# Parish News of the Week

## Subscriptions to the Father Hollend Birthday Fund.

Already acknowledged	\$10.00
Patrick Kenna	10.00
Miss M. Wall	5.00
Prof. Fowler	1.00

NEW RECTOR OF LAVAL.

The third term of office of Mgr. O. Mathieu, as rector of Laval University, Quebec, having expired, and the rules of the institution forbidding a rules of the institution forbidding a fourth election, Mgr. J. C. K. La-flamme, who once before occupied the position, has been elected in his place and also becomes thereby Superior of the Seminary of Quebec.

### NEW PARISH IN OUTREMONT.

Six years ago Archbishop Bruchesi established the parish of Outremont, composed of 90 families. This number now having been increased to 200 and the local church being very small, His Grace has found it necessary to make a division, and a new parish has just been founded in the northern portion of Outremont, under the name of Ste. Madeleine. This division leaving only 50 families in the old paleaving only 50 families in the old pathat number will be raised 100 by detaching from the parish of Mile End the section west of Park Avenue, between Mount Royal avenue and Bernard street.

## ST. MICHAEL'S PARISH.

The ladies of the parish are vieing with the gentlemen in their efforts to make the coming garden-party a splendid success. Those in charge, splendid success. with their well-known and energetic president, Mrs. Patrick O'Connor, are calling upon their friends and those of the parish in all parts of the city to second them in their noble ef-

The object they have in view The object they have in view is certainly one of the most praiseworthy that can be imagined. It is confidently hoped that the members, of the various English-speaking parishes in the city in which Rev. Father Kiernan has ministered at times under most trying circumstances, for instance, during the period of the smallpox epidemic of 1885, when he often found himself obliged to perform the two-fold duty of priest and doctor, will not forget the good offloes then performed and give to the cherished object of the same kind, priestly heart to-day, that encouragement so long, justly and heroically earned.

## ST. ANN'S PARISH.

Sunday last being the feast of St. Alfonso, the founder of the Order of Redemptorists, it was observed with much eclat at St. Ann's. High Mass was celebrated by Rev. D. Holland, assisted by Rev. Fathers Simard and Huot. An eloquent sermon was delivered by Rev. Flynn en the view. Huot. An eloquent sermon was unlivered by Father Flynn on the virtues of St. Alfonso. His Grace the Archbishop and many of the city clengy were entertained at dinner.

The Rev. Father Vandesteene, the Provincial, is in Canada making his canonical visitation. He is at pre-sent in Manitoba, the Order having two houses and several missions

A large crowd is expected at the men's pilgrimage to Ste. Anne de. Beaupre next Saturday, judging from the way the staterooms are going.

ST. ANN'S T. A. & B. SOCIETY EXCURSION.

This afternoon the members of St.

Ann's T. A. & B. Society and their friends are enjoying their annual excursion to Lake St. Peter. Great numbers took advantage of the fine day and as this is one of the pleasantest trips of the season, undoubtedly a very happy time will be

# CATHOLIC SAILORS' CONCERT

At lest evening's concert the hall was well filled by the never-failing friends of the sailors. The chairman, Mr. Patrick Wright, on behalf of the Ladies' Committee, in whose hands the entertainment was, bade a cordial greeting to those present. The programme was a fine one, and was carried out with both skill and energy. Mention is due to Misses Malone and Shering, as well as to Messrs. Gallagher, Burmish, Smith, Burns, Williams, Grant, Stanley-Lewis and Mallen. It was announced that the next concert would be given under the patronage of No. 1 Division, A.O.H. dial greeting to those present. The

# CHANGES IN JESUIT ORDER.

Friday last was the feast of St. Ignatius of Loyola, founder of the Jesuit Order, and as usual the principal changes for the ensuing year were announced at St. Mary's College in the evening. Among those changes are the following: The Rev. Fathers Hudon and Gonthier leave St. Mary's College to go to St. Boniface, Man., with the Rev. Father Montgolfiere, recently ordained. The Rev. Father Coghley is transferred from the Church of the Immaculate Conception to St. Mary's College, the Rev. Father Comté, recently ordained, goes to Manttoulin, the Rev. Father Gras, of Caughnawaga, and the Rev. Father Boncompain are going to Canterbury, Eng. The Rev. Father Carriere is called from Canterbury to go to Sault au Recollet. The Rev. Father Deviln will go from Port Arthur to the Church of the Immaculate Conception, with the Rev. Father Lamy, of St. Mary's College. The Rev. Father Gareig is transferred from the Immaculate Conception to Loyola Cellege.

