TORONTO, CANADA, JANUARY 26, 1854.

## Poetry.

THE SUN-BRIGHT CLIME. BY MRS. HEMANS. Have ye heard; have ye heard of that sun-bright

Unstained by sorrow, unhurt by time,
Where the heart is fire, and the eye is flame!
Have ye heard of that sun-bright clime?

There are rivers of water gushing there, And beings of beauty strangely fair,
And a thousand wings are hovering o'er
The dazzling wave and the golden shore,
That are fix'd in that sun-bright clime There are myriads of forms arrayed in white, Beings of beauty clothed in light; And they dwell in their own immortal bowers, 'Mid the countless hues of ten thousand flowers That spring in that sun-bright clime.

And there is a city whose name is Light, And the diamond's ray, and ruby bright, And ensigns are waving, and banners unfurl O'er wall of brass and gates of per rl That are found in that sun-bright clime.

Ear hath not heard; eye hath not seen Its songs of joy, or its radiant sheen; For its lamps of light, and its harps of gold, And crowns of glory never wax old, Nor fade in that sun-bright clime.

But far away in that sinless clime, Unstained by sorrow, unhurt by time; Tis where the song of the seraph swells, Where the radiant Lord of Glory dwells, Where, amid all things bright there is given The home of the Just, and its name is Heaven-The name of that sun-bright clime.

TRUTH WILL OUT. which we take from the Gospel Messenger, would, if referring to any other subject, be forced celibacy are the alternatives :-

AN ILLUSTRATION. writer designed that we should see .- and respected; and he was known as widely as And when we saw it, we resolved to give our readers the same privilege. The Statement is as follows:

of the Church, an alumnus of Columbia min Webb, of Sheen."—Guardian. College, and of the Seminary, is now a On Saturday the 17th, Sir R. H. Inglis, as book-keeper in the — Bank. The clergy who have spoken to me on this subject to the spoken to me on this subject to the spoken to me on this subject to the spoken to me on this button of the benefactions to poor curates and clergymen of the established Church, given at subject justify the step, saying, he has six this season by the corporation of the sons of the children to support -he has been persecuted clergy :by a captious and partizan laity-tossed from one parish to another, till the first, England and Wales were investigated, and sums most imperative, and even Scriptural duty, from £10 to £20 were given to eighty. The was to provide for his own household. I understand he says he is ready and desirous to work in his appropriate pastroal in actual duty; but as there are always a large calling, whenever he can find a place and number of clergymen applying who are not eli-

the following narrative from his own lips:

puchased nothing, as the household articles were not "nice" enough for them—not suited to the style-in which they could ally hope the funds may be amply replenished. "In June next, another class of benefactions

of study prescribed in the best literary inand earning nothing, and then devotes ated amongst them £381, in donations, himself to the work of the ministry, who tional grants, outfits, and apprentice fees."

than journeyman mechanics receive, what the rate.—Birmingham Gazette. can he do but turn to secular pursuits? that they expressly declared that this was crated on Thursday last, by the Bishop of Wordone from choice, not because they had done from choice, not because they had not a right to demand a renumeration. It dedicated to St. Luke,, was consecrated on Monearly Coristian ministers were willing to day by the Bishop of Chester. be poor because their brethren were, it is The Yorkshire Gazette speaks of restoration at an ill return which modern Christians Whitby Abbey of a desirable character, to premake, when they refuse to share their vent the further decay of the ruins. abundance with those who have exhausted On Thursday last a deputation of the parish-

with the Valley of the Amszon. Peru has given The waiter bore the following inscription:of a million of dollars.

## Ecclesiastical Antelligence.

DEATH OF DR. MILL.-It is with sincere pain that we announce that Dr. William Hodge Mill, Regius Professor of Hebrew, Canon of Ely, and Rector of Brasted, died at Brasted on Christmasday, at 9.30 P.M., after less than a week's illness. On Monday week he come up to London to attend a meeting of the Foreign Translation Committee of the Society for Promoting Chris-tian Knowledge. The extreme cold of the day brought on an obstruction which no medical skill could counteract, and he died without pain, and with all such consolation as his friends could with all such consolation as his friends could wish, on Sunday night. Dr. Mill having come out as sixth wrangler in 1813, was elected Fellow of Trinity College. In 1820, he went out as first Principal of Bishop's College, Calcutta, the noble foundation of Bishop Middleton. On his return, in 1838, he received the honourable and important appointment of domestic and examin-ing chaplain to the late Archbishop Howley. Subsequently he was appointed Christian Advocate. In 1843, his patron and friend, Archbishop Howley, presented him to the living of Brasted, Kent; and in 1848, he was elected Regius Professor of Hebrew, to which a canonry at Ely is attached. Friends in Cambridge and London will like to know that the funeral is fixed to take place in Ely Cathedral, at 2 P.M. on Saturday. The following is from the Chronicle :-

