

9. Give special reasons why the pastor should cultivate the *inner* life.
10. What are the *two general parts* into which public worship may be divided?
11. How are the churches divided upon the question as to how far they are *bound by Scripture* in ordering public worship?
12. Is there any trace of liturgical worship in the *apostolic* age?
13. What has been the practice of the Church ever since the Ante-Nicene Age as to the use of liturgies?
14. Name the principal liturgies subsequent to the Clementine.
15. What liturgy formed the *basis* of the Reformed liturgies generally?
16. What was the part of worship contributed by psalm-singing in the Genevan Service?
17. On what is founded the authority of the Westminster Directory as regulating our worship?

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1. Ἵνα ἐκ πολλῶν προσώπων τὸ εἰς ἡμᾶς χάρισμα διὰ πολλῶν εὐχαριστηθῇ ὑπὲρ ἡμῶν.
2. Καὶ γὰρ ἐγὼ ὁ κεχάρισμαι, εἰ τι κεχάρισμαι, δι' ὑμᾶς ἐν προσώπῳ χριστῶν.
3. Ὅυχ ὅτι ἱκανοὶ ἐσμεν λογίσθασθαι τι ἀφ' ἑαυτῶν ὡς ἐξ ἑαυτῶν.
4. Τὸ γὰρ παραντικ' ἐλαφρὸν τῆς θλίψεως ἡμῶν καθ' ὑπερβολὴν εἰς ὑπερβολὴν αἰώνιον βάρος δόξης κατεργάζεται ἡμῖν.
5. Explain: ὥστε ἡμεῖς ἀπὸ τοῦ νῦν οὐδένα οἰδαμέν κατὰ σάρκα.
6. Καθὸ ἐὰν ἔχη εὐπρόσδεκτος, οὐ καθὸ οὐκ ἔχει.
7. Explain: Καὶ ὁ σπείρων ἐπ' εὐλογίαις ἐπ' εὐλογίας καὶ θερίσει.
8. Translate: Δέομαι δὲ τὸ μὴ παρὼν θαρρῆσαι τῇ πεποιθήσει ἢ λογίζομαι τολμῆσαι ἐπὶ τινος.
9. Τὰ κατὰ πρόσωπον βλέπετε;
10. Οὐ γὰρ τολμῶμεν ἐγκρίναι ἢ συγκρίναι ἑαυτοὺς τισὶ.
11. Οὐ γὰρ ὡς μὴ ἐφικνούμενοι εἰς ὑμᾶς ὑπερεκτείνομεν ἑαυτούς.
12. Εἰς τὰ ὑπερέκεινα ὑμῶν εὐαγγελίσασθαι οὐκ ἐν ἀλλοτρίῳ κανόνι εἰς τὰ ἔτοιμα κανχήσασθαι.
13. Ἄλλ' ἐν παντὶ φανερώσαντες ἐν πᾶσιν εἰς ὑμᾶς.
14. Ἡδέως γὰρ ἀνεχεσθε τῶν ἀφρόνων φρόνιμοι ὄντες, ἀνεχεσθε γὰρ, εἰ τις ὑμᾶς καταδουλοῖ, εἰ τις κατεσθίει, εἰ τις λαμβάνει, εἰ τις ἐπαίρεται, εἰ τις εἰς πρόσωπον ὑμᾶς δέρει.
15. Parse: προημαρτηκότων: ὑπερλίαν: ἀποστῆ: πυροῦμαι: φραγήσεται: ἀνείχεσθε: ἐφθείραμεν: ἐπένδυσασθαι: συνέκδημος: πέρνοι: ἀκαταστασίαις: ἀποροῦμενοι: ἀνακεκαλυμμένω.