

THE IRISH C. T. S. CONVENTION

TWO BISHOPS AND EMINENT LAWYER DELIVER ADDRESSES

Dublin, Oct. 8.—With two bishops, several distinguished priests and a leading King's Counsel as speakers, the twenty-third annual Conference of the Catholic Truth Society of Ireland, which opened on Monday and will close tomorrow evening, was of particular importance.

The most impressive feature of the gathering was the High Mass celebrated in the Pro-Cathedral yesterday morning, and the chief social function was a reception given to the delegates at the Mansion House this evening.

Business sessions of the Conference, which also were held at the Mansion House, opened on Monday morning with an address to the women delegates by the Right Rev. Joseph MacKory, D. D., Bishop of Down and Connor, on "The Peace of Christ in the Home." On Tuesday the chief speaker was the Very Rev. Garrett Pierce, D. D., of Maynooth, who discussed "Brotherhood in Christ: Its Social Value."

After discussing certain forms of sham fraternity, Dr. Pierce continued:

"St. Paul is the most luminous interpreter of this universal brotherhood. With Christ there is neither Jew nor Barbarian nor Scythian, neither bondman nor free (Coloss. III., 11). How mad such idealism must have appeared to the practical man of Paul's day! As if he were to say in our day: 'With Christ there is neither Englishman nor Irishman; with Christ there is neither capitalist nor workman.' The idea of doing away with caste distinctions by the stroke of a pen! Yet the mad dream of the idealist, Paul, was translated into reality. It was not the cold white light of intellect but the atmosphere of heart introduced into the world by Christ and announced by Paul that gradually softened the condition of the slave, from slave to serf, from serf to free man. That process is not yet complete. If the past foretells the future, if Christianity is still a Divine force, we can predict a still vaster, an indefinitely greater, amelioration of the condition of the workman. For over all this process there broods the Spirit of One who once lived on this earth and did not call His helpers servants, but brothers and friends."

BISHOP PREACHES ON GOOD WORKS

At the Mass in the Pro-Cathedral yesterday morning, the Right Rev. E. Dooley, Coadjutor Bishop of Elphin, preached on "The Complete Christian Life," taking as his text the admonition of St. James: "Be ye doers of the word and not hearers only, deceiving your own selves."

"If proof of the necessity of good works for salvation be required," said His Lordship, "we have it in the sentence which the Just Judge shall pronounce on the wicked on the last Day: 'Depart from Me, ye accursed! He will say, 'for I was hungry, and you gave Me not to eat, thirsty, and you gave Me not to drink, naked, and you did not clothe Me.' Where we see that a person may be damned not only for the commission of grave sins, but also for the neglect of the good works which he was in duty bound to do."

"Let us make the case our own. Do we feel inclined to reward a person, who, it is true, does not do us any evil, but at the same time does not do us any good? Suppose the case of a servant who does not rob or steal, who is not unkind to his master, who does not abuse or backbite him, but who is idle, and slothful and useless, will his master reward him? Certainly not, he will dismiss that servant, and no longer tolerate him in his house. What reward then can we expect from Almighty God if our lives are devoid of good works? Let us not think that in order to be saved it is sufficient to be free from certain grave sins; that it is sufficient not to be a curser, a drunkard or to be given to sins of impurity. To be free from these and other grave sins is, indeed, absolutely necessary for our salvation. But we should remember that the Commandments of God, besides imposing negative obligations about avoiding certain evils, have also positive obligations, namely the practice of good works."

PREACHERS OF FALSEHOOD

The feature of the business session this morning was the address delivered by the Rev. T. P. F. Gallagher, O. C. C., on "The Catholic Spirit and the Workaday World," in the course of which he said: "In the present day a highly trained body of advocates are straining every nerve, and using every stratagem to mould and win

and secure public opinion against the cause of God. The times are propitious for them: for the aftermath of the war, that was to end wars, and of the wars that it did not end, has provided them with a great recruiting platform. The worst passions in fallen humanity have been aroused. Ruthlessness and cupidity and concupiscence are looking out on a restless discontented world with hungry bloodshot eyes, and these preachers of falsehood appear on the troubled scene as the heralds of a new heaven on earth, and all their sermons are on their master's first text—'Eat and ye shall be as Gods.' They labor with unremitting, untiring zeal and amazing versatility, and diabolical adroitness. They have invaded every department of knowledge, sacred and profane, they have explored every jungle of human depravity, and flattered every undesirable passion that draws its life from the animal in man. With the voices of false science, and degraded art, and desecrated theology they deliver their anti-Christian message, with all the polish and refinement and the glamour of culture.