"As a mathematician and scholar, Dr. Mill's attainments were of the very highest order; and the pursuits of his youth he continued as the relaxation of his maturer years. His acquirements in Sanscrit have won him a European reputation; and, as a contribution to the evangelising of India, as well as a classical production in that great language, his Christa Sangrita is a work unparalleled in modern literature. Dr. Mill's several publications as Christian Advocate are devoted to one of the most difficult The following illustration and remarks, subjects of Christian evidence; in them he has successively refuted the Pantheistic theory, generally, and the speculations of Strauss specifically. To the regret of the learned world, considered common sense. Slurs are cast these publications-embodying the most proon the Clergy, as "striking for higher found theological science, and combining patriswages," because after silent suffering in vain, they have ventured, not to strike, but to state in plain terms, that, in consequence of the invain, they have ventured to state in plain terms, that, in consequence of the invain the consequence of the invain that in consequence of the invain the consequence of the conseque of the increased expenses of living, and characterised other days, are marked by an arthat they may not necessarily run in debt gumentative force peculiarly their own. Besides to support their families, there should be a these works, Dr Mill found time for the publicare-adjustment of salaries. The income of tion of three several series of University sermons. all other public functionaries is increased, In his duties as a teacher, it is understood that the late Hebrew Professor united the difficult and why should not that of a clergyman? task of communicating knowledge with that The reasonableness and justice of the facility in acquiring it which so eminently distinguished him. In Dr. Mill, Cambridge loses thing are evident, but as parish ministers continue heir labours, though they do half-the Church loses a most able defender, and one starve their families or run in debts which they cannot pay, and do not strike, they are permitted to suffer, or draw, in their theology; while his friends deplore one amiable need, on the fortune of their wives. In this way, clergymen and their relatives are giving to the Church thousands of dollars, every year, which they are no more in it is well known, and will be thankfully rememduty bound to give than any person in their parishes.—A poor elergyman entering wedlock with a poor bride, has before him, in the present state of things, only the chilling prospect of continued penury, or the responsibility of a leader, there is probably no single person whose loss will be more deeply and generally felt. He has been taken away in the very ripeness of his intellect, and in the We were shewn to-day a letter from a most commanding period and station of influergyman, containing a statement which the Church of England-

Et Granta et Ganges, forsan et Antipodes." Dr. Mill leaves behind him a widow and a "-, a highly respectable clergyman surviving daughter, the wife of the Rev. Benja-

"The cases of ninety-three poor clergymen in benefactions thus seasonably distributed are mainly limited, by the benevolent persons who bequeathed them to the corporation, for curates gible for assistance from these benefactions, in Of this same clergyman we once heard consequence of having temporarily lost their curacies, or being incapacitated by mental or bodily disease, or superannuated, or in posses He was labouring in a parish with a salary sion of small benefices, the governors have reof \$500 (less than \$10 per week). His course to a 'special fund,' which was estab-Servant girl was at that time receiving the lished some years ago to meet such cases .attentions of a journeyman carpenter, Thus, on the present occasion, whilst £817 was whose wages were \$12 per week, or more given from the appropriate funds to fifty-six than the property of the curates in actual duty, £235 was awarded from than \$600 a year. When this clergyman the 'special fund' to twenty-four other clergywas about to remove from his field of labor, he sold his household furniture at auction. The applications came from all parts of England and Wales, and disclosed various sources The applications came from all parts of The servant girl had married the journey-man carpenter, and as they were about to keen house they strended at the sale, but keep house, they attended at the sale, but plications, which arrived too late for considera-

viz., for beneficed clergymen with small in-When a man pursues a laborious course comes and large families, will be distributable. "Having thus relieved, as far as the funds stitutions in the land,—passes three years would allow, the several cases of distress amongst of additional study in the Theological the clergy, the governors proceeded to consider applications from the widows, aged single daugh-Seminary, all the while incurring expense, ters, and children of clergymen, and appropri-

will say he has not consecrated to God the The poll of the parish on the question of a best that he can offer? Who will deny that he has done all that he can to make Malvern, took place on Tuesday last, when 291 himself an acceptable minister of the Gospel to man 2 Par when man who read of the rate, and 50 for a delay of twelve Gospel to men? But when men who reap months. The number of the voters for the rate of the spiritual things which he sows, give him of their carnal things a smaller sum came from Stoke Edith to record her vote for

