portion of the fund shall be sent to India without a simifar amount (collected from this time,) being previously added to it in this country, and that it be remitted only in sums of £50 or £100, as soon as the same amount shall the casting vote of the Provost. in sums of £50 or £100, as soon as the same and the same and the same and applied in equal portions. The premiums awarded to the unsuccession candidates for fellowship were as follow:—

No grant should be made in India without at least half the Ingram, First Premium of 100l., together with Mad-Ingram, First Premium of 100l., Patton, 50l.—

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE. It was agreed to place at the disposal of the Lord Bishop of Fredricton the sum of £300, towards promoting the Society's purposes in his Diocese.

the Society's purposes in his Diocese.

It was agreed to place at the disposal of the Lord Bish op of Colombo the sum of £300, towards the promoting of the objects of the Society in his Diocese.

A letter was read from the Lord Bishop of New Zea-

land, dated August 12th, 1844. The following are ex-

The liberality of the Society in aiding the establishment of colleges in other dioceses, encourages me to hope, that some assistance may be granted towards the building of St. John's College, New Zealand. The nucleus of this Institution has already been formed in the building belonging to the Church Missionary Society at the Waimate, which I have occupied as my temporary residence but I feel more and more the importance of taking up a permanent position nearer to the Seat of Government.—Should I be doing wrong in asking for a grant for the purpose of building my College, to such an amount as has been usually granted to other dioceses for similar Institutions; or if the present state of the funds of the Society will not admit of a grant being made now, might I hope for a small allowance, for a limited number of years, to assist in paying the interest of a loan, which I might probably be able to raise among the friends of New Zealand, to be repaid by instalments out of the income of the Bishopric, aided by private contributions? My Collegiate institution at present contains-

Theological College, 9 students; Collegiate School, 15; Native Adult Teachers' School, 10; Native Boys' school 22; Native Infants' School, 35; Hospital, (average,) 8

"The numbers of Native Schools might be very considerably increased, if I had the means of maintaining them. The English language is taught in all the Native Schools; a measure which has been rendered necessary by the colonization of the country. I intend to reside in the College myself, and take part in the duties; so that the expense of the establishment will be comparatively small. The first outlay on the buildings is the only point on

The Standing Committee gave notice that they will propose at the next General Meeting on the 3rd of June, that the sum of £500 be then granted towards the erection and endowment of the College in New Zealand.

The Rev. G. C. Street, Minister of St. Paul's Newmarket, and Visiting Missionery at St. Alban's rested in his

the said minister to officiate in the said Episcopal Chapel at Huntley; and whereas he refuses to abstain in future ket, and Visiting Missionary at St. Alban's, stated in his from similar acts of irregularity; and whereas, forgetting memoriai, that the first stone of Christ Church, St. Alban's, was laid in August, 1843, the site having been dience, the said Rev. John D. Hull, in a letter addressed granted by the Chief Justice of Upper Canada; and that to us on the 25th day of March last, declared that he had the whole cost of the building will be about £600. the whole cost of the building will be about £600.

The Board granted £15 towards this object. diction of the diocesan of Moray, Ross, and Argyle; and further, because he declined to attend a meeting of the Diocesan Synod, specially held in St. John's Episcopal Chapel, at the town of Forres, the 23rd day of April, to

Twelve quarto books for the Communion-table were placed at the disposal of the Lord Bishop of Montreal, who had recently received twelve Bibles and twelve Prayer-books, and wished to complete the sets. t was agreed to grant £150 towards Trinity Church, Adelaide, South Australia.

The Ven. Archdeacon Halberton, who is now. I land, requested a set of books, for the performance of Divine Service, in each of the chapels of St. James and O'l Laws, Ross, and Argyle, sitting in Synod, the said of Moray, Ross, and Argyle, sitting in Synod, the said 23rd of April, and acting under provision of Canon Forty-

St. Luke, in his parish of St. John, Antigua.

The books required were granted, together with small Prayer-books, to the value of £3, and placed at the

The Rev. T. B. Murray requested a grant of books for the use of the expedition about to proceed on a voyage of discovery to the Arctic regions, in her Majesty's ships "Erebus" and "Terror," commanded by Captain Sir Church, we feel it in the meantime to be our duty, how-"Erebus" and "Terror," commanded by Captain Sir John Franklin. It appeared that on a former occasion, when a voyage of discovery to the Arctic regions was performed in the year 1818, in the ship "Trent," and the

THE CHURCH EXTENSION FUND for new churches, the patronage of which shall be vested in trustees, now

amounts to upwards of £15,000.

