

APPENDIX I.

BYE-LAWS OF THE SEMINARY.

I. The Committee shall hold an annual meeting at the Seminary at the end of each term, for the purpose of ascertaining the proficiency of the Students, and transacting any other business connected with the Institution.

II. The Committee shall meet at such other times as business may require, on due notice being given by the Convener.

III. A report of the state of the Seminary shall be drawn up annually by the Committee, and submitted to the Synod, and their Minute Book shall be laid upon the Synod's Table for inspection.

REGULATIONS FOR THE COURSE OF EDUCATION.

I. The course of Education shall be completed in three years.

II. The course to be pursued, in the mean time shall be as follows:—First year—Logic; second year—Moral Philosophy; third year—Natural Philosophy. But during the time when the Students shall be in attendance upon the Philosophical Classes, they shall be required to attend an Instructor in the Languages and Mathematics, until the Synod shall be able to add to the Seminary a Professor of these branches.

III. The extent of each term, for the present, shall be six months.

IV. Any Student intending to prosecute a regular course of Study, shall, on entering the Seminary, be permitted to join the Classes for which, on examination, he shall be found qualified.

V. The Seminary shall be open to all who wish instruction in any of the branches therein taught.

VI. The fees shall be Two Pounds per annum, excepting in the case of persons preparing for the ministry, from whom no fee shall be exacted.

VII. There shall be kept a Register of the names of all persons admitted into the Seminary for the purpose of regular instruction. Such Register shall include the name and age of Students, together with the name, occupation and residence of their Parents.

VIII. There shall be no religious test in the admission of Students.

IX. No Student shall profess or disseminate any atheistical or deistical opinions or principles, destructive of the good order of society, on pain of expulsion.

X. The general conduct of all attending the Seminary shall be under the direction and control of the Professor, who is empowered to deal with delinquents; yet from his decision there may be an appeal to the Committee of Management, and ultimately to the Synod.

XI.—Students preparing for the ministry shall be required on entering the Seminary, to bring certificates from their respective Presbyteries, and also at the commencement of each term from the Presbytery, within whose bounds they may have resided during the vacation.

XII.—At the conclusion of each term, all such Students shall receive from the Professor such certificates as he may deem them entitled to receive, for presentation to their respective Presbyteries.

XIII.—Each Student whose proficiency and good conduct shall have merited approbation, shall be entitled to receive at the conclusion of his course, a certificate of attendance, character, and improvement, signed by the Professor, and also by the Convener and Secretary of the Board of Management.

REGULATIONS FOR THE LIBRARY.

I. For the use of the Library each Student shall pay Five Shillings annually.

II. Students shall receive from the Library, such books as the Professor shall deem best suited to promote their improvement.

III. Students losing or injuring any books, shall be required either to replace them, or make such compensation as the Committee may deem necessary.

IV. During the recess each Student shall be entitled to six volumes, not to be retained for a longer period than four months.

V. All Theological books to be returned on or before the opening of the Hall.

APPENDIX II.

FORMS OF BEQUESTS.

Persons desirous of bequeathing property, real or personal, for the advancement of Education generally, in connection with the Presbyterian Church of Nova Scotia, are requested to leave it to "The Educational Board of the Presbyterian Church of Nova Scotia," this being the Synod's incorporated body, for holding all funds entrusted to its management, for all educational purposes, Classical, Philosophical and Theological.

I devise and bequeath to "The Educational Board of the Presbyterian Church of Nova Scotia," the sum of [If in land describe it. If in money, name the time when it is to be paid. If persons wish to state their object more definitely, they may do so thus:] I bequeath to "The Educational Board of the Presbyterian Church of Nova Scotia," the sum of to be applied for the support of the Synod's Theological Seminary, [or] in aid of young men studying for the ministry, as the Synod may direct; [or] for the Theological Professorship fund.

Be careful to use the proper designation of the Board, as above.

FOR RELIGIOUS OR MISSIONARY PURPOSES.

I hereby bequeath the sum of Pounds, to my Executors [or to some other person or persons in whom Testator has confidence] to be applied in aid of the funds of the Board of Foreign Missions of the Presbyterian Church of Nova Scotia. [Or] in aid of the funds of the Board of Home Missions, [or] to assist the congregation of in erecting a place of worship.

In this way the Bequest may be varied or divided, to meet the wishes of the Testator.

FROM THE SYNOD OF
SYNOD OF THE

TO THE VERY REVEREND
MEMBERS OF THE SYNOD OF
SCOTIA.

Rev. and very dear

Your letter, dated the 1st month, has been duly received. We desire to do full justice to the matter.

We are not unmindful of the brethren to dwell to be made towards the Synod that we were not of length of time during which shews that we were however, as we are such an object, cannot be persuaded that no "th" can be either

erianism, or calculation with heartfelt regret progress of these new us that there are such continue, altogether yourselves, Rev. and hence of these differences involving "nothing" affect its prosperity as entering very early forming a very important called to bear for the impressed with a sense and, at the same time simplicity and godly of our Committee with matter of union, the sented were not like before your letter was which we now lay before of the Committee, for prospects of a union charge the Committee beyond our power to ence void of offence ther incur the responsibility whom these obstacles guilt involved in further to be displayed because bility has been assigned and we can acquit only by exhibiting in accordance to the truth theless, whereto we same rule, let us mind