St. Mary's Church, Madresfield, having been If early Christian ministers labored and rebuilt at a cost of about £2,000. at the sole received nothing, it must be remembered expense of the earl of Beauchamp, was conse-

their means and spent the best part of their lives in qualifying themselves to preach the of plate to the Rev. L. M. Sharpe, their late of plate to the Rev. L. M. Sharpe, the late of plate to the Rev. L. M. Sharpe, the late of plate to the Rev. L. M. Sharpe, the late of plate to the Rev. L. M. Sharpe, the late of plate to the Rev. L. M. Sharpe, the late of plate to the Rev. L. M. Sharpe, the late of plate to the Rev. L. M. Sharpe, the late of plate to the Rev. L. M. Sharpe, the late of plate to the Rev. L. M. Sharpe, the late of plate to the Rev. L. M. Sharpe, the late of plate to the Rev. L. M. Sharpe, the late of plate to the Rev. L. M. Sharpe, the late of Curate, on his leaving. The plate consisted of a waiter, teapot, sugar-basin, soup-ladle, gravy-THE RIVER AMAZON.—A company in New spoon, 12 large forks, 12 small ditto, 12 dessert spoons, six table spoons; the whole fitted into , and are endeavouring to open up a trade a handsome oak chest, lined with red baize .-

ir permission, but Brazil has absolutely reded. No doubt a trade up the River Amazon plate) to the Rev. M. L. Sharpe, by the parishwith the rich interior of South America, would ioners of Southover and all Saints, in Lewes, in very lucrative. A similar expedition was grateful remembrance of his two years' curacy set on foot thirty years ago, and proved a total among them, and of the religious and moral

things to me. At first the boys were taken from the national school when they had learned the first elements of singing from my wife. But others who had left school for day labor soon learned the first elements of singing from my wife. But others who had left school for day labor soon learned the through Hullah's lessons and exercises very regularly and carefully. It was a year and a half efore we ventured to sing in the service in church, and then an accident brought us out earlier than I had intended. I have found it most desirable to humor both men and boys as much as was possible, at the same time always trying to make them feel as an united body, and o esteem themselves for their work's sake. have had trouble occasionally to keep the boys in order, but I do not find it necessary to avoid scolding, or desirable to indulge them too freely. Money I never give them, nor do I think it a good thing. I thing it desirable they should feel—boys, lads, and men—that they are honorary servants of the Church. I have given them a supper at Christmas, and have taken them out twice for a holiday to hear cathedral once to Windsor, in 1852, and once to Oxford. This last summer we went—a party of thirty-one—to Oxford, and were kindly entertained by a former curate in his college hall, and heard the service at Magdalen and New College Chapels. Last Easter I gave consent for them to request the parishioners to assist them in procuring a supper for themselves, in which I bore no part beyond saying grace, carving for them, and sitting down with them. We have no instrument to lead or help them, and we perform what we attempt, viz., psalm-tunes, chanting, and an occasional anthem, very creditably as we are told by both parishioners and stran-I have the advantage of a man with very good voice and ear, and some knowledge of mu-ic, to sound the key-note and start the tunes. If he is absent, this devolves on myself. The choir at this moment consists of five bass, five tenor, three alto, and twelve treble voices. I have lost several, both boys and men, since the commencement, through their leaving the place, and, I grieve to say, through the necessity of expelling them for misconduct. Our treble are for the present reduced to five, through the preof measles. If your correspondent thinks that I can give him any further informa-tion which is likely to be of use to him, it will give me great pleasure to furnish him with it if he will write to me. I should add that, with my sanction, they have imposed on themselves a fine for absence from the Friday evening prac tice, at which we sing over what is to be sung in church on Sunday."—Guardian.

MARRIAGE AFTER TWO MONTHS' ACQUAINTleave of absence, was at the house of a lady, in the summer of 1852, where he met with the daughter of a clergyman, to whom he made proposals of marriage, which were accepted. The young lady was about 21, and the Lieutenant being very urgent that the marriage should take place speedily, the parents consented that they should be married in July—about two months after their first meeting! We must mention, however, that this consent was reluctantly given, and only in consequence of the Lieutenant "refusing" to postpone the mar-In passing, we may ask, what could be expected of a man who, though a perfect stranger to all parties, insisted that a clergyman and his wife should, upon a two months' acquaintance, entrust their daughter to him for ife, and moreover, to take her out to India, away from all her relatives and friends? Surely the unreasonableness, the selfish obstinacy, the want of all consideration for their feelings and haracters, should have convinced the parents that such a man was very unlikely to prove a good husband, or a good son-in-law. But we must proceed with our history. The marriage was celebrated July 1, 1852, and the first month. the "honeymoon"—is thus described by the oride:—"Immediately after the marriage he began and henceforth continued to treat her with great harshness, indignity and cruelty—that during their marriage tour he reproached her with coldness and reserve—threatened her with violence-declared that he would be a fiend and a devil to her—only about three days after their marriage he threatened to do to what it would appal her to think of-that he subsequently said he would take her away, and shut her up alone where she would not see a soul from morning to night—that during his absence After prayers, the from her father's residence, on the 20th of July, she told her family of his conduct, and having decided that she could not live any longer with him, she proceeded to some lodgings at Bristol -that on her husband's return, on the 22nd July, he was informed of her departure, and the reasons for it-that he did not deny the justice of these reasons, but became very violent-and caused a placard to be printed and circulated declaring that his wife had been abducted by a relative, and offering a reward of £50 for the discovery of her—that on Sunday, July 25, he burst into the house and insulted the family haking the placard in their faces—that on the 28th of July he entered his wife's lodgings at Chelsea, and she having locked herself and her mother into a bed-room he burst the door open, forcibly tore her from her mother, dragged his wife down stairs, and out of the house, without shawl or bonnet, and with her hair falling loose on her back, thrust her into a cabriolet, and took her away—that on the 30th July, in obedience to the writ of habeas corpus, he appeared with his wife before Sir W. Erle—upon which occasion she expressed her determination not to return to live with her husband, and had never since resided with him." Such is a very brief | chester in the chair. history of a matrimonial month, ensuing upon a courtship of two months! We must, however, record that as regards all these, and many more details, there was flat contradiction allegations and responsive allegations of the respective parties. Indeed we have never read a case between what are termed "respectable" persons, in which there were so many detailed. ircumstantial lies-we cannot call them "mis takes"-on one side or the other. This case, even if it stood alone, is enough to shew and condemn the absurdity of the present system of taking evidence in Doctors' Commons, i. e., without publicly examining and cross-examining

