## (The Catholit Reeatd.

## TODEMP EXXVII.

Cbe Catbolic 3aetort Lompon, saxuadaz, Oofobzan 2. 1018
kbeping youna Ao the years roll on, and the cen
turies untold a longer vitan to the Sudont of lito and manners, the sonene of human values becomen keenor
under the premure of a felt necossity Ot the many precioast thinge tha
have been won by labor and pationee none onn oldim preoedence of youth,
tor it hat the promise and potency of all the sood that time holda in fee The tragie circoumstance that arro oonsolonanense: of loss and gain which unually matike the youthital outiooz,
He aboorption in the prenent hour And yot we sigh for those vaniehed dapy and unanxiona joys aven as $w 6$
Iament the pascing of the springtide Whone treshness no summer blaze
onn rival. But we cannot put bace he shadow on the difal, or receover
hat Artat rapture, long for fit ne we may. What we can and ought to do It as to be able to reembody io in For the gitts which manitest themsombined with the gaine when nowledge and sober reeflection. unproftable regrete of those who waste," tortured by the contrast bewreen the happy past and the barron
proent: tor ti the years are not
charged with wiedem how thall djast itwoll to altered condilions? Hence it is that opportanities unim. zess and the salt of remorsie behind. Worn oul phes routine. One who find of midale lite is tain to linger pathet. apirio of youth, to whose open gaze
and fearloss temper all things seem and fearless tempor anl dangers and and beforo whose daring onset Death himsoll vells his terrors, how etrong Litepis dresm presenta so much that It treoh and tair, why should it ove to birth in the stainlese years Pity that these should so orten be wayward desires, that the tempera-
ture of the soul should the lowered to hour, and worldly policy claim the ness and love alone feunesse zavait : But it does not. moulding of complete men and
momen, who shall express in word and deed the tall stature and ripe and the truere to manhood and woman. hood rest satiefied or cease to grow. that the litule oircle of light in whioh ave to mankind the key whioh has himsoll at the last to be but a child looking forth wiottally apon the on. anthor and soientist who gave so "Broakflast Table" series shared the we too aitalin the same level of caln "Nor think the difforenoe mighty as Betweon lit'd morning and its aven
Ing dreme $;$
Fourcoore. . 1 ike twenty, has its tasks
and toys girle and bose."

The terrible war now raging hae raised in myriads of minde moral beyance-questions that probe th morality. No thoughttal man can The etupendounaness of the struggle mus appeal with overwhelming
mow to any one who realizes how

## 

large a parte of mankind io aflectod.
Nover has the world witnonsed a war

##  so unepeakably stupid it would

 consor the headiags of newapapers
tional prose that it delighta in
the foream whethar there is any reaso
for the outery or not. It enjoys tion. But here, again, the good sen of the remainder has ateadily gained
ground, and we are convinced the the area over which crude sensation shrinking week by week. Peop?
esent verbal victories as much they resent imagined defeats. They
vant the trath. They ask for fact and good judgment. An exploded o atale invention is abhorrent beyond
expression to the esisentially trath kind of news which goes ap like a
kind and purver do not know the general reading pluck to say invariably it does not
believe the corrent "story" would te
the most popular print in the land. Though nopprapapers will be the last oo learn the fact that we love first
the truth on which we can safely
$\qquad$ salient, impreseive, and encoouraging that has been accoentaated by the
was, and that the rast mass of in telligent people, notwithutanding th lamentable training they get in the
enjoyment of "thrille," have shown, and inoreasingly feel, a desire to
truth rather than for sensation. It would be easy to enlarge upon
the humors of recruiting. There much comedy in the buinense of en
listment and the preliminary train ing of the embryo warrior, doubtlees,
Iorome K. Jerome deecribed the drill sergeant as "a atout man, wit a walk like an egotistic pigeon.
His vice was, a sort of bark, and
had a fine command of pioturesqual blasphemy and abusive epithets.
ais respect times and mannera appily ohanged. The old wato than a fraction of the requiremen
which lead up to trench-warta nd surprise assaults. Then tho the initialory rites of the Inverted
treemasonry which German kultur how could they square with the old

