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MARRIAGES.

FLOWER-TOMPKINS.—At Grafton, Carleton county, N. B., June 19, by Rev. J. Z. I. Fash, Edwin Flower, Grand Lake, [N. B.], and Ida D. Tompkins, Grafton.

MUSHERO-HALLETT.—At Woodstock, N. B., July 4, by Rev. Z. L. Fash, M. A., John E. Mushero, Fredericton, N. B., and Mrs. Emma Hallett, Rockland, Carleton county, N. B.

KILLAM-KILLAM.—At the Baptist church, Middleton, N. S., Harding Killam of Weston, Kings county, was united in marriage to Bessie E. Killam of Somerset, Kings county.

POND-HOVEY.—At Ladlow Baptist church, June 18th, by Pastor M. P. King, Herbert L. Pond to Ada J. Hovey, both of Ladlow.

LANE-GOGGIN.—At Elgin, N. B., July 5, by Pastor H. H. Saunders, John W. Lane to Mabel Goggin, both of Elgin, Albert County, N. B.

FRIARS-HAYWARD.—At Goshen, Albert County, N. B., July 9, by Pastor H. H. Saunders, Douglas Friars, of Sussex, to Mabel Hayward, of Goshen.

CALDER-FRASER.—At the Baptist parsonage, Campbellton, N. B., by Rev. J. W. Keirstead, B. A., Harvey Calder, of Metacadia, to Bertha Fraser, of Moores Settlement.

PARENT-JEWETT.—At the residence of the bride's parents, July 2, by Rev. Geo. Howard, assisted by Rev. T. A. Blackadar, D. Edwin Parent, of Queensbury, to Etta B. Jewett, of Keswick Ridge, York Co.

WILSON-LAVIGNE.—At Campbellton, N. B., July 7, by Rev. J. W. Keirstead, B. A., Edward Wilson to Elizabeth Lavigne, both of Campbellton.

GRANT-JEWETT.—At the residence of the bride's parents, June 18, by Rev. Geo. Howard, Jacob L. Grant to Ida M. Jewett, All of Macquack, York County.

DEAL-GEIZER.—At the home of the groom, Hubley Settlement, July 9, by Rev. J. Allan Spidell, Edmond Deal to Mrs. Margaret Geizer, of Hackett's Cove. All of Halifax County.

WILLIAMS-GODDARD.—At the Baptist parsonage, Sussex, on the 11th inst., by Rev. W. Camp, William Williams, of St. John, to Ella Goddard, of Millstream, Kings County.

RITTER-PRIOR.—At the parsonage, Centreville, N. B., July 9, by Rev. B. S. Freeman, Albert Ritter, of Bloomfield, to Evelyn Prior, of Good's Corner.

JACKSON-FLEMING.—At the home of the bride's parents, "Burnside," Sachville, N. S., on Wednesday, July 2, by the Rev. A. P. Logan, assisted by Rev. G. O. Gater, D. D., Alice Mary, youngest daughter of Alexander Fleming, Edinburgh, Scotland, (now of H. M. Customs, Halifax), to Rev. Chas. Wilfred Jackson, B. A., B. D., of Liverpool, N. S., now pastor Baptist church, Bellows Falls, Vt.

DEATHS.

FERRIS.—At Wiggins Cove, N. B., July 5, Mary Ferris, aged 87 years. She leaves three brothers and one sister to mourn their loss.

MYLES.—At his home at River Side, on the Restigouche, June 27, James Myles, aged 62 years, passed peacefully to his heavenly rest. Last year he was baptized into Christ and until his death lived a humble, happy Christian.

KEDDY.—At Paradise, Annapolis Co., July 3, in the 54th year of her age, Mrs. Daniel Keddy, wife of Mr. Daniel Keddy

of Paradise, N. S. Sister Keddy was born in Kempt, Queens Co., in 1848. She professed Christianity and became a member of the Kempt Baptist church in her early life. She was an earnest, quiet Christian worker, consistent in all things and revered by all who knew her. For upwards of twenty years Mrs. Keddy was matron at Chipman Hall, Wolfville, and the hundreds of students who graduated during her stay in Wolfville are living witnesses of her motherly kindness. She endeared herself to their hearts by her thoughtfulness for their welfare, and her readiness at self-sacrifice on their behalf during sickness will never be forgotten by them. She was a faithful wife and a good worker in all Christian causes. The last few years of her life were spent in wearying sickness, which was borne with Christian fortitude. In the midst of all her pain she realized all was well with her soul and died sweetly trusting in her Saviour. At her own request a short service was held at the home of her sister, Mrs. David Baxter, Maitland, at which two of her favorite hymns were sung. The remains were then taken to Kempt and funeral service was held in the Kempt Baptist church, which was filled with sympathizers. Pastor Bruce D. Knott preached from the text "And the last enemy that shall be destroyed is death." The deceased was a daughter of the late Deacon Jacob Kempton and a sister of the late Rev. Joseph Kempton. Two brothers, Deacon Chipman Kempton and Mr. Beron Kempton, two sisters, Mrs. David Baxter and Mrs. Gifford Potter, survive her. Much sympathy is felt for the bereaved husband and relatives.

