ce between

ges,† were , and were oes, till the p was beby the Em. presents as ed human ears before eat, Bishop cessors, den, and said. ne forerunve already ll 831, and ch, till the , only four tal, Bishop men were in the Eu-Third dev.** The y Gregory Popes moor money. d by them er was not more than Ritual was h century, been pererstood by rent, 1546, te, a Latin e common ul sons of cquainted ritings of ion writers ice, §§ the

century, Ephrem of Antioch;* and in the ninth century, Raban Maurus, Archbishop of Mentz,† and a host of other writers, opposed to the doctrine of a physical change in the consecrated elements of the Lord's Supper. These are only examples of the manner in which even their own acknowledged writers opposed the various innovations which constitute the difference between us and Rome, Surely, then, I do not say too much, when I assert that these are innovations since the first centuries of Christianity, and that at the time of the Reformation the English Reformers did not set up any new religious institutions, as has been slanderously reported, but merely reformed and restored their own Church to its original independence and purity.

THE END.

i, 1st sec. i, p. 146. 2, sec. 12.

Christ. Natur.

we find the sixth

[•] Contra. Eutych. apud Plot. Col. 229. † Epist. ad Heribald, c. xxviii.