In prose and poetry: in book and magazine: in drama and music and art: in cinema and ball-room, they are sedulously striving to inject their poisonous serum into the blood of society. The degrading tendencies of humanity they glorify as the legitimate impulses to self-realization, or as the alluring voice of nature instructing her children. The deeds that decent pagans blushed at, and that Christianity stigmatized as unmentionable, they call by new euphonious names, and disguise and decorate with the draperies of so called art.

"The supernatural view of life they smile at with condescending if not supercilious superiority; and the foundations of supernatural faith—which are according to them ignorance and credulity and fear of the unknown—are now hopelessly shattered they assure us by the new revelations of science of which they are the apostles.

"As a rule they are not openly hostile, nor explicitly disrespectful to Christianity. If they were they would be less dangerous, for unsuspecting Christians would be on their guard. Their astute policy is to ignore Christianity so that its existence might fade from the mind. If they do refer to it in a passing way they strive to convey the impression that it was a power that rendered good service to the evolution of humanity in a dark and primitive time; but its day has passed. It has outlived its usefulness, and all it can hope for in the further process of the evolution it once assisted, is an honorable burial in the tomb that holds other creeds outworn.

DUTIES OF LAITY

"On the clergy indeed a heavy responsibility is laid, and I am far from seeking any partial exoneration for them, but have they not a right to expect the hearty cooperation of the laity. It is the duty of the cleric to act the part of leaders and to instruct and iterate the divine doctrines that appertain to social life. They must present these doctrines not as academic abstractions; but as living principles having a vital bearing on all questions that need elucidation and solution. But while they do that, the laity are certainly not justified in assuming the role of silent or sympathetic spectators. They must endorse that teaching, and assist, by voice and conduct, in securing recognition and respect for it. That is their duty and it is laid on them by God. If they do not discharge it Christ is the sufferer at their hands."

Addresses on "The Rights of the Church in the Holy Land," by the Rev. E. Power, S. J., of the Biblical Institute at Rome, and "The Spirit of Christ and the Press of Today," by James Geoghegan, K. C., will be delivered at the closing session of the Conference tomorrow.

EDWARD JOHNSON SINGS FOR HIS MOTHER

An interesting story is told of how Edward Johnson sang for his mother. Mr. Johnson had just returned from a ten years absence abroad, and immediately upon his arrival in America, rushed to greet his mother, for whom he bears great love and affection. Mrs. Johnson resides in Guelph. Edward Johnson's contract forbade his singing on any occasion anywhere, until his contract season started. However, permission was granted Mr. Johnson to sing one song for his mother.

Rumors travel, and soon the street outside his mother's home was crowded with people eager to once more hear Mr. Johnson.

Mr. Johnson sang "Mother Mine" to his mother, and it is told that

tears streamed down the faces of his listeners, so much depth, simplicity and expression of tender love was in that simple song.

Mr. Johnson has arranged a program of great interest for his concert in London, under the auspices of the Kiwanis Club at the Arena on Monday, October 19th, at popular prices. For the first time—a real benefit to the community.

NEW BOOKS

"The Finger of God." Divine Providence as Seen by a Parish Priest, by Rev. Robert W. Brown, M. A. Superintendent of Schools, Grand Rapids, Mich. Cloth, net, \$2.

The laity often wonders what makes up the daily life of a priest, what he does with himself between Sundays. Here is a parish priest who has gathered up a wealth of stories out of his own experiences, pathetic, humorous, happy, but ever of interest. It is rarely that such incidents as these reach the public print, but they give such an insight into the ministry of mercy that the author felt that their publication would be helpful to souls.

For sale at THE CATHOLIC RECORD, London, Ont.

"Sunshine and Freckles." A Juvenile, by Francis J. Finn, S. J. 12mo. cloth, with frontispiece, net \$1.25.

