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He made Israel learn that Psalm, and to this present day the Jews must still commit that song to memory, the very record of his own wonderful history of apostasy, and great and final redemption; of the time coming when the great Bruiser will plant His heel upon the neck of Israel, but when a greater than he in flaming fire shall come and deliver Israel from all his adversaries. This is a wonderful song, which I may add in closing, Deut. 30: 2. "Rejoice ye Heavens with Him, and let all the angels of God worship Him. Rejoice ye nations with His people, *and let all the Sons of God strengthen themselves in Him.*" Showing that the day is coming when Israel redeemed by the mighty God of Jacob will enter into, and experience national as well as spiritual redemption, Heaven be open, and earth and heaven rejoice together, the Sons of God again singing with joy at a new Creation; and the nations, with Israel reigning here below with the mighty God of Jacob, the Son of David, the true Solomon, the Prince of Peace forever.

FIRST DAY—AFTERNOON.

THE COMING OF CHRIST, IS IT PERSONAL ?

HON. CAPT. MORETON, HAMILTON, ONT.

I WANT to call your attention to some of the passages in the Word of God, which bring out the personal coming of Christ. Why is it that with all the learning of to-day, and all the teaching of to-day, those who believe in the personal and pre-millennial advent of the Lord Jesus Christ are, on this side of the water, at least, a minority? How is it that so few seem to see it. Charles Spurgeon said a few years ago, "We cannot see how a subject so clearly revealed in the WORD, is so seldom held by the people of God. So few seem to see what is so clearly taught in the WORD." And speaking to the students at his annual meeting the other day, he came out with this saying, that he believed the signs of the times were such as to show that the near return of the Lord *Himself* was at hand. My own soul seems to say to me that the time is at hand, and yet how few there are to-day, who seem to be looking for the coming of the Lord.

Now to put together in a few words what I have to say on this subject:—First of all, Who says He is coming? Dr. Brookes has written many books saying He is coming, but if he only got it from his own head, we can't put any reliance upon that. Who says He is coming? The Church does not say He is coming. The majority of Christians do not say He is coming. Who says it? Well, He