## CREMATION

 The recent resolution of the Cre.mation AB8ociation of $A$ mertica oall.
ing on the Congregation othe
to ropeal the decerees of 1886 , which prohitit Catholios the be cremated,
of connideerabbe interest. The
co
vention vention of the $A$ esociation was he ment wai praced on foot to have D.
Hugh Eriohson, prealdent ot the
Agociation, appointed to the active list of the United States Med
oal Reerve Coppe, in order to in
veatige Che bathlefiflas.

$$
\begin{aligned}
& \text { hot bathefelelde. see, in this resola. } \\
& \text { Ciontholioe will } \\
& \text { tion to be forwarded to Rome, an. }
\end{aligned}
$$

## tality of the Froemasone, beginning

\section*{| masonis have promoted the growth ol |
| :--- |
| this inhuman practioce. Naturall |}

## the Church has oppooed from the ttart a movement whoh has been, and is being, useed ochlefly by the



## ouch a traetment of the human bod whinh wano onoe the temple of th Living

 which was onoe the temple of theLiving odod, in instrument of heanen
virtue and the abode of Sacramen
Crometion dates back to the Pr
Cananites, who thua diaposea
thetr dead until the introduction
 y the
Carthag
or pe
Roma
dead
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NEW DEAN OF THE SACRED
COLLEGE


4Consistory soon, in paite of the nn.
tavorable conditions exioting. $-T h e$
and

FOR THE SLAIN IN BATTLE


PRESBYTRRIANS ADOPTING
 one of the exiless A news item trom London tells
that:
Among the Engligh pers illat.
ing againgt England in the German



$\qquad$
 He family exiled from their
hrongh the infamous anti. For big catholic building YOME FOR KNIGHTS OF COLUMBUS AN
OTHER CHURCE ACTVITIES PLANNED Mayor Mitohel, Controller Pronder
gast, W. Boorks Cockran John D
 Knights of Columbas Building, to btha committee having the matter in
hand. Hs fiad that the expresion
of approval of the plan, and the be
of the that thia winter it the time to
liet thedinal Farley has given hie hearty
approval.

No appeal tor fands has yet been
made, and no ereection of eite deter

 Knights of
colalier. Florenoe, Italy, Sept. 16. - The death is announced of Cardinnal Ben.

The late Mrs. Antionette A. Kenan,
well-known Catholic reaident ol
 estate, value
to charity.



Aecording to the latest statioticen
hat have been compiled, it it figured out that there are no loge than 150,
000 000
Cathol
 The Rev, J. A. Wirliame. who wae
ordained to the priesthood, Aug. 16 , by Bishop O Gorman of Sioux Falla,
S. D., is a convert to the Church
The Bon of Latheran parente, he member of hat churoh until, while
high
secool stadent, he embraceid Pope Benedict XV. has decorated
Foreign Minieters of of ohili and
Argentine with the Grand Croas
 ios $;$ to the the Foretign Minititer of
Brazil, who is not allowed, by the
 The return trip of the Liberty bol


 nonity to oee the historic relic have
been received from western towna,

 in the be
Rapide.
zano.
United zavo,
United
Vire
bishop
many prelates from aile over thr octantry $A$ remarkable care took place re.
contly at one of Frin's numeroung
Holy Weill. A Protetant farmer


 the assembled pilgrime. Betore he
had only beonn abole to move with
great diffleulty and terrible pain. In the ecclesiastion pircles of
Rome the nomination of the Right
Rev. Mgr. Cherubini, Under. Secre. ary of the Sacred Congregation of
Religioun, ha Apostolic Delegate to
he Republic of Haiti, ha been



 Death by starvation because of
four years of crop tailure, flacea the
The In the Dutoh Woent Indiea, unleng


 inde. For four years there have
bien no croppand the ifland is turn-
ing into a veritable desert."

## Plans are at preesent under way for the ereation of a tuberculosis hospi. al in Dayton a


 lic oitizen of Dat Daton, who has bean
noted for his public spirit and his
native interest in the siocial weltare
of the oftr.


