## The Double Standard of Morals

-and-

## The Social Diseases.

"The social evil" really means prostitntion and its consequences, and prostitution by women is the practice of offoring their hodies to indis eriminate sexual intereourse for hires. The practice depents. of comere ofl that lust in men which induces them to hire the bodies of women for suth usis

Prostitution always brings ahout the moral and physical min of the women who pursue that trade, and also freguently produces in the mon who resort to prostitutes one or both of two terrihle diseases, syphilis and gonorrhea.

These diseases are highly contagious : and though they may he apparently cured, they are liable to break ont again in the once-eured individual. exen after years of apparent health. They are contagions not only in coition. but through the contact of syphilitic or gonorrheal discharges with the abraded skin or mucons membrane of a well person. Thus, a syphilitie sare in the mouth may infect another person through an ahrasion on the lips of face. The fact that these diseases may long remain latent incmasos theil malign influence. Thus, a man who has suffered from either of them ean never be sure that he may not infeet his innocent wife on or after marriage

Both diseases are transmissible to children throngh an infeeted mother: and hoth are such pervasive diseases that, when inherited, they may affect the whole constitution, and are liable to eripple children in a great varicts of shocking ways. Only physicians understand these horwors. It is imnossible to exhibit to an assemblage of ordinary men pictures or photograpls of the sores. distortions, and malformations produced in children by inherited syohilis without making many of them sick with disgust and fear.

It used to be supposed that althongh syphilis was a terrible disease. gonorrhea was hut a trivial disorder: hut medical science has now demonstrated through the development of hacteriology that the eonsegmenees of gonorrhea are quite as formidable as those of syphilis.

