

portion of the fund shall be sent to India without a similar amount (collected from this time) being previously added to it in this country, and that it be remitted only in sums of £50 or £100, as soon as the same amount shall be raised for the purpose, and applied in equal portions. No grant shall be made in India without at least half the amount being provided by the Indian Europeans or natives.

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

It was agreed to place at the disposal of the Lord Bishop of Fredericton the sum of £300, towards promoting the Society's purposes in his Diocese.

It was agreed to place at the disposal of the Lord Bishop of Colombo the sum of £300, towards the promoting of the objects of the Society in his Diocese.

A letter was read from the Lord Bishop of New Zealand, dated August 12th, 1844. The following are extracts:—

The liberality of the Society in aiding the establishment of colleges in other dioceses, encourages me to hope, that some assistance may be granted towards the building of St. John's College, New Zealand. The nucleus of this Institution has already been formed in the islands of the Bay of Islands, and in equal portions, I have been raised for the purpose, and applied in equal portions. No grant shall be made in India without at least half the amount being provided by the Indian Europeans or natives.

The Standing Committee gave notice that they will propose at the next General Meeting on the 3rd of June, that the sum of £500 be then granted towards the erection and endowment of the College in New Zealand.

The Rev. G. C. Stewart, Minister of St. Paul's, Newmarket, and Visiting Missionary at St. Alban's, stated in his memorial, that the first stone of Christ Church, St. Alban's, was laid in August, 1843, the site having been granted by the Chief Justice of Upper Canada; and that the whole cost of building would be £150,000.

Twelve quarto books for the Communion-table were placed at the disposal of the Lord Bishop of Montreal, who had recently received twelve Bibles and twelve Prayer-books, and wished to complete the sets.

The Rev. Archdeacon Halberton, who is now in England, requested a set of books for the performance of Divine Service, in each of the chapels of St. James and St. Luke, in his parish of St. John's, Newmarket.

The books and Tracts were granted, together with small Prayer-books, to the value of £3, and placed at the Archdeacon's disposal.

The Rev. T. B. Murray requested a grant of books for the use of the expedition about to proceed on a voyage of discovery to the Arctic regions in her Majesty's ships "Erebus" and "Terror," commanded by Captain Sir John Franklin.

Books and Tracts to the value of £4 were granted for the crew of H. M. S. "The Rose," in the West Indies station.

The Secretaries stated that the circulation of Books and Tracts between the Audit of April, 1844, and the Audit of April, 1845, had been as follows:—

Table with 2 columns: Item and Amount. Includes Bibles, New Testaments, Common Prayer-books, Psalter, and Books and Tracts.

HIS GRACE THE DUKE OF CLEVELAND has given £100 to the schools about to be attached to the Collegiate Church, Wolverhampton, and become a subscriber of £20 per annum.

Mr. FORTYSEVEN WILSON, of Melton, near Doncaster, has respectfully presented a third donation of £500 to the National Society for Promoting the Education of the Poor.

The QUEEN'S EXTENSION FUND for new churches, the patronage of which shall be vested in trustees, now amounts to upwards of £15,000.

THE REV. DR. HOOK, Vicar of Leeds, preached on Sunday week to the "Navigators" working on the new line of railroad between Leeds and Bradford.

THE NEWLY-APPOINTED CHAPLAIN AT ANTWERP.—The chaplain whom Lord Aberdeen has appointed, and the Bishop has licensed, in the place of the late Rev. T. Harvey, is already at Antwerp, and on the active list.

THE LORD BISHOP OF TORONTO, in announcing the following appointments for Confirmations, requests that it may be understood that candidates are not admissible to that rite until they shall have attained the full age of fifteen years.

IRELAND.—POPERY AND THE CORONATION OATH.—The following incident deserves to be recalled to the nation's remembrance, at the present crisis.

POPERY AND THE CORONATION OATH.—The following incident deserves to be recalled to the nation's remembrance, at the present crisis.

PROSPECTIVE FRUITS OF THE MAYNOOTH ENDOWMENT.—There is one part of the Maynooth question which ought to be at least at most the present consideration of the missionary retrospects.