This champion of the American Catholic boy can never set his pen down for he is ever on the alert for material to entertain his legion of readers. They will all set up a cheer when they learn that Father Finn has given them a new book, this time dealing with the real estate boom they have been reading about in Coral Gables, Florida, and what thrills and hair-raising exploits are crammed into this little volume both from the machinations of real estate "sharks" and from a nocturnal band of super-patriots who have an encounter with an honest-to-goodness, red-blooded American. Now, boys, do not be stingy about this book, but let your little sisters read it also, if the grown-ups do not get it first.

For sale at THE CATHOLIC RECORD, London, Ont.

"Martha Jane." A Western Boarding School Story, by Inez Speeking, 12 mo. Four illustrations. Net, \$1.75.

Many reviewers are calling attention to the fact that Catholic books for girls have improved remarkably during the past few years. There is, for instance, a disposition to get away from obtrusive and tiresome pietism, and make the characters active, healthy girls whose religious feeling is not too insistently displayed.

As a certain consequence, the Catholic convent school becomes an attractive place to the young reader. She realizes that it offers discipline, but not a continuous routine of strict restraint; that the Sisters are lovely human in spite of the noble character of their work; in short—that a convent school is "the only boarding school for a Catholic girl."

Inez Speeking, author of "The Awakening of Edith," has just published a new volume, "Martha Jane," that carries on the good work. It tells of the life of a girl in convent school—a true-blue girl who wins the love of all who know her—a girl with faults, but with virtues that make her irresistible.

For sale at THE CATHOLIC RECORD, London, Ont.

DIED

FLANIGAN.—At his late residence, 54 Bartholomew Street, Brockville, Ont., Mr. Francis Flanigan aged fifty-nine years. May his soul rest in peace.

MARRIAGE

TONER-DUNNE.—At St. Philomena's Church, Denver, Colorado, on Sept. 3, 1925, by Rev. Father Higgins, Paul T. Toner, son of Mr. and Mrs. John T. Toner, to Marcella Dunne, daughter of Mr. and Mrs. J. F. Dunne.

GROWTH OF THE GREGORIAN CHANT PLEASES POPE

The Holy Father is pleased that the United States is developing a fuller appreciation for Gregorian chants. He desires this message given to Americans according to the Right Rev. Abbot Dom Paolo M. Ferretti, president of the Pontifical Institute of Sacred Music, who delivered an address in Philadelphia. Dom Ferretti said His Holiness had charged him to bear the message, in an audience shortly before he left Rome.

"Music that is not prayer is not appropriate in the church," said the abbot. "There is a distinction that is too often overlooked between religious music and liturgical music. Music may be religious in feeling, yet not be appropriate for liturgical use."

It is not to be inferred, he emphasized, that the quality of other music as music is being criticized as inferior or unreligious. It is a question of type.

He praised the work of Nicola A. Montani has been doing in Philadelphia, especially with his Palestrina Choir, at the same time lauding Palestrina's great service in freeing polyphonic music of many abuses which had crept into it.



EDWARD JOHNSON

THE KIWANIS CLUB OF LONDON PRESENTS EDWARD JOHNSON Leading Tenor of the Metropolitan Opera Company ASSISTING ARTIST PAUL DE MARKY PIANIST Arena, London, Monday, Oct. 19 In a Programme of superlative merit

Duty done today is better than the duty planned for tomorrow. He who delays is not likely to take care of the morrow when it comes

ELIZABETH ARDEN'S Amoretta Cream is a delightfully soft, fragrant, vanishing cream, which leaves a flattering film of protection on face and neck. \$0.15 by Roy Kitchin, The Careful Chemist, London, Ontario. 2483-1

"AN IDEAL COURTSHIP" NEW Book of Verse "An Ideal Courtship," sold by Church Goods Co., Toronto, sixty cents. "A very beautiful conception of what courtship and marriage should be in all lands and climes and times; it is decidedly good."—Canadian Freeman. 2483-2

CANDY RECIPES CANDY Recipes—Milk Chocolate and Almond Bar. Upon receipt of \$2.00 I will send recipe in detail for pure, wholesome, delicious Milk Chocolate, Sweet Eating Chocolate and Almond Bar. Easy to make. No equipment necessary. Robert Gano, Morgantown, W. Va. General Delivery. 2483-3