and violent, or what some would call "brutal."

We promised some further accounts of the experiences of our correspondents in training country choirs. "W. H. R." from Hambledon, Henley-on-Thames, sends us the following:—

"This is a perfectly rural parish, the village in which the church is a perfectly rural parish, the village in which the church is a perfectly rural parish, the village in which the church is a perfectly rural parish, the village in which the church is a perfectly rural parish, the village in which the church is a perfectly rural parish, the village in which the church is a perfectly rural parish, the village is a perfectly rural parish rural rura "This is a perfectly rural parish, the village in which the church stands containing about three hundred inhabitants. The idea of a choir arose in the first instance from a request made to me by a journeyman carpenter (who proved to be utterly ignorant of music, and with scarcely any ear,) that he might sit in church part the school children, 'for the singing.' I who encourages, and any Christian parent of inquiry which the coverties of inquiry which the covert scarcely any ear,) that he might sit in church near the school children, 'for the singing.' I suggested that he should try and collect some other young men to form a singing class, which I undertook to teach. He did so, and a number of young men and lads, some with a slight through the provided of mysic and some with none violated. knowledge of music and some with none, yielded themselves at once to my teaching. I stipulated that they should take pains and submit in all

oined us, and I have never found any difficulty not keeping them together. We practised two nights in the week in my dining-room, going dights in the week in my dining-room, going ceedings of Bishop Field and one of his Clergy, and the week in my dining-room going ceedings of Bishop Field and one of his Clergy, and the suppletely which completely a reply has been circulated, which completely contradicts these statements. It was said that the Clergyman in question, the Rev. W. K. White, had refused to baptize a child until his father should contribute a certain sum to the Church Society; and secondly, that he had refused to administer the sacrament of the Lord's Supper to a dying woman until she should have made particular confession of her sins to him. Both these statements, which for months—one of them for one or two years—have been brought against the Bishop and Clergy of Newfoundland, as well as against the Society for the Propagation of the Gospel at home, have at length been proved to be malicious calumnies. A series of documents, published under the direction of the Newfoundland Church Society, give not only Mr. White's most distinct denial of the charges against him, but a formal investigation and refutation of them, drawn up by two legal gentlemen of great respectability.—English Church-

> AN EASY WAY TO FINISH CONTROVERSY .-Church-parties in the late number of the Edinburgh Review. The complaint in the present instance is the Rev. G. W. Hornton, who on behalf of "certain faithful and devoted ministers of the Church of England in Leicestershire," challenges the writer of the article to give the name of the Clergyman charged with reading the Word of God in any such manner as that stated, i. e., substituting words of his own for the words of Scripture, to give to the latter a Calvinistic sense. This challenge has been

"Vicarage, Axminster, Nov. 12, 1853.
"Rev. Sir,—In Mr. Conybeare's absence I have his authority to open letters addressed to him: and if they are not from his private friends I return them to their writers. His present address is Poste Restante, Nice.

"I am, Sir, yours faithfully,
"H. J. Bull, "Curate of Axminster."

We are glad to see that the work on All Saint's Church Margaret street, is again resumed. This is the most elaborate and magnificent Church ever erected in any part of Protestant Christendom, since the Reformation. The west window of five bays, has been filled with stained ANCE.—It appears from the allegations (made in Doctors' Commons) that a certain Lieutenant of being a Radix Jesse. The windows of the south frescoes in the chancel. The time for the con-

secration of the church is yet uncertain.

ordained on the last Ember-Sunday.

lay's warning, been called to his place of rest. of the society. So eminent a divine must be an incalculable loss to the Church at any time. How much the more now, in her present hour of trial, those only can fairly appreciate who have personally known the amiable and devoted character of Dr. Mill, and the unwearied counsel, the sound udgment, and the earnest devotion which he so ntinually gave to the work of the Church, either in theological controversy, or in building up her catholicity, The messenger from Heaven found him at his work, and we cannot doubt ready for the call .- Guardian.