Now, if we remain in this country five years, the supply will be 100 per cent. more, and the supply will be 100 per cent. more.

THE LORD BISHOP OF TORONTO, in announcing the following appointments for Confirmations, requests that it may be understood that candidates are not admissible to that rite until they shall have attained the full age of fifteen years.

IRELAND.—POPERY AND THE CORONATION OATH.—The following incident deserves to be recalled to the nation's remembrance, at the present crisis.

PROSPECTIVE FRUITS OF THE MAYNOOTH ENDOWMENT.—There is one part of the Maynooth question which ought to be at least at most the present consideration of the missionary retrospects.

Now, if we remain in this country five years, the supply will be 100 per cent. more, and the supply will be 100 per cent. more.

THE LORD BISHOP OF TORONTO, in announcing the following appointments for Confirmations, requests that it may be understood that candidates are not admissible to that rite until they shall have attained the full age of fifteen years.

IRELAND.—POPERY AND THE CORONATION OATH.—The following incident deserves to be recalled to the nation's remembrance, at the present crisis.

PROSPECTIVE FRUITS OF THE MAYNOOTH ENDOWMENT.—There is one part of the Maynooth question which ought to be at least at most the present consideration of the missionary retrospects.

Now, if we remain in this country five years, the supply will be 100 per cent. more, and the supply will be 100 per cent. more.

THE LORD BISHOP OF TORONTO, in announcing the following appointments for Confirmations, requests that it may be understood that candidates are not admissible to that rite until they shall have attained the full age of fifteen years.

IRELAND.—POPERY AND THE CORONATION OATH.—The following incident deserves to be recalled to the nation's remembrance, at the present crisis.

PROSPECTIVE FRUITS OF THE MAYNOOTH ENDOWMENT.—There is one part of the Maynooth question which ought to be at least at most the present consideration of the missionary retrospects.

Now, if we remain in this country five years, the supply will be 100 per cent. more, and the supply will be 100 per cent. more.

THE LORD BISHOP OF TORONTO, in announcing the following appointments for Confirmations, requests that it may be understood that candidates are not admissible to that rite until they shall have attained the full age of fifteen years.

IRELAND.—POPERY AND THE CORONATION OATH.—The following incident deserves to be recalled to the nation's remembrance, at the present crisis.

PROSPECTIVE FRUITS OF THE MAYNOOTH ENDOWMENT.—There is one part of the Maynooth question which ought to be at least at most the present consideration of the missionary retrospects.

Now, if we remain in this country five years, the supply will be 100 per cent. more, and the supply will be 100 per cent. more.

THE LORD BISHOP OF TORONTO, in announcing the following appointments for Confirmations, requests that it may be understood that candidates are not admissible to that rite until they shall have attained the full age of fifteen years.

IRELAND.—POPERY AND THE CORONATION OATH.—The following incident deserves to be recalled to the nation's remembrance, at the present crisis.

PROSPECTIVE FRUITS OF THE MAYNOOTH ENDOWMENT.—There is one part of the Maynooth question which ought to be at least at most the present consideration of the missionary retrospects.

Now, if we remain in this country five years, the supply will be 100 per cent. more, and the supply will be 100 per cent. more.

THE LORD BISHOP OF TORONTO, in announcing the following appointments for Confirmations, requests that it may be understood that candidates are not admissible to that rite until they shall have attained the full age of fifteen years.

IRELAND.—POPERY AND THE CORONATION OATH.—The following incident deserves to be recalled to the nation's remembrance, at the present crisis.

PROSPECTIVE FRUITS OF THE MAYNOOTH ENDOWMENT.—There is one part of the Maynooth question which ought to be at least at most the present consideration of the missionary retrospects.

Now, if we remain in this country five years, the supply will be 100 per cent. more, and the supply will be 100 per cent. more.

For Mr. Ingram.—Dr. McDonnell, Dr. Lloyd, Mr. Macaulay, and Mr. Graves.

The votes being thus equal, Mr. Stubbs was elected by the casting vote of the President.

