

WORLD'S GREATEST PREACHER SPOKE TO TORONTO STUDENTS

Sir William Boyd Carpenter, Late Bishop of Ripon, Addressed Tremendous Audience at Convocation Hall and Gave a Message Which Will Long Be Remembered.

Every seat in Convocation Hall, which has a capacity for three thousand, was occupied yesterday morning and a few sat in the aisles to hear the man reputed to be the most eloquent preacher in the Anglican Church and one of the foremost thinkers and writers of the present time, his lordship Sir William Boyd Carpenter, late Bishop of Ripon, England. The audience of the heavy downpour of rain that fell at service-going time, the largest concourse of people that has been in Convocation Hall this session gathered to take advantage of the unique opportunity afforded to the citizens of Toronto to see and listen to one, who is probably without a peer in the ecclesiastical world.

A small man of delicate frame and fine features, his head well matted with a wealth of silvery white hair, which with the venerable and courteous countenance, bears evidence of his seventy-two summers, the late bishop presented a striking figure as he stood, a manly form before a vast congregation and delivered his master sermon yesterday morning. Sir William's voice is one of the most remarkable ever heard within the precincts of Toronto University. At first, so weak that it was scarcely audible to those in the front seats, he gradually accustomed it to the new auditorium, and before many minutes it was heard in the highest gallery, a clear, mellow, luscious expression, musical in its impression and powerful in force.

Which is greater, the gift of the altar that sanctifies the gift? was the text he chose by which to interpret his message. These, he said, were the words of Christ, delivered in an unusual mood of indignation. They were given to the world for its guidance in worship, and many of the gifts have been placed upon altars—sheep, flour, doves, incense—tributes large and small, significant and insignificant, costly and cheap, but one lay upon the holy altar, which on the occasion represented God, they became all the same consecrated things. The handsome offerings of the rich man on the altar meant no more to

MACKENZIE KING IN NORTH YORK

Former Minister of Labor Was Nominated at Liberal Convention.

A GENERAL ELECTION Sir Alan Aylesworth Predicts One in Next Few Months.

(By a Staff Reporter.) NEWMARKET, March 9.—Hon. Wm. L. Mackenzie King, minister of labor in the late Dominion Government, received the unanimous nomination of the Liberals of North York at Newmarket on Saturday afternoon in a hall literally lined with flags and banners, however, doggedly sang the chorus and two verses of "O Canada." During the day speeches were made by Mr. Duncan Ross, Mr. Hughes, E. L. Mr. Bureau, Mr. Emerson and others.

Too Much for War. Mr. Hughes, the Liberal member for Kings P.E.I., said this country was spending entirely too much on military matters. For this the Liberal Government, no less than the Conservative Government, should be censured. The people of Canada, he said, were heavily taxed, paying in the way of customs duties \$15 per head per annum, as against \$3 in the United States. Indeed, the Canadian was taxed 500 per cent more than the Frenchman, the German, or the American.

Mr. Hughes was followed by Mr. Duncan Ross of Middlesex, who discussed almost every subject he could think of down to the construction of the National Transcontinental Railway from the second Punic war. He was several times called to order by Mr. Wilson but he continued in spite of obstruction on the following conditions: 1. That he should reconsider the regulation of business, either by giving more authority to the house or by conferring authority on the speaker.

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PROTESTS UNAVAILING Obstructionists of Thirty-Two Years Ago Taught Bitter Lesson.

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Cutting Gordian Knot. "I reflected on the situation, and came to the conclusion that it was my duty to restrict the house from its difficulty by closing the debate of my own authority, and as asserting the rebellious minority. I sent for Mr. Gladstone on Tuesday (February 1) about noon and told him I should be prepared to put the questions in spite of obstruction on the following conditions: 1. That he should reconsider the regulation of business, either by giving more authority to the house or by conferring authority on the speaker."

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BIBLE DAY INAUGURATED IN FIFTY TORONTO CHURCHES

Comprehensive Work of the Upper Canada Bible Society Was Explained and Benefits Emphasized—The Bible Now Is Published in Four Hundred Languages.

