The Catholic Record authorities some concern in the larger

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ertisement for teachers, situations wanted, etc. its each insertion. Remittance to accompany

ed and recommended by the Archbishops of Kingston, Ottawa and St. Boniface, the of London, Hamilton, Peterborough, and urg, N. Y., and the clergy throughout the s. Luke King, P. J. Neven, E. Broderick, M. arty, Mrs. W. E. Smith and Miss Sara Hanley are fully authorized to receive subscriptions and transact all other business for the CATHOLIC RECORD. Agent for distrat of Nipissing Mis. M. Revnolds. New Liskeard. d. and marriage notices cannot be inserted

subscribers ask for their paper at the post would be well were they to tell the clerk to the compared by the second secon would be well were they to tell the clerk to m their CATHOLIC RECORD. We have infor-of carelesses in a few places on the part of clerks who will sometimes look for letters

ubscribers changing residence will please give old well as new address.

LETTERS OF RECOMMENDATION. Apostolic Delegation. Ottawa, June 13th, 1905.

Ar. Thomas Coffey My Dear. Sin.—Since coming to Canada I have been a reader of your paper. I have noted with satis-been an eader of your paper. I have noted with satis-been and have all, that it is imbued with a strong Catholic spirit. It strenuously defends Catholic spirit. Jit strenuously defends Catholic catholic spirit. It strenuously defends Catholic lags and authority of the Church, at the same somoting the best interest of the county. Follow-somoting the best interest of the county. Followtign and authority of the Church, at the survey, promoting these lines it has done a great deal of good for the write of religion and country, and it will do some and more, as its wholesome influence reaches agent at the Catholic families. With my blessing on wour work, and best wishes for its continued succes, Yours very succerely in Christ, Dowarus, Archibisho of Sphesus, Apostolic Delegate (Control Catholic Catholic Catholic Delegate (Control Catholic Catholic Catholic Catholic Catholic Catholic (Control Catholic C

UNIVERSITY OF OTTAWA. Ottawa, Canada, March 7th, 1900.

mas Cont Ottawa, chance, manuel of the optimized of the o

Yours faithfully in Jesus Christ. †D. FALCONIO, Arch. of Larissa,

LONDON, SATURDAY, AUGUST 26, 1911

IN OUR country some foolish Catholic parents were possessed of the idea that public schools imparted to their children aducation more complete than could be obtained in the Catholic schools. It would be difficult to find a Catholic father or mother who now believes this to be the case. The result of school examinations shows that the Catholic Separate Schools grade higher than the public schools. In cases where Catholic parents now a days prefer to send their children to a non-Catholic rather than to a Catholic institution of learning, it is for some other reason, which if investigated, will be found to have its root in ignorance and pride.

IN A SERMON recently delivered in Washington by Bishop Hoss, Methodist, he paid compliment to the Catholic Church because of its earnest and practical work to eliminate blaspheny from our social life. "I greatly admire the significance of the title of the Holy Name Society of the Catholic Church,' said the Bishop, "just as I admire many other things in that great church. The Bishop chose for his text "Judge not that we be not judged," and he in terpreted it to mean the avoidance of orious, evil-minded fault finding." The bishop's words are a reproof to some of the editors of the Protestant religious press. "Hen pecking" Romanism seems to be their favorite theme, and rarely if ever have they a kind word to say of the old church. They should change their course if they have a sincere re gard for the spread of Christian sentiment amongst their people. At present their attitude is a poor brand of Christianity, and gives us a citizenship of the

THE REVISTA Pedagogica, a well known anti-clerical publication in Italy, contains an article from a professor who is an ardent champion of the lay school.

treal. In a new country like Canada we should be careful to avoid the deplorable conditions which pertain in other lands. The housing of poor people in healthy abodes is a matter which deserves the most serious attention of civic bodies. In some districts in the cities mentioned may be noticed localities containing tenements unfit for human habitation. The landlords are quite willing to let such conditions prerail so long as the rents continue to be paid. These buildings should be condemned and torn down, and poor people sent into suburban districts. where they may be able to enjoy cot-