The premiums awarded to the unsuccessful candidates for fellowship were as follows:—

Ingram, First Premium of 100l., together with Madden's Premium of 120l., Dickson, 60l., Patton, 50l., Wilcock, 30l., Poole, 30s.

SCOTLAND.

The annual Synod of the Clergy of the united dioceses of Moray, Ross, and Argyll, was held at Forres, on Wednesday, the 23rd of April.

At eleven o'clock, A. M., the Bishop and Clergy attended divine service in St. John's chapel.

The morning prayers were read by the Rev. Charles L. Lyon, M. A., Cantab., and an able and eloquent sermon was preached by the Rev. W. C. A. Johnston.

After the service, the Bishop proceeded to consider the points solemnly submitted to their consideration.

The Rev. Mr. Maclaren having been appointed clerk, the Dean opened the proceedings by explaining to the meeting the circumstances under which he had been authorized by His Majesty to sign the Act.

The Bishop then made his statement, and read the correspondence which had taken place between him and the Rev. J. D. Hull; and after the Synod had bestowed on the case their earnest consideration, the following Declaration was unanimously adopted, and ordered to be made public.

"Declaration in the case of the Rev. John Dawson Hull, of Huntley.

"IN THE NAME OF GOD, AMEN.

"Whereas the Rev. John Dawson Hull, B. A., late incumbent of the Episcopal Chapel at Huntley, in our Diocese of Moray, did, on the 16th of February, in the current year, officiate as Minister of the said Episcopal Chapel; and did also, on the said 16th of February, admit the said minister to officiate in the said Episcopal Chapel at Huntley; and whereas he refuses to abstain in future from similar acts of irregularity, and to resign the pastoral office of the said Episcopal Chapel at Huntley, we, the undersigned, do hereby declare, that we are no longer a clergyman of the Episcopal Church in Scotland.

"In connexion with the facts stated, and in consequence of the sentence just pronounced, while we shall not cease to labour and pray for his restoration to the unity of the Church, we feel it in the meantime to be our duty, however painful, to warn the members of the Church, as well as all Episcopalians elsewhere, to avoid ecclesiastical communion with the said Rev. John D. Hull, in public prayers and Sacraments, or in any way to give countenance to him in his present irregular conduct, and to signify to him in his present irregular conduct, and to signify to him in his present irregular conduct, and to signify to him in his present irregular conduct.

"Therefore, we David Lowe, Doctor of Laws, Bishop of Moray, Ross, and Argyll, sitting in Synod, the said 23rd of April, and acting under provision of Canon Forty-one, hereby reject the said Rev. John D. Hull, and publicly declare, that he is no longer a clergyman of the Episcopal Church in Scotland.

"In connexion with the facts stated, and in consequence of the sentence just pronounced, while we shall not cease to labour and pray for his restoration to the unity of the Church, we feel it in the meantime to be our duty, however painful, to warn the members of the Church, as well as all Episcopalians elsewhere, to avoid ecclesiastical communion with the said Rev. John D. Hull, in public prayers and Sacraments, or in any way to give countenance to him in his present irregular conduct, and to signify to him in his present irregular conduct, and to signify to him in his present irregular conduct.

"Therefore, we David Lowe, Doctor of Laws, Bishop of Moray, Ross, and Argyll, sitting in Synod, the said 23rd of April, and acting under provision of Canon Forty-one, hereby reject the said Rev. John D. Hull, and publicly declare, that he is no longer a clergyman of the Episcopal Church in Scotland.

"In connexion with the facts stated, and in consequence of the sentence just pronounced, while we shall not cease to labour and pray for his restoration to the unity of the Church, we feel it in the meantime to be our duty, however painful, to warn the members of the Church, as well as all Episcopalians elsewhere, to avoid ecclesiastical communion with the said Rev. John D. Hull, in public prayers and Sacraments, or in any way to give countenance to him in his present irregular conduct, and to signify to him in his present irregular conduct, and to signify to him in his present irregular conduct.