## IRELAND.

THE IRISH SOCIETY .- A highly respectable of the Rev. Mr. Norman and the Rev. Mr. Hanlon, who attended as a deputation from the taken zeal and earnestly look forward to their Irish Society for promoting the reading of the being embued with a better mind, we must not sit idly by and do nothing for ourselves. "God Scriptures in the Irish language.

meeting in a very eloquent and truly Christian themselves need not, and ought not to, depend discourse, calling on those present to support on God's help. Let churchmen apply this the exertions of the "Irish Society" in bringing maxim to the case in hand. They wish to the knowledge of the gospel to the Irish Romanists in their own tongue.

gentlemen of the deputation, particularly by the Rev. Mr. Hanlon, who instanced in his own person the good effects of teaching the Irish the Scriptures in their mother tongue, it being

chairman, and offering a prayer for the success of sell on credit; and supposing the purchase, as the mission, the meeting separated. - Waterford above, to be £200, bought on a credit of twelve

THE IRISH CHURCH MISSIONS AND ROMISH

PERSECUTION. A special meeting of the friends and suppor-Thursday, in Exeter Hall, to consider the present position of the missionary work amongst the Roman Catholics in Ireland, the Duke of Man-

which have recently taken place in Ireland, the following memorial was adopted, and signed by

Secretary of State for the Home Department. 1st day of December, 1853. "Humbly sheweth-

"That your memorialists, as Protestant Chriswithout publicly examining and cross-examining tians and members of the United Church of Engwitnesses, as in other courts of justice. As they were entirely unsuitable to each other, and they were entirely unsuitable to each other, and they were entirely unsuitable to each other, and and Ireland, to the Roman Catholics in Ireland. Church, King-street.

In doing this, they have desired to promote This church is built in the oldest part of the

upon the special instructions of the committee, ever to speak the truth in love.

"That in a great many instances, in various parts of Ireland, the Roman Catholic clergy have made use of their spiritual influence to inflame the minds of the people against the missionary agents in such a manner, and to such a degree, that acts of violence of the most serious nature have occurred in so great number as to make the persecution a general result of the appearance of any missionary agent.

"That the influence thus exercised extends over some magistrates and many Roman Catholic icemen, while it neutralizes the benefit of the trial by jury in every case where the wrongs of those who are the sufferers by such persecution are brought into court where Roman Catholics sit as jurymen. That by these means an appeal to the law ceases to be any protection. "That your memorialists have learned with

great alarm that an attempt has been made in Dublin by the police to interfere with the exhibition of placards and handbills announcing the sermons and other means by which the mission-aries of the Society in question are carrying on their Christian efforts to diffuse the knowledge of truth, and to satisfy the inquiries of the Roman Catholics. That the officer in command of the metropolitan police in Dublin claims, and has once exercised, the power of seizing such placards upon the plea that they are offensive Another attack has been made on the Rev. W. to some parties, whereas the offence, if any, J. Conybeare, the author of the article on could only be caused by the truths stated, and

not by the manner of stating them.
"Your memorialists, anxious no less for the enlightenment of their Roman Catholic fellowsubjects, are fully persuaded that so glaring a breach of the first principles of Christian liberty cannot fail to excite the minds of those who are happily living under the free and Protestant constitution of this empire; and they them-selves feel deeply distressed at this attempt to introduce in an underhand manner that despotism of Romanism over the mind of man which is the law of those lands where the Romish Church is paramount, and of which so many evidences ave recently occurred in various continental

"They therefore earnestly entreat your Lordship to inquire into the special points alluded and to take such measures as may be calculated to secure the protection of the law to those who are making use of their liberty to discharge Christian duty, that is, to disseminate the Holy Scriptures and the knowledge of the truth they contain amongst their feilow-subjects, from whom that truth and those Scriptures of God are practically withheld.

'And your memorialists will ever pray."\_ John Bull.

SOCIETY FOR IRISH CHURCH MISSIONS TO THE ROMAN CATHOLICS .- On Tuesday last, the 15th inst. an influential county meeting was held in the Athenæum, Derby, in behalf of the Society for Irish Church Missions to the Roman Catholics. The Ven. Archdeacon of Derby presided An important movement for the amelioration of juvenile delinquents has been organized at Birmingham. Lord Shaftesbury was chairman dent of a county association in aid of the cause. of the large public meeting held on the subject. On the following day an important county meet-The papers are full of the lists of Clergymen

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The papers are full of th sided, and expressed the warmest interest in the DEATH OF DR. MILL.—Cambridge has this remarkable provement which is taking place in week to mourn a loss that for the moment would connection with this society in Ireland. His appear irreparable. The learned and gifted lordship kindly allowed himself to be named as ppear Preparation. The learned and gifted the president of a county association in support tegius Professor of Hebrew has, with a few the president of a county association in support

COLONIAL.

