Church and the Light of Science," in which he does not shine. Sir William Dawson immediately follows him in "Old Lights and New," a most temperate, gentlemanly article, utterly free from harshness or recrimination, in which he quietly appeals to Huxley's better consciousness, if he has any, which his Times' articles on Booth have rendered doubtful, and vindicates the act of Christ in connection with the swine of Gadara. We apologists have a hard time of it between the infidels and confessionists. Of the two I would rather gain over a confessionist to Bible Truth than an infidel, but why not gain both?

Ism ampbell