passes belief, far exceeding any precedent. They cleanse the blood, improve the appetite, promote digestion, restore healthy action, and regulate every function. They are pleasant to take, gentle in their operation, yet thorough, searching, and powerful in subduing disease.

FOR CANKER IN THE MOUTH, THROAT AND STOMACH.—For a wash for the mouth and a gargle for the throat, make a strong mixture of Perry Dye Pain-Killer in milk and water, sweetened with loaf sugar; and take, internally, three times a day, a teaspoonful of the Pain Killer mixed in a gill of milk and water, sweetened with loaf sugar.

DELIRIUM IN FEVER PREVENTED.—Mrs. Norman Ellingwood, Grand Harbor, Grand Manan, N. B., says:—"I have found GRAMMAM'S PAIN ERADICATOR to relieve the most distressing headache, and prevent delirium in fever, and the subsequent delirium in my husband's case, while the others of my family that had that disease, before I knew of the virtues of, or had used, that medicine, had suffered with their heads, and had delirium, and their hair came out. I find the PAIN ERADICATOR invaluable in that and other diseases." 2 ins.

A SENSE OF WEARINESS is often felt by persons who cannot locate any particular disease. If they work it become labor; if they walk, they soon tire; mental efforts become a burden, and even joys are dimmed by the shadow of the weakness which is cast over their lives. Because it has had sometimes to stimulants of a dangerous character. The advice of physicians to refrain from active labor produces no happy results. Why? The system is debilitated and needs to be built up properly. PERUVIAN SYRUP will do this very thing. Like the electric current, it permeates the entire system, and harmonizing with the corporeal functions; it raises up the enfeebled, brings the color to the cheek again, and hope to the despondent. It does its work promptly and well. Sold by all druggists.

TESTIMONIAL FROM CAPTAIN JOSHUA HARPER.

SACKVILLE, N.B., Feb. 13, 1877. J. H. ROBINSON, E. Q., St. John, N.B. Dear Sir:—Early in October last I took a severe cold which settled on my lungs. After having a bad cough for about six weeks, I had a severe attack of bleeding from the lungs, while on a voyage from Queenstown to Dover. I had daily spells of bleeding for some days, until I lost about two gallons of blood, and was so weak as to be scarcely able to stand. I put back to Queenstown, where I received such medical assistance as enabled me to get home. I saw an advertisement of your Phosphorized Cod Liver Oil Emulsion in a paper. I immediately sent and got a half dozen bottles, after taking which I feel myself a well man again. My weight which was reduced to 120 lbs. is now up to my usual standard of 162 lbs. Seeing what it has done for me, I can confidently recommend it to others afflicted with lung diseases. You are very truly, (Signed) JOSHUA HARPER, of the brigade "Mary Emerson." Robinson's Phosphorized Emulsion of Cod Liver Oil with Lactogen and Lime is prepared solely by Harrington Bros., Pharmaceutical Chemists, St. John, N.B., for sale by Dentists and General Dealers. Price \$1.00 per bottle; six bottles for \$5.00, may 30. Lm.

REPAIR AND COMFORT FOR THE SUFFERING.

BROWN'S HOUSEHOLD PANACEA is not equal for relieving pain, both internal and external. It cures Pain in the Side, Back or Bowels, Sore Throat, Rheumatism, Toothache, Lumbago and any kind of Pain or Ache. It will most surely quiet the Blood and Heat, as its acting power is wonderful. Brown's Household Panacea is a great Pain Reliever, and of double the strength of any other Effort or Lotion in the world, should be in every family handy for use when wanted, as it really is the best remedy in the world for Croup, the Stomach, Head Pain and Ache of all kinds, and is for sale by all Druggists at 25 cents per bottle. Jan 22-ly.

MOTHERS! MOTHERS! MOTHERS!

Are you disturbed at night and broken of your rest by a sick child suffering and crying with the excruciating pain of cutting teeth? If so, go at once and get a bottle of MRS. WING LOW'S SOOTHING SYRUP. It will relieve the poor little sufferer immediately—depend upon it; there is no mistake about it. There is no mother on earth who has ever used it who will not tell you at once that it will regulate the bowels, and give rest to the mother, and relief and health to the child, operating like magic. It is perfectly safe to use in all cases, and pleasant to the taste, and is the prescription of one of the oldest and best female physicians and nurses in the United States. Sold everywhere at 25 cents a bottle. Jan 28-ly

A shoemaker in Broadway has adopted a novel mode of advertising. A large dog stands in front of his store, holding a basket filled with business cards in his mouth. He can be seen at his post through the whole day except when he is called into the shop to get his dinner.

GENTLE PURGATIVES. In the light of experience, gentle purgatives are the most effective means of purifying the system, and eradicating diseases in any form. HERRICK'S SUGAR-COATED VEGETABLE PILLS verify this: for they sweep away all internal discomfords at once. They are for sale everywhere.

The common expressions, "I feel so dragged," "My food don't digest," "I do not feel fit for anything," which we so often hear during the spring and early summer months are conclusive evidence that the majority of people require at that season especially a reliable medicine that will strengthen the organs of digestion, stimulate the circulation of the blood, and "tone up" the debilitated constitution. Harrington's "Quinine Wine and Iron," taken according to directions, produces buoyancy of spirits, vigor of mind and gives lasting strength to the whole system. apl 1-3 mths

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Augusta, Me., March 8th, 1880. Dear Sir:—I have had occasion to use FELLOWS' LINER'S EXERCISE on a horse so lame, from a Ringbone that I could not use him. I have seen some of the other "rings" and find that you claim for it, at the instance of the gentleman, the almost disrepair. I firmly believe a few days more will make an entire cure. Respectfully yours, JAMES P. BAKER.

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