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ty and inhumanity in carrying on war, are the most forward to furnish them with tomahawks, scalping knives, muskets, powder and ball, to increase their detestable mode of warfare. Nay, they have employed every mean in their power, by rum, feasts, harangues, and every provocative, to rouse their unbridled passions, increase their thirst for blood, and force them on to the destruction of their fellow men. They have forgotten the conclusive adage, "qui facit per alium fucit per se."* Must not such people be answerable to the great judge of all the earth for this conduct.

I shall not further detain the reader, but give him the publication in the writer's own words.

TRAITS OF INDIAN CHARACTER.

"In the present times, when popular feeling is gradually becoming hardened by war, and selfish by the frequent jeopardy of life or property, it is certainly an inauspicious moment to speak in behalf of a race of beings, whose very existence has been pronounced detrimental to public security. But it is good at all times to raise the voice of truth, however feeble; to endeavor if possible to mitigate the fury of passion and prejudice, and to turn aside the bloody hand of violence. Little interest, however, can probably be awakened at present, in favor of the misguided tribes of Indians that have been drawn into the present war. The rights of the savage have seldom been deeply appreciated by the white man—in peace he is the dupe of mercenary rapacity; in war he is regarded as a ferocious animal, whose death is a question of mere precaution and convenience. Man is cruelly wasteful of life when

[.] He who does a thing by another, does it by himself.