### Mock Parliament Was Big Success

#### Clever Work of Students Much Appreciated by a Very Large Audience

The biggest crowd that has ever jambed itself through the classic portals of Convocation Hall witnessed the annual meeting of the Mock Parliament last night. Nor were the spectators disappointed. The affair was a continuous roar of laughter from the initial parade to the finale.

At about 8.15 the scattered parliamentarians were gathered together by the raucous tones of a cow-bell in the hands of the honourable Mr. R. L. Borden. They quickly formed a procession and marched through the aisles to the inspiring strains of bagpipes played by a husky Highlander. And what a procession it was. There were members of the Dominion Cabinet, members of the English House, a sprinkling of professors, not to forget a Turk, a Dago and an undeniably charming suffragette-truly a cosmopolitan aggregation. When the boys had finished greeting their various friends in the audience they took their seats on the platform and to quote from our bright little contemporary, the Evening Blast, "His Excellency then rose, and speaking extempore pronounced the magic words. "Let'er flicker," the Speaker walloped the Premier on the ear to waken him and the mighty Legislative Machine began to chug. The speaker outlined the policy of the government which was ably supported by R. L. Borden and was torn to pieces by Sir Wilfrid Laurier who was at his best.

The football quartette was a much appreciated innovation.

R. L. and Sir Wilfrid seemed to have a great deal of difficulty in keeping their respective mustaches and noses in place.

The boys couldn't find the fussers at first but they placed them before the intermission and after that the unfortunate swains were given no peace.

There is some class to the Blast even if it does refer to The Varsity as 'our <sup>shrinking</sup> and cowardly contemporary.'

The Suffragette had fainting down to a science.

### At Meeting of Women's Lit. on Saturday Evening

The Women's Literary Society met on Saturday night in the Student's Union. The meeting took the form of a debate and brought in a bill for the establishment of free trade between Great Britain and the various other parts of the Empire.

FREE TRADE BILL PASSED

Miss Masson, leader of the Opposition, brought up several points to show that the policy of protection was a better physical, intellectual and moral standard than that of free trade, which she asserted was an attempt of the strong to obtain mastery over the weak.

Miss McQueen stated that the free trade movement belongs to the nineteenth century, and that it is a tariff for revenue, not for protection.

There were four speakers on each side and the question was thoroughly discussed. On the vote of the House, the Bill for the establishment of Free Trade was passed.

#### **RADIANT LIVES**

### Will Be Subject of Address By Rev. A. B. Simpson

Few graduates of Knox College have won such distinction as Rev. A. B. Simpson, D.D., of New York City, preacher, editor, author, educator, missionary organizer and hymnist. He yet finds time for at least one hobby, as the private observatory on his tower at Nyack on the Hudson testifies. Stepping out of a popular New York pulpit into work for the neglected masses he found a sphere for his genius. In a quarter of a century he has built up a congregation unique in having over two hundred representatives in the foreign field, established the first illustrated missionary periodical ever published, founded the first and largest distinctively Missionary College in America, instituted a world-girdling missionary movement with three hundred foreign missionaries, and has become a leader in the spiritual thought of our times. He is to visit Toronto the first week in December and has consented to address the students on the topic "Radiant Lives" in the East Hall of the Main Bldg. Tuesday, Dec. 5, at 5 p.m.

### LIFE WORK CONFERENCE

Opened By A Banquet In The Gymnasium On Friday Evening

## NEED OF MORE WORKERS

Emphasised By S. W. Bishop And Hon. Justice Middleton

The Assembly Room of the Gymnasium was packed and an overflow gathering held in the Y.M.C.A. building on Friday evening on the occasion of the opening session of the Life Work Conference. At six o'clock everybody sat down to a very sumptuous supper, which soon satisfied the inner man and relieved each man from the strain of the day's work. Shortly before seven o'clock, the chairman, Mr. W. W. Evans, called the meeting to order. He welcomed the students on behalf of the Life Work Committee of the Y.M.C.A. and explained the objects of that branch of the association.

Mr. C. W. Bishop, secretary of Student Volunteer Association, made some announcements on behalf of his association. Mr. Bishop outlined the various opportunities afforded college men in Christian service. Our great west and also work along the Settlement line, needed men of higher education to further the good work, while the foreign field was always crying out for more men and better men. In fact there was, on all sides, a continual calling for leaders in some particular line of work. Canada must give of its best from her graduating classes every year for these various branches of Christian service. In concluding, Mr. Bishop said he believed that when the demands are fully understood. students will at once offer themselves for Christian work both in Canada and in the foreign field.