POSITION WANTED CAPABLE young lady holding teacher's diploma desires position as governess in refined family or companion to elderly lady. Best of references. Apply Box 26, CATHOLIC RECORD, London, Ont. 2483-4

HOUSEKEEPER to keep house for widower with three children on farm. State experience and wages expected to W. J. Schinkenburger, R. R. No. 3, Rodney, Ont. 2483-5

WANTED 2 furnished rooms or room and board at Ironsides Falls for young married woman and child two years old. Excellent references. Apply to Box 22, CATHOLIC RECORD, London, Ont. 2483-6

CHURCH and HOME LIGHTING IS OUR SPECIALTY, WE MEET COMMITTEES AND SUBMIT DESIGNS McDONALD & WILSON Lighting Studios, Ltd. 347 Yonge St. Toronto WRITE FOR CATALOGUE

MEMORIAL WINDOWS ENGLISH ANTIQUE STAINED GLASS LYON GLASS CO. 141-5 CHURCH ST. TORONTO ONT.

HOUSEKEEPER to keep house for widower with three children on farm. State experience and wages expected to W. J. Schinkenburger, R. R. No. 3, Rodney, Ont. 2483-5

TRAINING SCHOOL FOR NURSES MEROY Hospital Training School for Nurses offers exceptional educational opportunities for competent and ambitious young women. Applicants must be eighteen years of age, and have one year of High school or its equivalent. Pupils may enter at the present time. Application forms may be sent to the Director of Nurses, Meroy Hospital, Toledo, Ohio. 2483-7

STORM WINDOWS PAY FOR THEMSELVES Big Full View, Storm Windows. Complete with Storm Windows. Low "Profit Plan" price, ready-glazed, safe delivery guaranteed. Free price list and entry requesting form. "HOLIDAY STORES" HAMILTON

J. J. M. LANDY Importer and Manufacturer of Catholic Church Goods 16 West Dundas St. Toronto 2, Ont. Sole Canadian Agent for Sacramental Wines Made under the supervision of the White Fathers, of Quebec, N. A. 1000. 50¢ Samples Sent on Request MISSION SUPPLIES A SPECIALTY Agent for Knapp 8 Day Sanctuary Candles

"Canada, Canada, land of the beaver, Labour and skill have their triumph to-day; Oh! may the joy of it flow like a river, Wider and deeper as time flies away. Bells, chime out merrily, Trumpets, call cheerily, Science and industry laugh and are gay." —John Reade.

It was a magnificent Canada that John Reade pictured when he wrote his celebrated Ode to Dominion Day,—a Canada that was in a very real sense the land of the beaver,—a Canada that was abundantly prosperous under the dominating influences of science and industry!

But his prayer that her progress might flow uninterrupted like a river has not been altogether fulfilled. For the past few years the picture of Canada as he painted her has been turned towards the wall. Under the withering policy of cancelled protection, Canadian science has become little more than a handmaiden to the United States, Canadian industry has languished and contracted, and the Canadian beaver finds a shadow on its right to pose as our national emblem!

The Exodus of People to the United States

The cream of our youth, fresh from schools and colleges where they have been trained in the arts and sciences, are leaving the homes that have raised them, are forsaking the country that has educated them, and are throwing in their lot with Canada's greatest rival.

Native-born scientists, writers, artists and musicians of exceptional ability all too frequently drift away from Canada to the United States, where careers of wider scope attract them, and where more money is to be made by the exercise of their talents. Many of our ablest business executives are similarly lost to us because of the tempting offers they receive from across the border.

Canada educates these young men and young women at the public expense—brings along a new lot of them every year—for what? For Uncle Sam to take his pick! And the irony of it is that when he gets them, he frequently employs them at tasks that result in loss of business, loss of employment, to people in the country of their birth!

Economic laws do not work one way for one country, and another way for another! Repeat the cause, and inevitably you repeat the effect!

No country in the world is more blessed than Canada with the things necessary for rapid and sustained progress. All she needs is men and money to develop her resources. And these she can get if she goes after them properly!

Being still what is commonly known as a pioneer country, Canada should be attracting population from lands that are more congested. But at present she isn't! And the reason she isn't, is that she is doing nothing to assure the prospective immigrant a steady job at good wages!