Toronto yesterday inaugurated an annual Bible day, with increased support of the Upper Canada Bible Society as one of its features. The city's Protestant pulpits were eloquent with tributes to the matchless work in the Dominion of the Bible Society. The hundreds of congregations addressed on the wonderful influence of the Scriptures were given many sidelights on the comprehensive colportage work of the society in every province in Canada. The outstanding fact that the Bible men and women of the British and Foreign Bible Society form an army of a thousand strong, and operate in all portions of the earth, open to travel, was emphasized. Prominent laymen added their expressions of admiration for the work of the society at several of the churches. N. W. Hoyle, LL.D., spoke in earnest terms of the observance of Bible day as one of supreme importance to the cause of Christian progress, in an address at the Church of the Redeemer. His topic was "The Word and Work of the Upper Canada Bible Society."

Dr. Hoyle traced briefly the history of the British and Foreign Bible Society, since then the society has published it in 440 languages, and is constantly adding to the number. He pointed out that the first of the forerunners of the Bible Society was a hawk-English version, in 1804, for the use of the Six Nations Indians in Upper Canada and Ohio.

He then pointed out the great indebtedness of the Anglican Church to the society. This church obtains from the society the Scriptures in 180 languages, and without the society the missionary work of the church would be utterly paralyzed, if not destroyed. He then referred to the value of the work of the society in the world, and the Upper Canada Bible Society, putting special emphasis upon the Diglot versions for the use of foreigners.

Church of the Epiphany. At the evening service at the Church of the Epiphany Rev. Dyson Hague said: "Today is Bible day. We live in an age of great movements, and this is a great movement, worthy of our great age, to inaugurate an annual festival throughout the empire and the world, to be known as Bible day. On such a day not only the great work of the Bible Society, but the unique influence of the Book upon the nations will come before the attention and elicit the thought of myriads in every land. The Bible is more than a book. It is a force in thought, it is a great power, it is the modern world, internationally it is the great humanitarian and peace creating power among the peoples of the earth. It is not only the greatest of the greatness of the greatest modern nations, it is the secret of the soul salvation of innumerable millions. More and more it is becoming the Book of the world. We are glad therefore that we may well be proud that Toronto should be the starting point of a movement of this kind, and that the Bible Society may take possession of all people who believe in that Word as the voice of the living God."

Westminster Church. Rev. W. B. Cooper, general secretary of the Canadian Bible Society, preached in Westminster Church in the morning, founding his discourse on the passage, "He shall not fall nor be discouraged." He suggested an alternative and positive rendering: "He shall be a very torch of flame, a trumpet of victory." Thus the text contains a vivid picture of the leadership of Christ. The translation of Christianity is like the movement of allied armies, where forces are deployed for battle, fighting as they go, but always sensible of the direction of Christ. The central column of this composite body, giving it steadiness, consists of the forces of the Bible Society. Its armistices are well in the van; its resources are massed for the common service. This relationship of the Bible to missions was too well recognized to need proof, and we have only to deal with the fact that the first step in entering a new missionary field is the translation and publication of the Bible itself in the language of the people to be reached. It is not enough that the missionary be able to speak the language, but the people to whom he preaches must get the printed word direct into their own hands and hearts, as with themselves. He cited the case of a typical mission station to show the patient labor as well as the cost involved in translating the Scriptures into a new tongue, and gave facts to show the magnitude of the task of keeping up such demands upon the world's Bible-making the truths of God known throughout the world. To make effective the work of the missionary it requires that for every ten dollars spent on the mission field one dollar must be devoted to the issue of the Bible.

Parkdale Presbyterian. In the Parkdale Presbyterian Church Rev. A. Logan Giegge preached last night on the "Message of the Bible to the Young." He said in part: "It may be said that the Bible is not read in the homes in Canada and the homes of the old country so much as it used to be, nor so much as it should be. It is more read than it ever was in its history. Thus can we take courage. "Wherever it shall find a young man, let us have him read the Bible, and according to Thy word." These were the familiar words on which the preacher based his discourse, that proved to be a most effective discourse, in which the individual, the community and the nation owe all that is worth while. The introduction of the Book of Books brings order out of chaos. The young man finds there in the surest guide in every dilemma. He cannot find elsewhere safer lines on which to frame his life, nor more up-to-date advice.

"In the Old Testament stories he will discover a parallel to any and every situation that may arise in his daily career and experience. Look at the story of Joseph. Where could a young man find more encouragement than in the story of Joseph, when tempted, when ready to despair at the array of circumstances against him? In the prophets, too, is all that is needed to give the stalwart Christian man today.