TRINITY CHURCH, KING-STREET EAST, TORONTO. [From the Daily Patriot]

It is not our intention at this time to enter into the question of endowments or no endow-ments. We write for those who are desirous to enjoy them, and who sincerely mourn over the attempts that are now made to secularize the property set apart by the Crown for the purpose of promoting the Glory of God, by securing the continuance of those means which He has grieve over the infatuation of men who think they do God service by depriving His Church of meeting was held in the Mall house on Thurs- that temporal support which the piety of a day evening, the 18th inst., to hear the address | religious King had solemnly set apart for that purpose .- But whilst we lament over such mistaken zeal and earnestly look forward to their sit idly by and do nothing for ourselves. "God The Rev. Dr. Drew presided, supported by helps those that help themselves," is an old maxim, and true as it is old. And the reverse After prayers, the Chairman addressed the of it is equally true, that those who will not help secure endowments for their churches so that future generations shall look back with gratitude The Rev. and respected gentleman was ably supported by the Rev. Mr. Hayman and the thought which has been exercised for their good. Now, all this can be done if only there is a will There is not a mission or parish in Upper least a lot of 200 acres for each of their churches the means of his abandoning the church of Rome for the more pure teachings of the Holy Scriptures.

even supposing they should have to give as much as 20s. per acre for the land. Some holder of wild, land willing to benefit the Church, After a few concluding remarks from the would always be found, who would be willing to years; the sum of £24 per annum, would fully liquidate both principal and interest in rather less than that time. Now, surely there is no parish so poor, or rather so niggardly, as not to be able to raise that amount annually, even ters of the Irish church missions was held on supposing the land itself would not produce one But the probability is, that the land, if roperly managed, would do something itself to neet these payments, especially so if placed under the management of persons on the spot After an explanation of the circumstances directly interested in the success of the investment. And how great the benefit would be ultimately to the parish, no man can now tell. "To the Right Honourable Her Majesty's Principal fabric, and the ministrations of religion, and would at all times be a blessing to the whole Secretary of State for the friends and supporters neighbourhood.

"The memorial of the friends and supporters which have no doubt that numerous instances."

We have no doubt that numerous instances.

of the society for Irish church missions to the Roman Catholics, assembled at a public meeting in the city of Westminster, on the from such united efforts to secure the advantages of an endowment, and it is therefore hardly necessary to quote particular cases to shew how much may be done when there is a will. We shall, however, refer to one of our city Churches, chiefly because it is too often thought in this regards the wife, it appears from the allegations promulgation of the Holy Scriptures and the country that the Churchmen of Toronto do not that she was a spoilt child, proud, cold, and reserved—while her husband was warm, hasty, and violent, or what some would call "brutal." everlasting Gospel of the Lord Jesus Christ amongst all classes of their fellow-subjects generally, and have-combined, as a Society, for the particular object of sending missions in corporation. respect to some of our congregations, but cer-Surely it must have been evident, then, that tion with that church, as established in England tainly not to the one worshipping in Trinity

yet it now stands in perhaps the best position,

which was granted by the Society for Promoting Christian Knowledge; and besides the gifts in money, there were some valuable donations of furniture by several members of the congregation, amongst which was a very neat silver kind visitors.—Church Times. ommunion Service, given by Mr. Westmacott

The church was opened in the early part of 1844, by the Lord Bishop, and the first regular Sunday service was held on the 18th February, 1844, when the late highly esteemed and much lamented Rev. W. H. Ripley undertook the pastoral charge of the congregation. In 1848 a School-house was erected near the church, at the sole expense of Enoch Turner, Esq., and in 1853 the church itself was very much improved in the interior, and somewhat enlarged, and a most commodious parsonage erected, the contract price of which was £1080.

The congregation, assisted by some few dona-tions from their fellow-Churchmen, have thus secured a well-built church, school-house and parsonage, and a lot of 6 acres of land, which, exclusive of the church, school and parsonage sites, at present brings in an annual rental of £104 8s. 8d.; besides this, the church is also endowed with 100 acres of land, granted by Alexander Dixon, Esq.; four town lots in Parliament and Power-streets, granted by the Lord Bishop; a valuable lot of 10 acres close to the city, east of the Don, by the Chief Justice, and three building lots, east of the Don, by Jno.

Smith, Esq.

The present entire income from the endowment is £145 17s., from which must be deducted £39 payable to the hospital trustees for interest, leaving a nett income of £106 17s. from the of the Church belonging to the Diocese of Connecendowment: the whole of which is not at present productive, so that it may be expected to improve very shortly, and, at the expiration of the resent leases, will no doubt realise at least £175 er annum.