"Therefore, we David Lowe, Doctor of Laws, Bishop of Moray, Ross, and Argyll, sitting in Synod, the said 23rd of April, and acting under provision of Canon Forty-one, hereby reject the said Rev. John D. Hull, and publicly declare, that he is no longer a clergyman of the Episcopal Church in Scotland.

"In connexion with the facts stated, and in consequence of the sentence just pronounced, while we shall not cease to labour and pray for his restoration to the unity of the Church, we feel it in the meantime to be our duty, however painful, to warn the members of the Church, as well as all Episcopalians elsewhere, to avoid ecclesiastical communion with the said Rev. John D. Hull, in public prayers and Sacraments, or in any way to give countenance to him in his present irregular conduct, and to signify to him in his present irregular conduct, and to signify to him in his present irregular conduct.

"Therefore, we David Lowe, Doctor of Laws, Bishop of Moray, Ross, and Argyll, sitting in Synod, the said 23rd of April, and acting under provision of Canon Forty-one, hereby reject the said Rev. John D. Hull, and publicly declare, that he is no longer a clergyman of the Episcopal Church in Scotland.

"In connexion with the facts stated, and in consequence of the sentence just pronounced, while we shall not cease to labour and pray for his restoration to the unity of the Church, we feel it in the meantime to be our duty, however painful, to warn the members of the Church, as well as all Episcopalians elsewhere, to avoid ecclesiastical communion with the said Rev. John D. Hull, in public prayers and Sacraments, or in any way to give countenance to him in his present irregular conduct, and to signify to him in his present irregular conduct, and to signify to him in his present irregular conduct.

"Therefore, we David Lowe, Doctor of Laws, Bishop of Moray, Ross, and Argyll, sitting in Synod, the said 23rd of April, and acting under provision of Canon Forty-one, hereby reject the said Rev. John D. Hull, and publicly declare, that he is no longer a clergyman of the Episcopal Church in Scotland.

"In connexion with the facts stated, and in consequence of the sentence just pronounced, while we shall not cease to labour and pray for his restoration to the unity of the Church, we feel it in the meantime to be our duty, however painful, to warn the members of the Church, as well as all Episcopalians elsewhere, to avoid ecclesiastical communion with the said Rev. John D. Hull, in public prayers and Sacraments, or in any way to give countenance to him in his present irregular conduct, and to signify to him in his present irregular conduct, and to signify to him in his present irregular conduct.

"Therefore, we David Lowe, Doctor of Laws, Bishop of Moray, Ross, and Argyll, sitting in Synod, the said 23rd of April, and acting under provision of Canon Forty-one, hereby reject the said Rev. John D. Hull, and publicly declare, that he is no longer a clergyman of the Episcopal Church in Scotland.

"In connexion with the facts stated, and in consequence of the sentence just pronounced, while we shall not cease to labour and pray for his restoration to the unity of the Church, we feel it in the meantime to be our duty, however painful, to warn the members of the Church, as well as all Episcopalians elsewhere, to avoid ecclesiastical communion with the said Rev. John D. Hull, in public prayers and Sacraments, or in any way to give countenance to him in his present irregular conduct, and to signify to him in his present irregular conduct, and to signify to him in his present irregular conduct.

"Therefore, we David Lowe, Doctor of Laws, Bishop of Moray, Ross, and Argyll, sitting in Synod, the said 23rd of April, and acting under provision of Canon Forty-one, hereby reject the said Rev. John D. Hull, and publicly declare, that he is no longer a clergyman of the Episcopal Church in Scotland.

"In connexion with the facts stated, and in consequence of the sentence just pronounced, while we shall not cease to labour and pray for his restoration to the unity of the Church, we feel it in the meantime to be our duty, however painful, to warn the members of the Church, as well as all Episcopalians elsewhere, to avoid ecclesiastical communion with the said Rev. John D. Hull, in public prayers and Sacraments, or in any way to give countenance to him in his present irregular conduct, and to signify to him in his present irregular conduct, and to signify to him in his present irregular conduct.

"Therefore, we David Lowe, Doctor of Laws, Bishop of Moray, Ross, and Argyll, sitting in Synod, the said 23rd of April, and acting under provision of Canon Forty-one, hereby reject the said Rev. John D. Hull, and publicly declare, that he is no longer a clergyman of the Episcopal Church in Scotland.