"And the New Testament. Here is where we trace the footsteps of the great Jesus Christ. Here is the revelation of the great social legislation of the present day but the life and words of Jesus Christ—the greatest Socialist of all time—here is the true social law. Here is the guide for upright, clean, thoughtful, unselfish manhood. The Saviour of men, who touched life at every point, who began in alliance with the merry-makers at the wedding feast, he at no time held aloof from mankind."

time in learning the details of the treatment to qualify as an expert before Dr. Friedman would deliver the cultures. The government's action in sending experts to New York to follow the tests was a compromise. Either Dr. Anderson or Dr. Simson will remain in New York for some weeks to note the progress of the treatment of patients who have taken it. They are to be given free access to all the patients treated.

The culture given to the government physicians will be submitted to bacteriological tests, with a view to determining the harmlessness of the treatment. Monkeys and guinea pigs will then be subjected to the treatment. If the observations made on patients treated in New York by Dr. Friedman and the tests made on minor animals should be satisfactory, the treatment will be administered to human patients in the government hospital at Tuesday—Connell's Pets v. Rogers & Elmer.

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he Same. When Dr. Anderson, Simson and Milton H. Foster called on Dr. Friedman at the Waldorf a week ago, they left without any of the cultures used by the British doctor. Today, however, they were given cultures. When the first call was made Dr. Friedman stipulated that a medical expert of the government should spend enough

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MINERAL WEALTH ON A VAST SCALE

Discovered Near Calcutta in Romantic Way by Vancouver Geologist.

A WOMAN OWNED MINE Disclosed Source of Wealth For Present of a Silk Shawl.

SPECIAL CABLE TO THE WORLD. LONDON, March 10.—(Monday) 5 a.m.—The Bombay correspondent of The Daily Chronicle telegraphs: A romantic discovery of mineral wealth on a vast scale is reported from the Dalhousie district about 150 miles from Calcutta. Extensive deposits of gold, copper, coal, iron, asbestos, mica and manganese are reported to have been located.

The estate of Prince Mohamed Buktear Shah, who died a month ago, is in the hands of an official receiver, who engaged an expert geologist, Philip Billingshurst of Vancouver, to survey the estate. This expert declared that the estate possesses immense quantities of iron ore, some millions of tons, averaging between 45 and 70 per cent metal. Several important gold finds are also reported. Billingshurst discovered a woman reputed to be 110 years old, earning a competence by working the free gold in a secret place she discovered fifteen years ago. She was induced to disclose the source of her wealth by a present of a silk shawl and a few rupees, and the expert, on sinking a trial shaft, found quartz yielding 190 ounces of gold to the ton.

PRUSSIAN LOAN FLAT FAILURE

But Little Over Forty Per Cent. Taken Up—Foreign Subscriptions Scanty.

BERLIN, March 8.—(Can. Press.)—The failure of the Prussian Government to float the \$100,000,000 Prussian short-term 4 per cent treasury notes, marking the first occasion on which a government loan here has not been fully subscribed, appears to have been greater than was anticipated yesterday. The Tageblatt says that only \$42,500,000 of the notes were taken up, and that these were divided into \$15,000,000 of new subscriptions and \$27,500,000 of old treasury notes presented for prolongation. The Prussian State Bank hopes that the latter figures may be increased to \$27,500,000 before the maturity of the old notes on April 1. Banking circles had hoped to interest foreigners, particularly Americans, in the issue of treasury notes, which are unpopular here, but the foreign subscriptions turned out to be very scanty.

FIRE IN FACTORY. Blaze Was Hard to Fight. But Damage Was Small.

DAMAGE to the extent of \$200, was caused by fire which broke out in the Dominion Cloth Company's building, Bathurst and Wellington streets, about 2:30 last night. The firemen experienced great difficulty in fighting the flames as the building is still under construction and many inflammable materials were stored in it.

DIAZ DENIES ANY PART IN KILLING

Former President of Mexico Strongly Disapproved Madero's Assassination.