THE SLUM problem is giving the

cities, particularly Toronto and Mon-

where a little patch of tage life and ground may be attached to their homes. We know there will be found much diffi culty in the way of attaining this desirable end. If the men who give miling article. lions to universities and public librar ies would devote a portion of their

wealth towards bringing about such happy conditions, they would deserve a greater acclaim from sincere lovers

MR. EDISON, the great inventor, having left his work bench to take a on statutory grounds. By the decree holiday and go out into the world, is he was forbidden to re-marry within

making an exhibition of himself. He is five years. A writer in the New York no doubt a great inventor, but on social Herald states that he would have shown conditions a dull boy in the poorest rural While in Paris he declared lessons.

selves with fewer children. Mr. Edison's Robert G. Ingersoll and Voltaire. Evidently he began his great work without the Christian chart and compass. He recognizes no obligation to the One to lionaire, should or should not be marwhom he owes everything-his genius and his possessions. He is a brilliant pagan. What a contrast between Edison and Pasteur. The one a most devoted Catholic, recognizing the hand of God very opposite.

borough, the Duke of Sutherland, and union of the very young girl with the Sir William Stanley, have come to Canada on a visit. We are told that Mr. Richmond says the Bishop himself

is a member of the smart set, luxuriates their purpose is to look over some lands in the Dominion where the Duke plans in a large income, has some of his closest to start a colony of Scotch farmers. friendships amongst the idle rich, main-This reminds us that the present troubtains palatial residences in town and in lous condition of things in England and or has been pronouncedly fond of the Scotland is largely owing to the action material pleasures of life. And se of the Sutherland Duke and the other the quarrel goes merrily on amongst those belonging to a headless church. dukes. They have decided to chase the people off their holdings, some of them having millions of acres, and put in their A MISSIONARY INCIDENT

places cattle and game. The people nust either emigrate or herd in the We lately came across the following story as related by Rev. J. F. S. Gordon, centres of population. If these poor people cross the ocean for the purpose author of "Scotichronicon," " Monasticon" and other works relating to the of occupying our broad acres, they will be made welcome. The loss to the pre-Reformation history of Scotland. United Kingdom will be Canada's gain. As typical of the trials and deprivations of faithful Catholics during persecution but many people will wonder why the times, and of the care of Divine Providduke does not colonize the Scots on his own land. "There is something rotten ence for its own, the incident is well worth re-telling, and we proceed to do in the State of Denmark." so in a condensed form and in our own

WE ARE told daily by the trust magway. nates that varied industries will soon be established on a " sound fury found the scattered Catholics of basis." It is proposed to combine nearly all of them and the promise is made that

this will be of enormous benefit to the consumer. We hope such will be the sent to Ireland for two priests to relieve case, and we will give publicity and praise to the enterprise as soon as the lazarist, Father Francis White, and a Whether Canada in the near future is themselves.

after the manner of a Windsor preacher. It is a choice piece of romance. Sixty days ago Dr. Baldwin was visiting in Marshall. He was called to attend such tricks. She would have found the the right and walked out, meeting her worldly affairs without loss of time. In world is any young or old lady forced to The priests, amazed at his tone of con- the mother of Dr. Clifford, Bishop of remain. Stories to the contrary are nvented and retailed by persons who the old man, like his sons, discerning find that kind of literature a quick sell-

THE CATHOLIC RECORD

THERE IS much ado in high "society" in New York because of the intended marriage of Col. Astor, who is described by the Detroit Free Press as "a rich Sacraments. I know that in His mercy old grass, widower," to a girl of eighteen, whose name is Force. Col. Astor was divorced by his wife in New York State seen one."

school could give him some useful to the laws of the State had he obeyed out our knowing it has directed us to Roosevelt in his ideas regarding a credit in the bank, has little respect for with such great faith prayed for." people are wise in contenting them- the law of God. His first wife cast him an ecstasy of joy, "my time has now off as an undesirable husband. The come." He accordingly made his conreading matter, we take it, has been particulars would not look well in fession, received the Holy Viaticum, largely the productions of Tom Payne, printers' ink. Now comes a war of and having arranged his affairs and diswords in the Episcopal Church between his children, he received Extreme Bishops and Bishops and ministers and Unction and in a moment gently ministers as to whether Col. Astor, milexpired. ried by a clergyman of that communion.