"In connexion with the facts stated, and in consequence of the sentence just pronounced, while we shall not cease to labour and pray for his restoration to the unity of the Church, we feel it in the meantime to be our duty, however painful, to warn the members of the Church, as well as all Episcopalians elsewhere, to avoid ecclesiastical communion with the said Rev. John D. Hull, in public prayers and Sacraments, or in any way to give countenance to him in his present irregular conduct, and to signify to him in his present irregular conduct, and to signify to him in his present irregular conduct.

"Therefore, we David Lowe, Doctor of Laws, Bishop of Moray, Ross, and Argyll, sitting in Synod, the said 23rd of April, and acting under provision of Canon Forty-one, hereby reject the said Rev. John D. Hull, and publicly declare, that he is no longer a clergyman of the Episcopal Church in Scotland.

"In connexion with the facts stated, and in consequence of the sentence just pronounced, while we shall not cease to labour and pray for his restoration to the unity of the Church, we feel it in the meantime to be our duty, however painful, to warn the members of the Church, as well as all Episcopalians elsewhere, to avoid ecclesiastical communion with the said Rev. John D. Hull, in public prayers and Sacraments, or in any way to give countenance to him in his present irregular conduct, and to signify to him in his present irregular conduct, and to signify to him in his present irregular conduct.

"Therefore, we David Lowe, Doctor of Laws, Bishop of Moray, Ross, and Argyll, sitting in Synod, the said 23rd of April, and acting under provision of Canon Forty-one, hereby reject the said Rev. John D. Hull, and publicly declare, that he is no longer a clergyman of the Episcopal Church in Scotland.

"In connexion with the facts stated, and in consequence of the sentence just pronounced, while we shall not cease to labour and pray for his restoration to the unity of the Church, we feel it in the meantime to be our duty, however painful, to warn the members of the Church, as well as all Episcopalians elsewhere, to avoid ecclesiastical communion with the said Rev. John D. Hull, in public prayers and Sacraments, or in any way to give countenance to him in his present irregular conduct, and to signify to him in his present irregular conduct, and to signify to him in his present irregular conduct.

"Therefore, we David Lowe, Doctor of Laws, Bishop of Moray, Ross, and Argyll, sitting in Synod, the said 23rd of April, and acting under provision of Canon Forty-one, hereby reject the said Rev. John D. Hull, and publicly declare, that he is no longer a clergyman of the Episcopal Church in Scotland.

"In connexion with the facts stated, and in consequence of the sentence just pronounced, while we shall not cease to labour and pray for his restoration to the unity of the Church, we feel it in the meantime to be our duty, however painful, to warn the members of the Church, as well as all Episcopalians elsewhere, to avoid ecclesiastical communion with the said Rev. John D. Hull, in public prayers and Sacraments, or in any way to give countenance to him in his present irregular conduct, and to signify to him in his present irregular conduct, and to signify to him in his present irregular conduct.

"Therefore, we David Lowe, Doctor of Laws, Bishop of Moray, Ross, and Argyll, sitting in Synod, the said 23rd of April, and acting under provision of Canon Forty-one, hereby reject the said Rev. John D. Hull, and publicly declare, that he is no longer a clergyman of the Episcopal Church in Scotland.

"In connexion with the facts stated, and in consequence of the sentence just pronounced, while we shall not cease to labour and pray for his restoration to the unity of the Church, we feel it in the meantime to be our duty, however painful, to warn the members of the Church, as well as all Episcopalians elsewhere, to avoid ecclesiastical communion with the said Rev. John D. Hull, in public prayers and Sacraments, or in any way to give countenance to him in his present irregular conduct, and to signify to him in his present irregular conduct, and to signify to him in his present irregular conduct.

"Therefore, we David Lowe, Doctor of Laws, Bishop of Moray, Ross, and Argyll, sitting in Synod, the said 23rd of April, and acting under provision of Canon Forty-one, hereby reject the said Rev. John D. Hull, and publicly declare, that he is no longer a clergyman of the Episcopal Church in Scotland.