The Hon. Justice Middleton gave a short instructive talk on life work. He referred to the fact that it was just a little over a third of a century since he was an undergraduate of the University, but he still felt young. He was very glad of an opportunity to speak to the future rulers of the country and stated that it was generally expected that we would give back to the country in after years, what

we were so fortunate in being able to obtain now. Success in life depended solely upon the man himself. The man who lives for humanity will get far more out of life than the other fellow. True religion and true life are all the same. The Hon. Justice advised each man to take some aim, and try to achieve that aim successfully. It is better to aim high and not quite reach it, than to aim so low that it does not require much work to attain the desired success. He hoped that each man who went into politics would stand for the right in every case. There are all kinds of lawyers, and few aims higher when the lawyer places the making of money second to the seeing of justice established in every case. The fundamental idea should be that each man should hope to leave the world better in some respects than when he came into it. The speaker advised everybody to specialize in something, to know something nobody else knows, if possible. A specialist can demand any money he wants and is generally considered a successful man. Apparent failure in attaining the object aimed at, was sometimes a great triumph, where the motive is right. Work ought to be, and is, a thing of joy, to the right man. In concluding he quoted a very appropriate statement, "God gives thee youth but once, keep thou the pure and child-like mind.'

Rev. E. C. Cayley, rector of St. Simmons church, next addressed the meeting. Although somewhat advanced in years, he still liked to be considered a student. Filled with the football spirit possessed by every man present, he could nor refrain from mentioning that he has played thirteen annual rugby matches against the Toronto University team when he was at College and just afterwards. He also considered himself very fortunate in having a ticket for the game Saturday. Mr. Cayley stated that every middle-aged man envied youth, and emphasized what Justice Middleton had stated, that we are the architects of our own fortunes. Everybody realized that the present century belonged to Canada, and each one should do his part in guiding the destiny of the country, helping Canada to be true to his ideals. Many a man, through false humility, lives too long before finding out his talents, and a country sometimes has the same fault. It was "up to" us to do

our best. The little petty questions between the different churches he likened unto growing pains. Some people have funny ideas concerning a clergyman, but it's a position calling on all the resources of a man in organization, education, statesmanship and business matters.

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The sossion closed before eight to allow those present to attend the Mock Parliament.

Mr. Evans and his committee are to be congratulated on the success of the opening meeting.

### **OUR COLOR EFFECTS**

The crowd was not as highly spectacular as it would have been had there been less room; but that big solid mass of humanity in the bleachers was worth seeing. There were 7000 people in orderly tiers with the students in a solid body in the centre and when the Varsity rooters spelled "U.T." in blue and white with their song sheets, the effect was certainly striking.

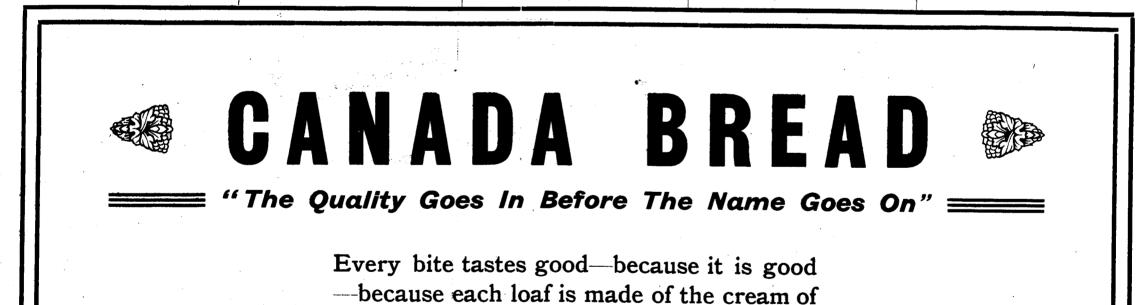
But the palm for color effect went to the Union Jack formation, in which reds were blended. This was sprung just before the game and was heartily cheered.

-Sunday World. The Varsity Rooters' Club showed the effect of the coaching and the different colored programmes in the hands of the intellectual boys formed the Union Jack, the red, white and blue lines being clearly defined. At a signal from their cheer leaders the programmes were changed in the wink of an eye, and a solid white substance was presented. Then another signal, a slight fluttering of the programmes and the letters "U. of T." were shown. It was a pretty spectacle and the rah-rah boys deserve credit.

---News.

### Notes of the Game Continued from Page 2.

The auctioneering yell became predominant—"Argos! Argos! Argos: are going, are going, are gone!" After marching West on Bloor the "Champions" circled the campus and with an Indian war dance and three times three cheers for Varsity, they dispersed to a well earned supper! "Requiescent in pace!"



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