Other similar incidents probably Rev. Dr. George Chalmers Richmond, occurred in the experience of the two of Old St. John's Protestant Episcopal missionaries. And they are not un-Church, Philadelphia, uses very vigor- known in the history of other countries. ous language in denouncing his Bishop, Father Gray, the younger of the two, in all his undertakings. The other the Dr. McKay Smith. The first named lived for two years only, dying in the gentleman holds in abhorrence the con. Island of Uist in 1656, but to Father cemplated Astor marriage, but the White was granted a long career in LORD AND LADY Beresford, Lord Des- Bishop looks kindly upon the proposed Soctland, terminated by his death in 1679. His ministrations to the Highvery old man having millions. Rev. land Catholics was a happy blending o the two great branches of the Celtic race, which, maintained continuously, would tend so greatly to their mutua advantage.

> THE FIRST CANADIAN CARDINAL Speculation as to the creation of new within the past fortnight of the Cardin-

increase this speculation, and we shall from sources not too well informed be J. Wasson, rector of St. Stephen's t id that this or that prelate is to be Church, Newark, N. J. "It will give me this or that country is entitled to a equal, to vote for the first Catholic presirepresentative in the Sacred College. dent." He continues : All such rumors may be dismissed at All such rumors may be dismissed at once as simple speculation. Just when a consistory will be held and who will be called to the College of Cardinals is probably known only to the Holy

The middle of the seventeenth cen-Church require it. The creation of an Euglish, an American or a Canadian they dare to prostitute the public tury found the scattered Catholics of the Highland glens almost as sheep without a shepherd. In this sad state of affairs the chief of the Macdonells the idle rumors set on foot by internathe idle rumors set on foot by interna-

Miss Romine because of a slight indis- ies promptly ushered into the old man's Bishop Weld's intention to come to Mayor. So pronounced is "antipathy stood upon such solid ground in regard position. Under the guise of profes- presence. What they saw was a worn- Canada, but anforseen incumstances de- against Catholics in the capital city of to the question of re-marriage of ional visits, the despatch reads, he out skeleton which, to their surprise, layed his departure, and for three years Ontario that a member of that church divorced persons. The correspondent carried on the courtship and the plans still lived and breathed. To their he remained in England, acting mean would consider it a forlorn hope were of the Montreal Star must have know for the elopement. On the part of further surprise the venerable pat- while as Bishop Macdonell's representa- he to offer himself as a candidate for the that he was sending over the cable an both, we have no doubt, the romantic riarch was perfectly conscious and tive in the protracted negotiations with mayoralty. We have often been at a loss incomplete report of the occurrence, indeed it would seem that the despatch to account for this bad feeling on the indeed it would seem that the despatch Romine wanted to marry Dr. Baldwin Highland warmth and hospitality. They liar relations of Church and State in part of some Protestants toward their was specially written for the purpose of there was no necessity for her playing hastened to assure him that he was near those days rendered necessary. At Catholic neighbors. It arises largely his end and could not count upon one length, however, he determined to pro- from the reading of vicious litera- Church. It had the desired effect in key in the lock on the inside of the hour of life, and, mindful of the distress ceed to his mission, but before doing so ture, the product of undesirables front door. She could have turned it to of the sons, urged him to arrange his started on a journey to the East in the who were expelled from the fold interest of his daughter, who was in fail- for good cause. The retailing of these to stop her. In no convent in the should not die at that time, became the wife of Lord Clifford, and of Protestants against the Church of the exclaimed regarding this event: "It fidence, enquired as to its reason, and Clifton. In the course of their journey, they continue to be blindly led by men Bishop Weld and his daughter reached the kindness and benevolence which so Rome, where they sojourned for some evidently inspired the question replied : time to take part in the Lenten exer-