"In connexion with the facts stated, and in consequence of the sentence just pronounced, while we shall not cease to labour and pray for his restoration to the unity of the Church, we feel it in the meantime to be our duty, however painful, to warn the members of the Church, as well as all Episcopalians elsewhere, to avoid ecclesiastical communion with the said Rev. John D. Hull, in public prayers and Sacraments, or in any way to give countenance to him in his present irregular conduct, and to signify to him in his present irregular conduct, and to signify to him in his present irregular conduct.

"Therefore, we David Lowe, Doctor of Laws, Bishop of Moray, Ross, and Argyll, sitting in Synod, the said 23rd of April, and acting under provision of Canon Forty-one, hereby reject the said Rev. John D. Hull, and publicly declare, that he is no longer a clergyman of the Episcopal Church in Scotland.

"In connexion with the facts stated, and in consequence of the sentence just pronounced, while we shall not cease to labour and pray for his restoration to the unity of the Church, we feel it in the meantime to be our duty, however painful, to warn the members of the Church, as well as all Episcopalians elsewhere, to avoid ecclesiastical communion with the said Rev. John D. Hull, in public prayers and Sacraments, or in any way to give countenance to him in his present irregular conduct, and to signify to him in his present irregular conduct, and to signify to him in his present irregular conduct.

"Therefore, we David Lowe, Doctor of Laws, Bishop of Moray, Ross, and Argyll, sitting in Synod, the said 23rd of April, and acting under provision of Canon Forty-one, hereby reject the said Rev. John D. Hull, and publicly declare, that he is no longer a clergyman of the Episcopal Church in Scotland.

"In connexion with the facts stated, and in consequence of the sentence just pronounced, while we shall not cease to labour and pray for his restoration to the unity of the Church, we feel it in the meantime to be our duty, however painful, to warn the members of the Church, as well as all Episcopalians elsewhere, to avoid ecclesiastical communion with the said Rev. John D. Hull, in public prayers and Sacraments, or in any way to give countenance to him in his present irregular conduct, and to signify to him in his present irregular conduct, and to signify to him in his present irregular conduct.

"Therefore, we David Lowe, Doctor of Laws, Bishop of Moray, Ross, and Argyll, sitting in Synod, the said 23rd of April, and acting under provision of Canon Forty-one, hereby reject the said Rev. John D. Hull, and publicly declare, that he is no longer a clergyman of the Episcopal Church in Scotland.

"In connexion with the facts stated, and in consequence of the sentence just pronounced, while we shall not cease to labour and pray for his restoration to the unity of the Church, we feel it in the meantime to be our duty, however painful, to warn the members of the Church, as well as all Episcopalians elsewhere, to avoid ecclesiastical communion with the said Rev. John D. Hull, in public prayers and Sacraments, or in any way to give countenance to him in his present irregular conduct, and to signify to him in his present irregular conduct, and to signify to him in his present irregular conduct.

"Therefore, we David Lowe, Doctor of Laws, Bishop of Moray, Ross, and Argyll, sitting in Synod, the said 23rd of April, and acting under provision of Canon Forty-one, hereby reject the said Rev. John D. Hull, and publicly declare, that he is no longer a clergyman of the Episcopal Church in Scotland.

"In connexion with the facts stated, and in consequence of the sentence just pronounced, while we shall not cease to labour and pray for his restoration to the unity of the Church, we feel it in the meantime to be our duty, however painful, to warn the members of the Church, as well as all Episcopalians elsewhere, to avoid ecclesiastical communion with the said Rev. John D. Hull, in public prayers and Sacraments, or in any way to give countenance to him in his present irregular conduct, and to signify to him in his present irregular conduct, and to signify to him in his present irregular conduct.

"Therefore, we David Lowe, Doctor of Laws, Bishop of Moray, Ross, and Argyll, sitting in Synod, the said 23rd of April, and acting under provision of Canon Forty-one, hereby reject the said Rev. John D. Hull, and publicly declare, that he is no longer a clergyman of the Episcopal Church in Scotland.