The income derived from pew rents, -and it must be remembered that unlike St. James's, the whole body of the Church, exclusive of the side aisles, is occupied by seats free and unappropriated—is £167 9s. 6d. From this nett income of about £275 the vestry appropriates £200 to the stipend of the Minister and about £63 to the Organist, church keeper, and other expenses of the church, leaving a balance of £12, to which may be added the ordinary offertory collections, which are not less than £100 per annum, after paying the interest on the land, Minister's stipend, and all Church expenses, to be applied to the liquidation of the debt on the parsonage or any other Church purpose for which it may be required.

Our object in referring at this time to Trinity thurch has been more with reference to shewing what can be done in the way of securing Church endowments, than to give an account of the church itself. But we do not think it will be uninteresting to give some notice of the improvements recently made, which have been before

Trinity Church will always be a place of interest in Toronto, from the fact of its being the first church built in this city, with any pretensions to be of a Gothic character. It was a great step made in the right direction, and well however, was disfigured by two vestries, which were petitioned off from the body of the church; the partitions, however, were not carried up to the ceiling, and the effect was anything but pleasing. They have now been removed and a neat vestry erected on the outside, consequently a considerable addition has been made to the body of the church, and the general effect is much improved. The alteration has, however, made one great defect in the church much more conspicuous, which is the want of a proper Chancel; a want which we hope some day to see supplied by an addition. At present the ails round the communion table project into the body of the church, and altogether the appearance of the interior is flat and un-churchike. These defects, we doubt, not will ultimately

The entrance to the church has also been greatly impoved by closing the two side rentrances and making use of the door in the tower. By this change the church is made so much more than one-half the fuel that was used last

The alterations have been made at a cost of about £200, under the direction of Mr. Cumber-

The Parsonage is near the church, as all parsonages should be, and is a really comfortble house, and looks as if the people thought that the Parson had a right to be at least as well housed as themselves.

We hesitate not to say that Trinity Church presents an example that should encourage very man to exert himself to procure, without further loss of time, an endowment in land for the church in his own parish. Lands in Canada are still comparatively cheap, and any congrega-tion will find that if only they will use their own means to buy the foundation of an endowment, others will help them as good and pious men have helped Trinity Church.

An Ordination was held by the Lord Bishop of Nova Scotia, in St. Paul's Church on Sunday morning last, when Messrs. Griffith of Augustine's, Canterbury, Missionary at Westort, Deacon, and Mr. Yewens, assistant Misonary at Cornwallis, were ordained Priests, nd Mr. Jarvis, A.B., of King's College, late principal of the Picton Academy, and son of the late Chief Justice Jarvis, was admitted to the rder of Deacon. We believe the latter brother is to go for the winter to Arichat. The sermon was preached by the Rev. Wm. Bullock. collection at the Offertory is appropriated to the Widows and Orphans' Fund—one which we hope, will, ere long, be largely swelled by those who have the means of doing a good thing.— Halifax Church Times.

and rising village, or town, as it may properly be called. It is a very graceful structure, situated on the corner of the Church grounds, of, s we suppose, about 40 by 25, with arched winlows, handsome porches, neat cupola—all well inished and painted, and as it is superfluous to add, quite an ornament to the locality, as well

EXAMINATION OF THE NATIONAL SCHOOL .examination on Thursday. There was present tically disposed around, and the high altar, with His Excellency the Lieutenant Governor, the its gilded ornaments, was one blaze of light. Lord Bishop, the Ven. Archdeacon, and several of the Clergy, His Worship the Mayor, and a were thrown wide open, the Archdishop, with highly creditable to both schools, and the needle- recking censers into the air. work of the girls was very much admired. The were—the projectors losing about one-quarter
improvement of the poorer classes of those parimprovement of the professional portion of the
improvement of the professional portion of the

devices, got up by Mr. Willis, the teacher, who with regard to endowment, of any Church in teresting scene was presented at the close of This church is erected on a lot of land of about six acres, which was bought from the Hospital Trustees in 1842, at what was, then, called a high price, but which now is of itself a decent endowment for the church. The cost of the building was something near £2,000, which has been relief altered by the valuation with the building was something near £2,000, which has been relief altered by the valuation with the beautiful volumes of books, containing an inscription expressive of their appreciation of his services as a teacher. The has been raised altogether by voluntary sub-scriptions, except the sum of £100 sterling appropriate remarks, to which Mr. Willis returned a suitable reply. The whole concluded by

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THE CHURCH OF ENGLAND ON THE OTTAWA The Rev. Allan Pyne, the Rector of Perth, has written a letter to the members of the United Church of England and Ireland on the Ottawa, in which he states that at a meeting of the United Deaneries of Carleton and Lanark the situation of the members of the Church in in that district was fully considered, and that a deputation had been appointed to examine the strength of the Church in each locality, and to see what permanent support might be guaranteed either for a travelling Missionary, or for resident ministration.