You may misbelieve me, but I will tell cises then as now so great a feature you nevertheless. I am a Catholic, and of the Eternal City. Here, probfor the last seven years I have prayed ably much to his surprise, Bishop invariably conversion to the fold. It of the correspondent of the Star, who fervently, morning and evening, that Weld was notified by Cardinal God would not let me die without the Alboni that His Holiness, Pius VIII., had determined to call him to the Sacred he has heard and granted my prayer, but there is no priest to be had here at IS30, he was proclaimed Cardinal-Priest The contents of this precious little book lowing explanation of the marriage of present, and I shall not die till I have of the Holy Roman Church, with the would be a revelation to them and step title of St. Marcellus. Then, and not by step they might be led into the true "O, my friend!" exclaimed one of the until then, did his connection with the fold.

missionaries with deep emotion, " God Church in Upper Canada terminate. more respect to his intended bride and has indeed heard your prayer, and with- The interesting and important point is that he was Coadjutor-Bishop of Kingthe mandate of the court. The colonel, you. We are priests from Ireland and ston, with right of succession, when his as purveyor of what is not in line with that he does not sympathize with Mr. however, having many millions to his can give you what you have so long and elevation was proclaimed. Hence he truth, is entitled, as they would say at became legitimately the first Canadian county fairs, to special mention, A numerous progeny. He thinks the French the law of the land and none at all for "Thank God," exclaimed the old man in Cardinal. He survived this dignity generation ago a priest in New York seven years, dying on April 19th, 1837 greatly mourned, as we are told by Cardinal Wiseman, by the poor of Rome. He was buried in the Church of Sta. posed of his property by will amongst Maria in Aquiro, where his tomb may be seen by visitors to that stately edifice. Many interesting particulars could be related of Cardinal Weld and of his benefactions to the Church in Upper

Canada, but these would lead us beyond the purpose which we had in view in re calling his memory. But as France. Ireland and Scotland had each a part in all the old fairy tales about Romanism. the origin of our hierarchy, so England In reviewing his life work the Guardian contributed also her share in the person gives us an exhibition of splendid inof His Eminence Thomas Cardinal Weld.

ONE IN A THOUSAND Occasionally a minister of one or other of the sects coolly and sensibly views the influence for good of the Catholic Church in the great Republic. We say

with regret that such a man is one in a ceived into Christ's mission." "Many thousand, because the average clergyof those former priests," the editor con man of the different Protestant denomitinues, "are now Protestant ministers nations will shake his head and look and missionaries." The Guardian ends Cardinals is rife these days. The death dour when anyone in his presence says up his eulogium of the deceased, no a kindly word for the Mother Church. doubt with an onrushing tear blearing al Archbishop of Sydney is likely to This being the case it is worth while his vision, in this wise : "Though dead recording the sentiments of Dr. Edward his labors will follow him. Thousands of the best men of this city will rise up raised to the Sacred Purple, or that pleasure," he says, "other things being in conversation with a non-Catholic, we

Father himself, and the outside world will be taken into his confidence just when and where the interests of the testants are against the secular public lic school question is because they wished to get control of the schools themselves. Their feeling is 'This is praise to the enterprise as soon as the people will be given a better article at lower price than prevails at present. from the Spanish colleges, came without in the College of Cardinals, it is out-

drawing odium upon the Catholic certain quarters. One clergyman in New Brunswick, named McDonald person possessing very violent prejuages, and, unfortunately for themselves, has never been difficult to get a dispensation from Rome if you have money who have but little knowledge of the enough." Sentiments of this character belong to the low type controversialist. real Catholic Church. In cases where a Protestant has sufficient self assertion Now comes the truth of the matter to examine for himself the claims of the but it is a question if the truth will Catholic Church the result is almost ever be able to overtake the half truth would undertake the distribution of

