

etc. The "result" is seen in stories like, "Transformation: Burglar, Beggar, and Saint, and, Sterling Silver: A Good Craftsman", etc. The author has vividly portrayed what China is, and what, through the power of the gospel, China may become.

In **Master Robert Bruce Minister of Edinburgh**, (Oliphant, Anderson and Ferrier, Edinburgh) 320 pages, \$1.75 net), the author, Rev. C. McNicol, B.D., claims for his hero a place as a link between Andrew Melville, the intrepid Scottish reformer, who remanded James I. to his face, that, though he was king over men, he was only "God's silly vassal" and Alexander Henderson, who, as Moderator of the General Assembly, refused to dissolve that body at the order of the deputy of Charles I. And right worthy of a place in such a succession did Bruce prove himself. For he, too, spoke out manfully against royal tyranny, and suffered for his boldness. It is good reading, this life of "the laird of Kinnaird and Minister of Edinburgh", and should lead us to prize more highly the gospel for which he and such as he endured hardness, and to be more eager, too, in seeking to spread it abroad.

Virginia Presbyterian and Religious Liberty, by Professor Thomas Cary Johnson (Presbyterian Committee of Publication, Richmond, Va., 128 pages, 50c. paper, 75c. cloth), is a brief, clear, and strenuous setting forth of the part the Presbyterians had in the battle for the separation of Church and State, and consequent religious liberty, in Virginia, in Colonial and Revolutionary times. It is especially timely in the tercentenary year of that mother State, and, as an

exemplification of a brave fight in a good cause, has much wider than local interest.

Three addresses given at the Yale Divinity School, by as many of its graduates of a few years' standing make up the little volume, **The Significance of the Personality of Christ for the Minister of To-Day** (The Pilgrim Press, Boston, 91 pages, 75c. net). The claim of the addresses for a hearing, as set forth in the preface, is that the liberty of investigation on which Yale plumes herself "is not leaving men unsettled in mind and negative in temper"; and that they disclose the tendency of thought among the younger ministers of the country. The addresses are worth a careful reading.

Other books received are as follows:

From the Presbyterian Committee of Publication Richmond, Virginia:

Studies in the Life of Christ, by J. B. Shearer, D.D., LL.D. 172 pages, 60 cents.

From Oliphant, Anderson and Ferrier, Edinburgh:
How to Master the English Bible, by Rev. Jas. M. Gray, D.D., 84 pages, 35c. net.

Also, a dainty series of little volumes, each 20c. net.

The Four Words of the Great Ministry, by John G. Train; **The Religious Significance of Home**, by G. A. Johnston Ross; **Thy Daily Cross**, by Dr. Alexander Whyte.

From William Briggs, Toronto.

An Irish Saint: The Life Story of Ann Preston ("Holy Ann"), by Helen E. Bingham, 155 pages, 50c.

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