The deputation appointed by the Clergy of the united deaneries consists of the Rev. S. S. Strong, Rural Dean of said Counties, and the Rev. Alex. Pyne.

UNITED STATES.

The Calendar contains the following notice of the decease of the venerable Dr. Burhans:—
"We learn that the Rev. Daniel Burhans, D. D., departed this life at Poughkeepsie, N. Y., on the 30th ult. His obsequies were attended at Newtown, Ct., on Tuesday the 3d inst. He had arrived at the venerable age of 90 years. For more than thirty years, he was Rector of Trinity Church Nawtown, and when in his prime, had Church, Newtown, and when in his prime, had

The Corner Stone of the Church of the Holy Innocents (Episcopal), New York, was laid on Wednesday, on 27th street, in the vicinity of the Crystal Palace, The ceremony was per-formed by Bishop Wainright, and the Rev. Dr. Mullenberg delivered a discourse on "Free Chapels," to which class of houses of worship the one about to be erected belongs.

## Romanism and Dissent.

The Romish Clergy of Tuam conceive themselves to be exempt from the Income Tax, on the ground that their incomes are not paid by the State. If Government pay were the only income taxed, what would the income tax realise?

A Society has been got up in this city, under the patronage of the Roman Catholic Bishop of Toronto, to be called—"An Association of Prayers and Good Works, under the patronage of St. Joseph, in order to obtain a Happy Death, and to secure a Funeral Service to all the Members who Die without having wherewith to pay

THE FAITH NOT YET DELIVERED TO THE SAINTS.—The manufacturing new articles of faith seems to be a laborious work, and to require an immense amount of machinery to enable Infallibility to arrive at a foregone conclusion. Witness the following from the [Roman] Catholic Herald :-

Association .- "An Association of Prayers" was formed at Rome, some time ago, io procure the dogmatic definition of the doctrine of the Immaculate Conception. This Association has rapidly spread, not only in Italy, but in other parts of Europe. It was originally blessed and encouraged by the Pontiff, but it has more recently been formally approved, and enriched with numerous indulgences."—Church Journal.

Miss Hannah Donovan lately made her solemn profession into the religious order of the lady of Loretto at S. Mary's in Toronto. The Mirror says:-" The ceremony was performed by the Rev. J. M. Bruyere, attended by the Rev. A. Charest and J. O'Neil. It opened with a short address by the officiating clergyman on the nature and superior excellence of a righteous life; then followed the blessing of the young novice and the presentation of the insignia appropriate to the hely state of life she has chosen. uring part of the performance the young lady piritual death to the world and its empty hadows. Thus was the heroic sacrifice accom plished: a solemn act, very little known to, and appreciated by sensual and carnal men. evangelical counsel of the Saviour: though wilt be perfect, sell what thou hast, give to the poor, and come and follow me" can understand the hidden pleasures of a religious life. It is granted only to those favored and privileged souls who, forsaking all for God's sake, seek first the kingdom of Heaven, and choose the better part, by placing themselves, like Mary in the Gospel, at the feet of our Lord. Such a favor was granted to the young novice who. that day, made her solemn profession. At the close of the ceremony we heard her exclaim, 'This is the happiest day of my life.' "

Nearly sixty children were admitted to their first communion in the Roman Catholic Cathedral on Sunday the 8th inst., the greater part of whom have been instructed in the Roman Catholic Separate Schools in this City.

GERMANY.—The Septennial exhibition of relics at Aix-la-Chapelle, which has been kept up since the days of Charlemagne, is going on this year. The number of pilgrims early in June, was from 18,000 to 19,000 a day. These relics are "a robe of the Virgin Mary, the winding sheet of the Saviour, a kerchief of John the Baptist, and the cloth that wrapped the loins of our Saviour, clotted with blood.

ALLIANCE OF POPERY AND SCIENCE.-The Guardian contains an interesting account of a new fête established by the Archbishop of Paris in his diocese, in connexion with the Church of Ste. the City and neighourhood, we have not seen any notice of the very handsome school house, which has been erected in the above beautiful and rising village or town as it. before Advent. The inauguration of the new festival took place on Sunday last, when the Archbishop himself pronounced an eloge of Ste.

"The walls of the edifice had been covered with yellow escutcheons, encircled with laurel, on which were inscribed the names of all the as highly creditable to the zeal and liberality of those who procured its erection. — Church canonical, and classical schools of the capital. Seats had been arranged and marked for these bodies, and tribunes got up and decorated The Boys' and Girls' departments of the National School underwent a very creditable of flowers, artificial and natural, had been artisarge company of visitors. The Scripture and mitre on his head and crozier in hand, walked Catethecical Examination, Penmanship, Reading and Writing, Grammar and Arithmetic, were and twenty incense bearers, who cast their

"The immense building was filled to overflow-