A LAPSE FROM TRUTH

The Charlottetown, P. E. I., Guardian,

named O'Connor, desiring to take unto

leave the Church of

would be a great charity if Catholics doutbless knew the full particulars, but did not transmit them because he would Catholic literature amongst Protestants, thereby miss an opportunity of inflict lowing explanation of the marriage of the parties above referred to appears in a press despatch dated Paris, August 14th. We give it as it appeared in the London Free Press of that date.

Paris, August 14 .- As it is apparent

AUGUST 26, 1911

that a controversy has arisen concer-ing the status of the marriage recent of Mme. Eames, the celebrated singe to Emillo de Gogorza, the baritone, t statement is made on authority that in the eyes of the Church had ever been married befor named O'Connor, desiring to take unto himself a wife, suddenly discovered that the faith of his childhood and early an infided. Such heing the case, here

himself a wife, suddenly discovered that the faith of his childhood and early manhood was all wrong. He died re-manhood was all wrong. He died re-ing. For this reason she was entitled to embrace Catholicism and mary Go-The latter, it is pointed out, by a trolley car. The Guardian asks gorza. The latter, it is pointed out, "all Christians to pray that God will raise up someone to fill his place and this ceremony is not recognized by raise up someone to fill his place and

raise up someone to fill his place and continue the work." To make a living, the unfortunate pervert published a paper called the "Converted Catholic," in which, from week to week, he retailed

The report that Mme. Eames paid a large sum for a dispensa Will Rev. Mr. McDonald make an definiteness which has rarely been apology ? We should be immeasurably equalled. It tells us that "since his and pleasurably surprised were he to do conversion thousands of Catholics have so. But he will not. Such a course been influenced in deciding to would not be in line with the usual pro-Rome cedure of anti-Catholic orators in and unite with the various Protestpulpit and anti-Catholic writers in the ant churches, amongst them a hundred religious weeklies of the sects. and sixty-five priests who have been re-

ORANGE ANGER

The Irish Nationalist papers adopt a moderate tone in regard to the hum tion of the Lords on the Veto Bill, while the Orange press is bitter in the extreme. Outsiders as well as those at home quite well understand the situa tion. It is as if an Orange local gov and call him blessed." Some time ago, ernment had been in power in the Emerald Isle for generations past. The drew his attention to the fact that a men who wore the yellow were the very large number of ministers of the petted and pampered children of Dub-Church of England had gone over to lin castle, and, when almost everything Rome within the past few years. We in the way of lucrative positions were gave him a list of the names and ad- to be filled, selections were made from dresses of the converts. "O! that is the Orange body, chiefly from Grand nothing," he replied, "twenty-five hun- Masterdom. The Dublin Freeman's ired priests have left the Catholic Journal says that " the curtain falls on Church in France and an equal number the discomfiture of the peers, the invetin Italy." Of course the good man had erate enemies of Irish nationality. read this somewhere in one of the The Irish Daily Independent, of Dublin, Protestant denominational papers, and declares, as far as Ireland is concerned, he was fully convinced that he was the Lords may keep Home Rule back telling the truth. We will not ask for a few years, and a feeble measure as our contemporary the Guardian to give well as a bold one will receive the same us the names of the hundred and sixty- treatment at their hands. In these five priests who have left the Catholic circumstances the government should melt aw sun. T ment ha alive.

> THE O Some

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ing a le ticle o · Chur In m 29th, I been th that th not hav God a voice Right the Ch the pelaw. contra sides do no the Fr anarch isms Times earthl writer is ea earthl superi my p

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How he could be such, and yet pen the following, is extraordinary.