ST. ANN'S PILGRIMAGE FOR ME ST. ANN'S PILGRIMAGE FOR MEN On Saturday next will take place the annual pilgrimage of the men of St. Ann's parish to Ste. Anne de Beaupre. Rev. Father Flynn, C.SS. R., is in charge of the afrangements and a large number of the men of the parish have signified their intention of attending. The steamer Beaupre, parish have signified their intention of attending. The steamer Beaupre, which has been chartered,, will leave the Richelieu wharf on Saturday afternoon and after a short stop at Cap Madeleine will proceed to Ste. Anne de Beaupre. On Sunday the hoat will return to Quebet, where some time will be allowed to gist the Ancient Capital, after which the party will continue to Montreal, reaching home early on Monday.

## \$80,000 Home For Working Boys.

It is proposed to spend \$80,000 for the erection of a new building for the Chicago Working Boys' Home at Jackson boulevard and Center avethe Chicago Working Boys' Home at Jackson boulevard and Center avenue. This is a project that has the warm support of Archbishop Quigley who, a little over two years ago, placed the Rev. C. J. Quille in charge of Catholic charities. Father Quille, however, has a specific problem to bolve—the boy question. He is now taking care of nearly forty boys in an old and inadequate building on the present site of the proposed new home. The majority of these boys were placed in his care by the juvenile court. Others were picked up as street waifs, and some drifted in as stranger lads from out of town. In this home, notwithstanding the fact that it is a Catholic charity, creed or color is not considered as a factor in the matter of the eligibility of an applicant for help.

The new building will be fireproof, have a capacity for 200 boys, and built along lines that will make it more like a home for the boys rather than an institution. It will include

more like a home for the boys rather a gymnasium, bath-rooms, swimming pool, airy dormitories, reading rooms and refectory.

## If You are Going Away for a Vacation

Don't go without having received what may happen before you

Don't go to a place where there is neither priest nor church. Your soul cannot stand a vacation; does want one; will come back sick

you give it one. It differs in this from your body.

Don't imagine that, wherever you may go, you will get away from the reach of God and of God's law. Wherever there is sun or sky, sea or land, or woods or forests, or sea or land, or woods or forests, or moon or stars, or air or light, there is the eye of God, and you cannot very well go to a place where none of these things exist.

Don't imagine that because you get

the bounds of civilization you are out from under the domain of the commandments. You may go to a place where the only custodian of human law is a sleepy constable, a one-man police force, but there are millions of custodians of the Divine law-the angels of God, who will report you if the comman you violate the least, of They have risked a competence in trying to get rich quickly.

They allow acquaintances to impose upon their good nature and generosity.

Don't dream for a moment that loud and boisterous conversation, on railway trains, or steamboats, or railway trains, or steamboats, or in any public places is evidence of good breed ng. By talking loud, giggling and fooling, criticizing the character of the people you meet at your summer resort, you can easily make people understand that 'you have had the privilege of 'being away for the summer,' but at the same time, and just as easily you same time, and just as easily, you can persuade them that it would

same time, and just as easily, you can persuade them that it would have been better to stay at home and spend your time learning to be polite and refined and charitable.

Don't, finally, imagine that anybody can have a "good time" without being good. You can enjoy yourself perfectly, and yet come back self perfectly, and yet come back with a beautiful, clean, restful con-science. Try it!—St. Mary's Calendar, Chicago

# Nansen's Carrier Pigeon.

One day a carrier-pigeon tapped at the window of Mrs. Nansen's home in Christiania. Instantly the window as opened, and the wife of the fa mous Arctic explorer in another mo-ment covered a little messenger with kisses and caresses.

The carrier pigeon had been away The carrier pigeon had been away from the cottage thirty long months but had not forgotten the way home. It brought a note from Nansen, stating that all was going well with his expedition in the polar regions. Nansen had fastened a message to the bird and turned it loose.

The frail carrier darted out inte The frail carrier darted out into the blizzard air, flew like an arrow over perhaps a thousand miles of frozen waste, and then over another thousand miles of ocean and plains and forests, to enter the window of its waiting mistress and deliver the message which she had been awaiting a carriously.

ing so anxiously.