SPECIAL CABLE TO THE WORLD. LONDON, March 10.—A cable from Cairo to The Express says: "Former President Diaz of Mexico in an authorized statement today denied he had any responsibility for the execution of the late President Madero. On the contrary he strongly disapproved the present situation of Mexico, especially C. by his action at the time of his resignation," he said, "there was \$200,000,000 in specie in the treasury, while when Madero was deposed only \$40,000,000, he declared."

CROWN PRINCE IS GOING TO BERLIN

Will Assume Command of New Regiment and Move Is Popular.

SPECIAL CABLE TO THE WORLD. BERLIN, March 10.—It is announced by The Berliner Tageblatt that the crown prince will soon leave his position as commander of the First Life Guard Hussars at Danzig to return to Berlin as commander of another regiment. The people will be specially applauded by the people. The crown prince and crown princess are exceedingly popular. It is now more than two years since the prince took command of the Death's Head Hussars at Danzig. This command, which he learned of first in Egypt, on his way home from a very long trip to India, has always been looked upon by Prussians, and in particular by the Berlin people, as a modified form of banishment.

ADRIANOPLE IS STILL RESISTING ONSLAUGHT

CONSTANTINOPLE, March 9.—(Can. Press.)—An official communication tonight says that the beleaguered Adrianople on Thursday and Friday the Turkish forces repulsed. Saturday was quiet. On Thursday at Edirne, the Turkish artillery effectively attacked a battalion of the enemy which was advancing, inflicting considerable losses. The following day the enemy fired on the Turkish cruiser Torgut Reis, which replied and silenced their batteries.

ST. KITTS BIG FACTORY IS SAVED FROM BLAZE

ST. CATHARINES, March 9.—(Special.)—The McKinnon Dash and Works, St. Catharines' largest industrial concern, had a narrow escape from total destruction by fire late Saturday afternoon. The blaze originated in the brass foundry and the flames fanned by a high west wind were communicating with the main brick structure a few yards away in the path of the wind when the firemen reached the scene. Quick work by the firemen, aided by factory employees and fifty men from the Warren A. and Tool Company's factory, kept the flames from reaching the blaze to the sheet metal covered structure where it started. The loss is estimated at \$100,000, covered by insurance.

WILSON ENTERS

Mr. Wilson would know where the government would compel the house to sit Sunday. The inquiry was declared by many government supporters to be out of order, and he was considered a man who was the floor, none of which was addressed to the chairman. The latter restored order, and decided that Mr. Wilson should be asked the question, but the government was not permitted to reply.

Chief Whip John Stanfield ushered in Sir James Whitney to a seat on the floor of the house near the chairman. Sir James came to the building accompanied by Ambassador James Bryce, who spoke here today at the Chamber of Commerce. The ambassador, however, did not enter the chamber of the house.

Englishmen are speaking according to the ruling made last night, there had only been one sitting of the house this morning. "I am not a member of the navy," said the general laughter, "that the navy question is too big a question to be disposed of at a sitting of the house. They must admit many sittings" would use up all our available time for the session.

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BIBLE DAY INAUGURATED IN FIFTY TORONTO CHURCHES

Comprehensive Work of the Upper Canada Bible Society Was Explained and Benefits Emphasized—The Bible Now Is Published in Four Hundred Languages.

Toronto yesterday inaugurated an annual Bible day, with increased support of the Upper Canada Bible Society as one of its features. The city's Protestant pulpits were eloquent with tributes to the matchless work in the Dominion of the Bible Society. The hundreds of congregations addressed on the wonderful influence of the Scriptures were given many sidelights on the comprehensive colportage work of the society in every province in Canada. The outstanding fact that the Bible men and women of the British and Foreign Bible Society form an army of a thousand strong, and operate in all portions of the earth, open to travel, was emphasized. Prominent laymen added their expressions of admiration for the work of the society at several of the churches. N. W. Hoyle, LL.D., spoke in earnest terms of the observance of Bible day as one of supreme importance to the cause of Christian progress, in an address at the Church of the Redeemer. His topic was "The Word and Work of the Upper Canada Bible Society."

Dr. Hoyle traced briefly the history of the British and Foreign Bible Society, since then the society has published it in 440 languages, and is constantly adding to the number. He pointed out that the first of the forerunners of the Bible Society was a hawk-English version, in 1804, for the use of the Six Nations Indians in Upper Canada and Ohio.

He then pointed out the