"In connexion with the facts stated, and in consequence of the sentence just pronounced, while we shall not cease to labour and pray for his restoration to the unity of the Church, we feel it in the meantime to be our duty, however painful, to warn the members of the Church, as well as all Episcopalians elsewhere, to avoid ecclesiastical communion with the said Rev. John D. Hull, in public prayers and Sacraments, or in any way to give countenance to him in his present irregular conduct, and to signify to him in his present irregular conduct, and to signify to him in his present irregular conduct.

"Therefore, we David Lowe, Doctor of Laws, Bishop of Moray, Ross, and Argyll, sitting in Synod, the said 23rd of April, and acting under provision of Canon Forty-one, hereby reject the said Rev. John D. Hull, and publicly declare, that he is no longer a clergyman of the Episcopal Church in Scotland.

"In connexion with the facts stated, and in consequence of the sentence just pronounced, while we shall not cease to labour and pray for his restoration to the unity of the Church, we feel it in the meantime to be our duty, however painful, to warn the members of the Church, as well as all Episcopalians elsewhere, to avoid ecclesiastical communion with the said Rev. John D. Hull, in public prayers and Sacraments, or in any way to give countenance to him in his present irregular conduct, and to signify to him in his present irregular conduct, and to signify to him in his present irregular conduct.

"Therefore, we David Lowe, Doctor of Laws, Bishop of Moray, Ross, and Argyll, sitting in Synod, the said 23rd of April, and acting under provision of Canon Forty-one, hereby reject the said Rev. John D. Hull, and publicly declare, that he is no longer a clergyman of the Episcopal Church in Scotland.

"In connexion with the facts stated, and in consequence of the sentence just pronounced, while we shall not cease to labour and pray for his restoration to the unity of the Church, we feel it in the meantime to be our duty, however painful, to warn the members of the Church, as well as all Episcopalians elsewhere, to avoid ecclesiastical communion with the said Rev. John D. Hull, in public prayers and Sacraments, or in any way to give countenance to him in his present irregular conduct, and to signify to him in his present irregular conduct, and to signify to him in his present irregular conduct.

"Therefore, we David Lowe, Doctor of Laws, Bishop of Moray, Ross, and Argyll, sitting in Synod, the said 23rd of April, and acting under provision of Canon Forty-one, hereby reject the said Rev. John D. Hull, and publicly declare, that he is no longer a clergyman of the Episcopal Church in Scotland.

"In connexion with the facts stated, and in consequence of the sentence just pronounced, while we shall not cease to labour and pray for his restoration to the unity of the Church, we feel it in the meantime to be our duty, however painful, to warn the members of the Church, as well as all Episcopalians elsewhere, to avoid ecclesiastical communion with the said Rev. John D. Hull, in public prayers and Sacraments, or in any way to give countenance to him in his present irregular conduct, and to signify to him in his present irregular conduct, and to signify to him in his present irregular conduct.

British principles it inculcates; and it is one which ought to have a permanent record, as a standard to which to refer in these melancholy days of our waning political integrity.

Two very opposite feelings will naturally be excited by the perusal of the Duke of Newcastle's excellent Letter, namely, regret and hope.

We cannot but feel regret and grief, that, in a country which, by the good Providence of God, possesses such vast advantages as have been thrown into the lap of England,—with a dominion unencumbered, and a moral influence unparalled in the history of nations,—there should be exhibited such a degeneracy, such a falling off from all that really ennobles a people, as that which her men of power and eminence have lately manifested.

But we can, at the same time, cherish the hope, that, from the letter here intimated by one of the most exalted of the nobles of the land, and from the favourable reception it has so generally met with, the feeling is only dormant and not extinguished, which, with the blessing of heaven, has led our country as great and glorious as it is.

We are led by this to feel that there exists within her still,—strong and energetic as ever, though cramped and restrained by present adverse influences,—that high and holy principle of religion which is the root and foundation of the unquenchable loyalty of her sons, and the bond and cement of their indestructible attachment to the ancient institutions of Church and State.