You Cannot Make Bricks Without Straw

Canada cannot hope to attract immigrants so long as her own people are leaving her in thousands, and going to the United States! She cannot possibly compete for immigration with the United States so long as her manufacturers are denied the protection that would enable them to pay United States wages, and still hold their own against importations from low-wage countries!

By steadily lowering her tariffs, Canada has been forcing her manufacturers into a position where they are between the devil and the deep blue sea! They must pay substantially United States wages or lose their skilled help. Yet when they do, without a tariff like that of the United States to protect them, they cannot control their home market against European goods that have been produced by cheap labor!

If Canada wants immigrants, it must have healthy industries. And if it is to have healthy industries, it must protect them!

The Exodus of Material to the United States

But it is not alone of people that the United States has been bleeding us. It has tapped our storehouse of raw material as well, and is slowly but surely depleting it.

Canada is foolishly selling her forest products as raw materials, when she might be selling a much larger proportion of them as paper, or as highly finished articles of wood.

Canada is foolishly letting United States millers take her hard wheat, that makes the best flour in the world, and grind it into flour to supply foreign markets, when she might be supplying those markets herself.

Canada is foolishly inviting United States manufacturers to help themselves to her ores, so that they can make them into metal products to sell back to her, when she might be making them into metal products herself, and forcing the United States consumer to buy from her.

But by Using Good Seed You can Grow Fine Wheat

Canada should aim to use not only her own resources, but the raw materials available from other countries, to build up healthy industries for herself.

The United States has managed to build up huge paper, nickel and asbestos industries on the basis of raw material largely supplied by Canada.

The United States produces no raw silk, no raw rubber, and very little raw sugar of its own, yet to-day it possesses the world's greatest industries in those lines.

Such industries have been a big factor in swelling that country's population and adding to its prosperity. If Canada were to develop similar industries in the same way that the United States has developed them, there is no reason why she could not swell her population and add to her prosperity in proportionate degree!

Embrace Protection and Prosperity Will Be Ours!

VOTE CONSERVATIVE

FOR HIGHER TARIFF AND FOR LOWER TAXATION

AGENTS AND AGENCIES OF THE CATHOLIC RECORD In St. John, N. B., single copies may be purchased from Mrs. M. A. McGuire, 249 Main St., John J. Dwyer, 171 Union St., and Miss R. G. Gleason, 10 Prince Edward St. In Montreal single copies may be purchased from J. Milloy, 241 St. Catherine St. West. In Ottawa, Ont., single copies may be purchased from J. W. O'Brien, 141 Nicholas St. In Sydney, N. S., single copies may be purchased at Murphy's Bookstore. In Glace Bay, N. S., single copies may be purchased at McLevins Bookstore. The following agents are authorized to receive subscriptions and canvass for the CATHOLIC RECORD: General Agents—Stephen V. James, George J. Gaudy, Miss Bride Saunders, Resident Agents—H. Chamberlin, Wilson Ave., Ottawa West; Phone Sherwood 348 W.; Mrs. Geo. E. Smith, 2925 Manoe St., Montreal; Miss Anne Farrell, 25 Fraser St., Quebec City; John P. Lavelle, 231 Casgrain St., Montreal; L. P. Galvin, 245 Oxford West, Moose Jaw, Sask.; General Agents—P. A. Amsnahl, Howland P. E. I.

STORM WINDOWS PAY FOR THEMSELVES Big Full View, Storm Windows. Complete with Storm Windows. Low "Profit Plan" price, ready-glazed, safe delivery guaranteed. Free price list and entry requesting form. "HOLIDAY STORES" HAMILTON

J. J. M. LANDY Importer and Manufacturer of Catholic Church Goods 16 West Dundas St. Toronto 2, Ont. Sole Canadian Agent for Sacramental Wines Made under the supervision of the White Fathers, of Quebec, N. A. 1000. 50¢ Samples Sent on Request MISSION SUPPLIES A SPECIALTY Agent for Knapp 8 Day Sanctuary Candles

BAKE YOUR OWN BREAD ROYAL YEAST CAKES STANDARD OF QUALITY FOR OVER 50 YEARS. HOME-BAKED BREAD IS BEST OF ALL