We boast of human pluck, sagacity and endurance; but this loving carrier-pigeon, after an absence of thirty months, accomplished a feat so wonderful that we can only give wonderful that we can only give ourselves up to amazement, and ad-miration.—Nansen's Arctic Explora-



# CANADIAN PACIFIC RAILWAY

# HARVESTERS' **EXCURSIONS**

WINNIPEG

wheatfields
of the Canadian West
Sept. 1st and 18th, 1908

and Edmonton.
Tickets at \$18 conditional upon thirty days' work at harvesting will be issued for the return journey from Moose Jaw and East to the original starting point; proportionate reduction from Calgary, MacLeod, Edmonton, etc.

MONTHLY CALENDAR

8 August, 1908.

Eighth Sunday after Pentecost

2 St. Alphonsus Liguori, B. C. D.
3 Finding of St. Stephen's Relics:
4 St. Dominie, C.
5 Our Lady of the Snows.
6 Transfiguration of Our Lord,
7 St. Cajetan, C.
8 St. Cyriacus and Com., M.M.

S. 9 St. Romanus, M.
M. 10 St. Lawrence, M.
T. 11 SS. Thortius & Susanna, V.MM
W. 12 St. Clare, Ab. V.
Th. 13 St. Hipoplytus, G.
F. 44 St. Eusebius, G.
St. 54 Assumption of the Bl. V. M.
Tenth Sunday after Pentecost.

S. 46 St. Joachim, Father of B. V. M. M. 17 St. Liberatus, Ab. T. 18 St. Agapetus, M. 19 Bl. Urban II., P. C. Th. 20 St. Bernard, Ab. D. F. 21 St. Jane Frânces de Chantal, W. S. 22 St. Symphorian, M.

Eleventh Sunday after Penter

St. 23 St. Philip Beniti, C.

M. 24 St. Bartholomew. Ap.

T. 25 St. Louis, King of France.
W. 26 St. Zephyrinds, P. M.

Th 27 St. Joseph Calasanctius, C.
F. 28 St. Augustine, B. C. D.
S. 29 Beheading of St. John Baptist.

Twelfth Sunday after Pente-

S. 30 St. Rose of Lima, V.
M. 31 St. Raymond Nonnatus, C.

Why Some People Are Poor.

Their ideas are larger than their

They think the world owes them a

They are easy dupes of schemers

They reverse the maxim-"Duty be-

They do not think it worth while

They try to do what others

The parents are economical,

to put contracts or agreeme

Phey try to do what others ex-pect of them, not what they can af-

the children have extravagant ideas.
They do not do to-day what they

to save odd su

writing

S. 1 St. Peter's Chains.

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MURRA	Y BAY			\$ 7.50
CAPAL	AIGLE			 7.50
ST. IRE	NEE			
RIV. DU	LOUP			 7.50

living.
They do not keep account of their fore pleasure."
They have too many and too ex-

CITY TICKET OFFICE. 141 St James street,

Can possibly put off until to-morrow They do not think it worth who EXPERT ILLUSTRATORS. They prefer to incur debts rather than to do work which they consider beneath them.

They have indorsed their acquaintances' notes or guaranteed payment just for accommodation.

They risk all their eggs in one bas-ket when they are not in a position to watch or control it.

They think it will be time enough

They think it will be time enough to begin to save for a rainy day when the rainy day comes.

The head of the house is a good man, but he has not learned to do business in a business-like way.

The only thing the daughters accomplish is to develop a fondness for smart clothes and expensive investers.

smart clothes and expensive jewelery.

They do not realize that one expensive habit may introduce them to a whole family of extravagant behitter. to a whole family of extravagant habits.

On a moderate income they try to

compete in appearance with a

compete in appearance with a wealthy neighbor.

They subscribe for everything that
comes along, lightning-rods, subscription books, pictures, brica-bracanything that they can pay for on
the installment plan.

They believe they have not been
able to make much in the business
they understand best. but have

THE DRINKING HABIT AND OUR YOUTH.

The law of God binds parents to give their children good example. If they, by their actions, scandalize their little ones, they are responsible to God therefore.

to God therefore.

Sensible and reasoning people will readily admit that it seems impossible for young women who drink liquor to retain their good name, their personal honor; or their sacred virtue. Oh, strong drink is a deadly foe to the honor of all women, especially the young.