"Note that the national boarding school is inferior to the majority of the 'clerical' ones. These have the great advantage of being directed to a definite end; the question whether this is good or bad need not be discussed, but there regret at attempts to introduce Rockeor bad need not be discussed, but there is always in the system a completeness adapted to give order to the action of the educated and the educator. It is undeniable that the religious in general show in this field a technical ability of which the lay teachers have never given proof. The reason is precisely this namely, that they know what they fellerism into Canada. The going out of the small dealer is a feature of our present economic system which bodes ill for the future of the country. The individual will in many cases find it impossible to engage in business on a small ely, that they know what the capital and compete with men who have aim at, and they can, therefore, ardentiy eek to attain it: whereas, we with all millions at their back. The attempt has our shouting about lay education, posi-tive pedagogy, and the natural formabeen made in many places, but invariation of character, have never succeeded in getting beyond vague and undeter-minate negations." business life out of the little fellow, for the big man can for a time afford to sell

MR. THOS. MCGILLICUDDY, clerk of the hands of the bailiff. the Toronto Association of Baptist

Minister of Justice, asking him to take morsel which will be eagerly caught up action in regard to the Ne Temere de- and retailed by anti-Catholic editors in the young men freely unburdened worth Thomas Weld was born in 1773 as themselves, and by neighbors is churches, wrote Sir Alau Aylesworth, cree. Sir Alan replied that as the and bigoted preachers, the product of themselves as to the cause of their an- In due time he married and succeeded to meant mankind of every description. marriage contract was entirely a matter for provincial legislation the Dominion nothing about the Catholic Church, or "lies in this shieling apparently at the his wife, in 1815, resigned the estate into in a while take possession of him government therefore had no power to some enemy of the truth who desires to point of death. He is possessed of con- the hands of his brother and retired on a and he will have but uncharitable government therefore had no power to interfere. We have no doubt that Mr. Thos. McGillicuddy and his Baptist brethren were quite well aware of this, and the letter must therefore have been and the will have but uncharitable that the must therefore have been and the will have but uncharitable the classical property, and has several chil-brethren, the must therefore have been and the will have but uncharitable the classical property, and has several chil-brethren, the must therefore have been and the will have but uncharitable the classical property have but uncharitable the classical property have but uncharitable the classical property have but uncharitable therefore written with the sole purpose of keeping romantic cognomen which smacks of the bedies without a will, we foresee dis-the Baptist denomination in the lime problem novel. A month before the putes in a family which hitherto has of the little mission at Chelsea, so light. Of all the principal non-Catholic time set for the ceremony, we are told, sects the Baptist is perhaps the most in- she climbed over the high wall of the him to make a will. He will not be- Blessed Thomas More. Later Father ity, there are too many of our non Catholic time set or non catholic time set. A month before the been united. Yet we cannot persuade reminiscent of the great Chancellor, or how high his standing in the communthe set of the determined over the high wall of the she climbed over the high wall of the convent and joined Dr. Becker B. Bald-win, of Elkhorn, Nebraska. The couple doubt by a Justice of the Peace or clime, hereupon offered his services in the service i significant, but their advertising expedi- convent and joined Dr. Becker B. Bald- lieve that he is to die at this time." significant, out inter adversing experience of the prior other sects combined.

a lower price than prevails at present. from the Spanish colleges, came without in the College of Cardinals, it is ou

unfulfilled. Looking at the matter day in sight of a shieling, or small hut first holder of that dignity eighty years broadly we cannot help expressing on the hillside, which to the tired and ago. For Cardinal Taschereau, Archhungry missionaries was a welcome sight they knew not whether it sheltered friend or foe) they observed two young men standing near it, apparently in serious consultation, as they did not see the

at less than cost and thus put him into the dejection of the young men arose from no serious cause, for, they added, in of the oldest Catholic families of Eog- He must acknowledge that the priest

