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Or let his hair grow rusty, scant and thin, When "Cingalese Renewer" will make it grow the faster.

As the frosts of winter vanish under the caloric influence of the sun's ray, so does Bright's Disease, Dropsy, Stone in the Kidneys and Bladder, and Inflammation of the Kidneys, leave the body upon the administration of Dr. Van Buren's Kidney

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"I BELIEVE that, notwithstanding all the English people have done to benefit India, other agencies combined." This is testi-mony given by a Christian, to be sure, but yet one who was not connected with mis-sionary work, - Lord Lawrence.

Vou never get to the end of Christ's words.

There is something in them always behind
They pass into proverbs, they pass into laws,
they pass into doctrines, they pass into con
solations, but they never pass away; and
after all the use that is made of them, they
are still not exhausted.—Dean Stanley.

Not myself, but the truth that in life I have

spoken,
Not myself, but the seed that in life I have sown,
Shall pass on to ages, all about me forgot-

ten,
Save the truth I have spoken, the things I have done.

I make which never could have made a man happy, develop a power to make him strong. Strength and not happiness, or rather only that happiness which comes by strength, is the end of human living. And with that test and standard the best order and beauty re-appear .- Phillips Brooks.

Ir there were no enemy there could be no conflict; were there no trouble, there could be no faith; were there no trial, there could be no love; were there no fear, there could be no hope. Hope, faith, and love are weapons, and weapons imply foes and encounters; and relying on my weapons, I will glory in my sufferings.—Dr. Newman.

EVERY one who has had any experience in Christian work very well knows that the man who is earnestly engaged in the work of the Lord is not the grumbler of the congregation. The man who is engaged, heart and soul, in the Maste.'s work, has no time for finding fault. The worker never grumbles. The grumbler never works.

bles. The grumbler never works.

It you stand a quarter of a mile off from your father, you will be sore puzzled to know what he says, or what he means; but if you go within five feet of him, everything will be plain. So, my Christian brother, if you stand off and away from God, your heavenly Father, in the midst of earthly absorptions, you will undoubtedly be much at a loss to know what is His will; but if you live near to Him, walking with God (as the Scripture expression so significantly gives it), you will have into difficulty of this sort,—Howard Crauby.

THE fact is the more we study the life and character of Christ the more we are convinced that He is the Saviour of the world. Everything about Him challenges our study and investigation as in the case of no one else. "A working peasant, a carpenter's son, a root out of a dry ground, he stands in our minds above all men in the clearness of His insight, the range of His outlook, the heroism of His courage, and the splendour of His sacrifice. To us He is none other than Immanuel—God with us."—Louisville Chrustian Observer. tian Observer.

ONE reason why multitudes remain im-ONE reason why multitudes remain impenitent and without any hope for eternity is that they revolt at unpalatable truths. When their utter depravity is set before them, and their condemnation already before a holy God, and the reality of a "wrath to come." they revolt, and say. I cannot swallow that. They must take God's bread or starre, for He will not change it to suit their sinful tastes; they must swallow pungent truths or die, for God will not sweeten a bitter medicine to please a sinful palate.—Dr. 7. cine to please a sinful palate.—Dr. 7 Cuyler.

OBEDIENCE.—Whenever the truth of God—to whom all sovereignty, majesty, and power belong—and the commandments of men come in conflict, we must say as the apostle said, "We ought rather to obey God than man." And when this is done, it must not be called disobedience to superior; but it is abedience to them because it is but it is obedience to them, because it is obedience to God, who is above them. And obedience to God, who is above them. And if we be put to suffering for this, then we suffer for Christ and His truth; and therefore the apostle says to servants, if they suffer anything of their masters innocently and patiently, they suffer it for Christ. So that if men's commandments be contrary to God, we must submit ourselves patiently to God, and suffer rather than obey them.—Alex. Henderson (1638).

2 It is impossible to discusse the fact that

It is impossible to disguise the fact that the verstable Compound, prepared under the personal direction of Mrs. Lydia E. Pinkham, with the property science and at of modern pharmach, is the most successful medicine for temale debility and diseases hitherto known.