CROSBY.—The Hebron Baptist church has had removed from its membership one of its most faithful and efficient supporters in the death of Dea. H. H. Crosby. Because of a long illness this event of June 21st was not unlooked for. The message to come up higher was gladly responded to—the Messenger was calmly met—all was well—all was arranged for—at eventide there was light; and all this as the natural termination of a well-spent Christian life—a sensible manhood, preceded by the rich experience of the love of God in the heart in his childhood. Not more harmonious are the songs of heaven than is this earthly life of ours and the heavenly life to come, as the Holy Spirit dominates them both. This fact found more than ordinary expression in the life of Brother Crosby. By industry, economy and careful forethought he was able to accumulate a sufficiency of this world's goods. As an outcome of the grace of God in his heart, the glory of God and the welfare of men were planned for and worked for. Institutions and enterprises having these ends in view found in him a friend and supporter. From his early days he was an abstainer and prohibitionist. In church and Sunday School he did efficient service, being a deacon of the one and the superintendent of the other many years. One of his last acts was to bequeath to the Hebron Baptist church one thousand dollars, the income of which is to supply normal instruction for the teachers of the Sunday school. In the exercise of faith in God our brother found the purpose and equipment for a wise and loving fatherhood in his family; as well as for all the responsibilities of good citizenship. He lives in the happiest memories of his household, and the highest respect of his fellow citizens. As a governor of Acadia University he studied carefully its interests. As a director of a local bank he commanded the confidence of the institution. An aged mother mourns in his departure the death of her first born. The dear wife of his heart, for long years an invalid, receiving his tenderest care, now sits in the dark shadows of widowhood, awaiting a happy reunion in "the better land." He is survived by five sons, Luman R., pastor-elect of the Baptist church of Crystal, North Dakota, Edward H., of Hartford, Conn., Henry S., of Hebron, Frank R., of the Department of Finance, Ottawa, and Norman LeRoi, of the office of the Provincial Engineer, Halifax, and by two daughters, Frances, the wife of C. T. Whidden, of Cooperstown, North Dakota, and May, the wife of Dr. Alfred P. Rogers, of Fall River, Mass. His second daughter, Leonette, the wife of O. C. S. Wallace, Chancellor of McMaster University, Toronto, died only nineteen days before the death of her father.

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In Memoriam.

A memorial service was held for Bro. C. B. Whidden, on Sunday the 6th inst, in the Baptist church at Antigonish. The Pastor, Rev. W. H. Robinson, presided and conducted the service, introducing the speaker, President Trotter of Acadia College and Rev. S. B. Kempton. A very large audience listened with deep interest to the addresses delivered. These dwelt at some length upon the noble life and consistent Christian character of the deceased. Like Barnabas of old, "he was a good man, and full of faith and of the Holy Ghost."

The death of such a man, while a cause of sorrow to all who knew him, and of grief to those who will miss him, from the intimate associations of life, furnishes also ground for devout gratitude and gratulation. All should be grateful for the life he lived, and that it was prolonged to such a completion. The evening had come and he entered upon his rest. For the Christian death is but the entrance upon a fuller life. The service throughout was marked by a spirit of deep solemnity and devotion. Very evidently Brother Whidden commanded the fullest respect and esteem of the entire community in which he lived from his childhood.

GENTLEMEN.

A few years ago, a gentleman, going through a crowded part of the city of Glasgow, noticed a pale-faced little boot black waiting for a job. Touched by the delicate look of the child, he thought he would give him the blacking of his boots to do. Accordingly he gave the little fellow the signal. The boy at once crept lamely toward the gentleman, and as he pulled himself along was nimbly supplanted by another boot-black, who was immediately at the gentleman's feet and ready to begin.

"What's this for?" said the gentleman to the intruder, somewhat angrily.

"It's a' right," said the newcomer, brightly. "Jamie's jist a wee while oot o' the hospital, and the rest o' us takes turns about o' brushin' for him."

Jamie smiled pleasantly by way of assuring the gentleman that his comrade's story was true.

The gentleman was so gratified by this act of brotherly kindness that he gave Jamie's friend a whole shilling for his work, telling him to give a shilling to Jamie and to keep the o'her sixpence himself.

"Na, na, sir," quickly replied the little hero, giving the shilling to Jamie and hurrying from the spot. "Na, na, sir; name o' us ever takes any o' Jamie's shilling."—Young Evangelist.

When a weary, selfish heart comes to the Saviour, the Saviour meets his needs by saying, "Take my yoke upon you." "But, Lord, he is tired and weary already; another yoke will crush him." No, no; he has just been carrying himself, and himself only, and that is the heaviest of all loads, heavier than any man can bear. But strange it is, that if he adds another burden, his own burden will become light. That is the mystery of grace, that the burdens of a selfish man are lightened by adding more. "Take my yoke upon you." And what yoke is that, Lord? "The yoke of other people's needs—the burdens of the blind and the deaf, and the lame and the lepers—the burdens of other folks' sorrows—put them on thy shoulders—take my yoke upon thee—increases thy burden, and thy burden shall become light, and instead of weariness thou shalt find rest."—J. H. JOWETT, M. A., in Apostolic Optimism.

A great demonstration in favor of home rule in Ireland, says the Sydney correspondent of the Times, took place on Monday in the town hall there. Speeches strongly advocating home rule were made by several members of Parliament. It was resolved that a fund be established to aid the Irish parliamentary party to continue the struggle and that M. Redmond, the Irish parliamentary leader, be requested to send a deputation to Australia. Arrangements were made to hold a representative Irish-Australian convention in Sydney.

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