And so far as the young men are concerned—few vices are noble degrading to their manhood than the habit of drink. Every young man worthy of the name naturally looks to the future for an upright and manly career. If such be the hopes of any young man, the first steps for him to take in order to realize a bright career will be to avoid strong

# GRAND TRUNK SYSTEM Seaside Excursion

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Going August, 10, 11, 12 & 13

Returning Until Aug. 31, '08

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drink. Any fairly intelligent young man who keeps from drink and is honest and upright and faithful may secure in little time respectable and lucrative positions.—Paulist Calendrical control of the con

# Irish Diploma Given Chicago Children.

Something unique in educational work was brought to public attention when seven hundred pupils in sixteen Chicago parochial schools where study of Irish history is taught were presented with Irish diplomas at St. Bridget's Hall. The diplomas were given by the Ancient Order of Hibernians, and the Woman's Auxili-ary of the Order and were presented to the pupils on graduation from the eighth grade. Rev. Michael O'Sulli-van, of St. Bridget's Church, deliver-ed a short address. There also were ere given by the Ancient Order selections by the Irish Choral ciety.

ACCOUNTED FOR.

Mrs. J's patience was much tried by a servant, who had a habit of standing around with her mouth open One day as the maid waited upon the table her mouth was open, as usual, and her mistress said: "Mary, your mouth is open." "Yassum," replied Mary; "I open-ed it."

AT NIGHT.

Often at night my little daughter stirs,
And cries, perhaps, at some rude
dream of ill,
But when she feels her father's hand

She sinks again to slumber sweet and still, Often at night I, too, from dreaming

Men at mgree, start,
start,
Shaken by fears, alas, that are not dreams,
But when Thou lay'st Thy hand upon

my heart, O Christ, the Comforter, how sweet is A. McCarthy

# These excursions are second-class and Winnipeg the destination, but excursionists who engage to work at the harvest will be distributed free on lines Moose Jaw and East, and at a nominal rate to other points in Saskatchewan and Alberta, to and including Calgary, MacLeod and Edmonton.

1765 to 1783 Notre Dame St., 184 to 194 St. James St., Montreal THURSDAY, AUGUST 6, 1908 EARLY CLOSING. The Big Store Close at 1 p. m. on Saturdays and 5.30 p. m. other days during July and August. 

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Rheumatism St. Jacobs Oil

famous sculptor E others of the sam bouquet at the monument last we not turn in his gr dead. The famous to accept an order tue, and it is Cat will be subscribed should disinfect St of respect for Gren

London, August the Protestant ÅI such a storm in P where at the time sited the Pope, is given announcemen intends ceremonic dience to the pape Vannutelli at the charistic Congress The Alliance has The Alliance has to Sir Edward Grecetary, calling attiected violation constitution of the and urging that staken to prevent the ing this complimer prelates of Europe ere coming to at Sir Edward has d than formally ackn ceipt of the memor this complimer

The Council of th Hance would be be the distinguished m gust body minded t and let our King wants to. There is they would do if th the Sovereign had towards things Car they have found it the cause of the ag beautiful contributi Grey's waste baske bringing conditions

modern social cond bravely, yesterday, Fort, of New Jerse fort, of New Jerse inguished motorist what is described automobilists' suns automobiles and ci-only attraction. If Pullan, was there tures, and a corne men's quartette he the crowd. At At men's quartette he
the crowd. At At
Rev. Sydney Goodr
parish, has been dr
have not darkened
many years," by th
soloists, a couple o soloists, a couple of moving picture show were further upliftle lemonade and sare by professional bart meetings are an uprincipally, it seem Goodman "never go dry sermon," but "the men have a cook." the men have a go then winds up with religious matters.

This system is ol in the Green Isle lo exception that the n were not quite so els sisted of a King Ja

THE HOLY CATH I'll never forsake t O Church of the Sa

My Faith and my C I will own. They may boast of t may talk of thei I'll be true to the martyrs of old,
"A Catholic live and Be this my life's wat my last cry.

may lose some ad feit some gain; I may meet with un fer some pain, But Jesus and Mary stow

flown. The above, written Times, was a time when our oldest con father was a little ! and Times is printed in Toronto.

Le Canada insinus of the directors of I have gone to Rome t valiant, truly Catho political matters. Le Canada does n ers, however, when

tholic newspapers we meddle in politics w it necessary for the

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