

deeply and only be of the case, ins will be but a clearly, and ved in the m ht; and in o must thus regular step onclusions will h of time. a subject, un rings and imp and with dec and nothing f reflection, i life, than the ce to this sub a tower, s whether he has bath laid the at behold it build and wa h God will g rmness to p manners," is a onsent of ma cked without he other han n a greater

We cannot refer to a single instance in Scripture of an individual possessing great integrity of soul, and decision of character, who was not noted for his communion with the Eternal. That which gave to the faithful witnesses of old such stability and power was, that they had been of the hand that moved the world. What gave to those who contended for civil and religious liberty in the sixteenth century such coolness of judgment and immovability of purpose as made them to be terrible to their enemies wherever they encountered them? It must be attributed in a great measure to their communion with the Eternal. Unseen, and the contemplation of his glorious and incomprehensible character. And most beautifully has the part of their character been delineated by one who was so well qualified for the task. Speaking of them, he says, "to know him, to serve him, to enjoy Him, was the great end of existence. Instead of catching occasional glimpses of the Deity through an obscure medium, they aspired to gaze full on the intolerable brightness, and to commune with Him face to face." This was the meaning of the name of "fellowship with the Father and the Son Jesus Christ." It is not that which often merely gives the name of prayer that will elevate the soul, and give stability to character; but the deep and pure communion of the heart, the pouring out of the soul into the presence of our heavenly Father, the mingling of kindred spirits.

We shall endeavour to point out the importance of acting, as it regards Christianity in general, and especially the object which we have in view.

We shall endeavour to point out the importance of acting, as it regards Christianity in general, and especially the object which we have in view.