We will have to wait and see. Large combinations of capital have before now promised many things which yet remain thilder, on foot, they came one warm to recall the personality of the thilder, on foot, they came one warm to recall the personality of the thilder, on foot, they came one warm to recall the personality of the thilder, on foot, they came one warm to recall the personality of the thilder, on foot, they came one warm to recall the personality of the thilder, on foot, they came one warm to recall the personality of the

on the hillside, which to the tired and ago. For Cardinal Taschereau, Arch- of the situation. Protestant bigotry is bishop of Quebec, who received the Red a sturdy plant, watered and carefully indeed. Cautiously approaching it (for Hat at the same time as Cardinals guarded by men who are not possessed Gibbons and Moran, in 1887, was not of the true spirit of Christianity-men really the first Canadian Cardinal. He who pay no heed to the maxims of that was preceded in that exalted office by Holy Book for which they pretend to one who, though he never saw Canada, have such reverence. A Catholic priest priests until they were close upon them. held, nevertheless, an integral position and his flock may for a generation or Theitravellers bade the young men good in the Canadian hierarchy, and whose more be contiguous to a place of Pro day, but the salute was returned with name is held in honor in the annals of testant worship. The minister has insuch evident gravity and anxiety as to the Canadian Church-His Eminence timate knowledge of the priest's lif bly the weight of capital crushed the betray a dejected state of mind. After Cardinal Weld, Bishop of Amycla and work, and cannot help noting what adthis exchange of greetings the mission- Coadjutor of Right Rev. Alexander mirable lives his flock leads. He sees aries presently expressed a hope that Macdonell, first Bishop of Kingston. Thomas Weld was descended from one day wending their way to Holy Mass.

a tone of great sympathy and kindness, land, whose ancestral seat, Lulworth year in and year out inculcates salutary AND NOW we have another little "we are at your service if any assistance Castle in Dorsetshire, had been a centre lessons on Christian conduct and exeither an ill-trained reporter, knowing xiety. "Our aged father," they said, the family estates, but on the death of Yet that old feeling of bigotry will once

to him that if he makes investiga-

THAT MARRIAGE CASE IN FRANCE

About a month ago a despatch was oublished in the Montreal Star from Paris, France, which told us that Mme them at early morning and well into the Emma Eames was married to Emillio de law requiring the bans to be posted at the Mayor's office ten days before the ceremony. "Still more remarkable," continues the Montreal Star's correspondent, "the Pope granted a special Protestant, to be married in a Roman Catholic Church. So anxious was Mme despatch concludes :

will be quite satisfied with half a dozen. Dublin, advances the opinion that " the For his special benefit we will send him flood gates of revolution are opened and a copy of this week's RECORD in which is the two chamber-government is swept printed a long list of converts to the away." It takes comfort, however, in old faith. The names and addresses the fact that the evil day is staved off of each are given and we desire to say for two years. The Orangemen, in their attitude towards the new order of tion and discovers any misrepresenta- things, are actuated by a selfishness of tion in regard to the matter, upon com- purpose. When the local government municating with the converts, we will is once more established in Irelandgive equal publicity to the correction, when Irish eloquence will once more by heard as in Grattan's time in College

Green-there will be a new order of things which will bring satisfaction to all Irishmen worthy of the name. None better than the Orangemen themselves know that there will be no era of perse cution of Protestants at the hands of Gogorza on that day in the Mayor's fair play for those belonging to all and the Catholics. There will be absolute granted a special dispensation from the every creed in the different provinces of the country, it matters not whether these provinces are almost distinctly Catholic or largely Protestant. The wonder is that the Orange papers and the Orange members of Parliament, as spondence, the Pope granted a special dispensation, permitting Mme Eames, a Protestant, to be married in a Roman Ulster, advance opinious as to the future which we must characterize as silly hypocrisy. " The ministers," says Eames to comply with the religious silly hypocrisy. "The ministers," says the Daily Mail, "have made the King followed by a religious ceremony." Then comes the fine work of a member but the battle for British liberty is only of the Grand Orient of France. The just begun." The battle for British liberty has been fought and has been won