

san and his wife—who were the prime movers in all the plans, no doubt a little information leaked out here and there; so she must have suspected that there was going to be “something doing.” But there certainly were some complete surprises.

A young woman who had grown up in the home for untainted children, had become engaged to a young teacher, and Miss Hatch had planned to mark the day by their wedding, the ceremony to be followed by a feast for all the

of the first two verses. The children in the Observation Ward, led by their teacher, sang very sweetly, in English, “Praise Him, praise Him, all ye little children.” About midway in the programme came the unveiling of a handsome portrait of Miss Hatch by Miss Jones and Dr. Joshee. Last of all, came the wedding and the wedding feast.

From the teachers and Biblewomen, from the pastors of all the churches, and from the Phillips Home and Kotapalle workers, Miss Hatch had received in-



Miss Hatch, with children of Dr. and Mrs. Joshee.

lepers. This was to take place in the morning; but there were a number of other items on the programme that were not of her planning. A boy, carrying a great flag, escorted her and the visiting friends to the Homes, over which the Union Jack was flying. In the Leper Chapel a meeting was held, Miss Jones presiding, in which praise and thanksgiving were the burden of every number. Rev. M. Devānandam of Masulipatam read the 92nd Psalm, and gave a brief, but very beautiful exposition

of the first two verses. The children in the Observation Chapel in the afternoon. At this meeting, Rev. J. R. Stillwell presided, and here again the dominant note was one of praise and gratitude to God for all He had wrought through His servant. Poems in English and Telugu, addresses and songs composed in her honor, were read or recited or sung by the Indian Christians. Words of appreciation were spoken by visiting missionaries, of whom nine were present from other fields of the mission. A di-