While, by much of the present aspect of things, we are made to grieve that the paltry interests of the passing hour are, by men of place and influence, mainly looked at, and that, in securing a scant resting-place for a sunny spot for temporary repose, it matters not what gloom and calamity may enshroud and darken the coming age;—while such, even men of power and influence indulge themselves, there is, we are consoled to know, a goodly band who are actuated by a higher and holier principle,—who reprobate and shun this mean utilitarian standard, and who look to the will of God, and to the convictions of conscience, as their rule of conduct.

In our father-land, the National Church is the keeper and witness of the truth: can it be, then, that through the blindness and perversity of our country's rulers, this "witness" is to be "slain," and a realization of all the calamities predicted as the consequence of that slaughter, to ensue? We should fear it, indeed, if there had not of late years been so vigorous and so blessed an exertion to re-assert the might and majesty of the Church,—to snatch her from the bondage of the world,—and to place the world and the world's energies under her pure and sanctifying influence.

In this struggle for her lawful supremacy, we have witnessed too often the frowns of the powerful, as well as sometimes the jealousy of the gaily; but it is not a startling truth, that while Bishops of the Church could be menaced by Ministers of the Crown for endeavouring to restore her efficiency and perfect her influence; that while they ventured even to taunt those efforts as superstitious, and to brand that spirit as Popish, they themselves were concerting and executing measures which, at the cost too of members of the Church, were to strengthen and consolidate the very supremacy of Popery of which they had affected so fastidious an abhorrence?

But we hope, as we pray, for better times. Yet we shall not be deserving of better times, unless Churchmen, in and out of Parliament, evince a more correct appreciation of their privileges,—of their high prerogatives, and correspondent responsibilities, in possessing an Established Church undoubtedly Apostolic and Catholic in her government, and incontrovertibly Scriptural in her doctrines. If they heedlessly and recklessly shift their allegiance from God to man, from the Church to the world,—they must expect to lose their high position both of distinction and happiness. Their "candlestick will be removed," the benefits and blessings of which they have proved themselves unworthy, will be taken from them and conferred upon others.

We have to acknowledge the receipt of the third number of the "British American Journal of Medical and Physical Science," published at Montreal, under the Editorial superintendence of Archibald Hall, Esq., M.D. We trust that this periodical will meet with an encouragement commensurate with the ability and industry evinced in its management, and that so very promising an acquisition to the literature of the Colony will be well sustained.

Many valuable articles appear in its pages on the science to which it is more particularly devoted; and amongst other interesting contributions, we observe an able dissertation "On the Hypothesis of the former existence of a great fresh water inland Sea within the Continent of North America," from the pen of the Rev. W. T. Leach, Minister of St. George's Church, Montreal.

The theory here asserted has long been entertained and defended by many scientific men, and it is difficult to resist the conclusions to which their researches and arguments upon the subject would lead us. We should be glad if we had space for the whole of this able essay; but our extracts must be limited to the following interesting paragraph:—

"There are facts that seem to justify the inference, that the low levels comprehending a large extent of the very fertile lands of the parent stream, and extending to a comparatively recent period. The surface of Lake Ontario is only 234 feet above the tide-water of the Atlantic; but even at a level of 100 feet lower than the present, what a vast extent of territory, in that sea, be the result of the present stream, and the amount of modern alluvium forming the soil of large tracts of country on both sides of the St. Lawrence—modern alluvium containing, of course, the relics of species that still form a part of the products of the streams and lakes. The shoals of the lakes and extended swamps which, in the course and on the banks of the parent stream, comprise the whole of the alluvium, and which are, in some parts, partake precisely of the character of the alluvium, which, in the old world, has cast into the lap of the reaper the riches of harvest from immemorial time. We here behold the process, that there has been decided against them in the Legislature, they might hope that during the next Session their prayer would be granted.

"However," remarked he, "it does appear to me surprising, that notwithstanding this favourable report, notwithstanding the very brief and very proper notice which was referred to the notice therein taken of the Report of the Select Committee of the Legislative Assembly during its last Session on the petition from the Incorporated Church Society, and on the numerous signed petitions from the several parishes in this West End, praying for