The Rev. Da. Hook, Vicar of Leeds, preached on Sunday week to the "Navigators" working on the new line of railroad between Leeds and Bradford. We understand that the rev. doctor has hired a specific production of the contraction and purposes to preach to them every Lord's Day .- Leeds

THE NEWLY-APPOINTED CHAPLAIN AT ANTWERP,-The Newly-Appointed Charlean has appointed, and the Bishop has licenced, in the place of the Rev. T. Harvey, is already a chaplain in the navy "on the active list." The daily increasing injury which Mr. Harvey is sustaining is most grievous. He seeks to be either honorably acquitted or to be proved unworthy; but not to be condemned without the slightest investigation, and in opposition to the most positive testimony in his favour.

# IRELAND.

upon a block or a scaffold, if my people require it; but I have not resolution enough to break an oath,—an oath I took in the most solemn manner at my coronation."

PROSPECTIVE FRUITS OF THE MAYNOOTH ENDOWMENT. -There is one part of the Maynooth question which ought not to be left out of view at the present season of missionary retrospects. We mean the fact, that the Government is about, circuitously, but not the less efficiently, to enable, at the public cost, the Jesuits of Ire land to counteract and frustrate all our missions.

May nooth is to be made amply sufficient for the internal wants of Ireland. Indeed, it seems to us that it will be much more than sufficient. The priesthood of Ireland, according to the last Romish Kalendar, published at Dublin, numbers 2,271, including parish priests and curates. Now the 'expectancy of life' of a young man entering the muistry at twenty-two or twenty-three. entering the ministry at twenty-two or twenty-three, must be rather more than thirty years. Hence the supply needed, to keep up this 2,271, must be about 75 per annum Now Maynooth is to have 500 students always in train ing. If these remain in college five years, the supply will be 100 per annum; if four years, the supply will be 125. Thus Maynooth alone will produce more priests than are needed for the parishes of Ireland.

But we must bear in mind that there are in Ireland at

But we must bear in mind that there are in Treiana at least six other Romish colleges. These are, the College of Alhallows, Drumcondra; the College of St. Patrick, Carlow; the College of St. Kyran, Ossory; the College of St. John, Waterford; the College of St. Jarlath, Tuam; and the College of St. Mary, Galway. All these are supplied with their complement of professors (generally eight or ten), and one of these is stated to have fifty students, another wingth, and so on.

another ninety, and so on. Now, it must be clear to every one's apprehension, that when the Government says, "We will undertake the whole charge of Maynooth, and will make it fully sufficient for the supply of Ireland;" it does, in fact, there-by release all these six colleges for missionary work. Their swarms of active, clever, and educated young men, will be thrown upon England, Scotland, the Colonies, and our missionary stations, ready, whenever directed by

their Jesuit guides, to work for the one main object—the overthrow of British Protestantism.

The Press, indeed, is a particular object of their attention. A continual supply of clever workmen, in this de-partment, is poured over from Ireland, educated in some of the above colleges, for this especial work. And at the present moment, at least three of the daily journals, the Chronicle, Advertiser, and Sun, are in the hands of persons either known, or reasonably suspected, of such an origin .- Record.

DUBLIN, May 19. The successful candidates for fellowship and scholar-ship in our university were declared to-day. The fol-lowing is the order in which their names were announced: Monday,

FELLOWSHIPS.

1. Richard Townsend, Esq., B.A.

2. The Rev. John Wm. Stubbs, M.A.

one, do hereby reject the said Rev. John D. Hull, and publicly declare, that he is no longer a clergyman of the Episcopal Church in Scotland.

"In connexion with the facts stated, and in consequence ver painful, to warn the members of the Church, as well as all Episcopalians elsewhere, to avoid ecclesiastical communion with the said Rev. John D. Hull, in public prayer

The votes being thus equal, Mr. Stubbs was elected by

SCHOLARSHIPS.

SCOTLAND.

adopted, and ordered to be made public.

"IN THE NAME OF GOD, AMEN.

Church; and did also, on the said 16th February, adm

his ordination vows and solemn promise of canonical of

hear and decide upon the several charges brought against him; and moreover, whereas the said Rev. John D. Hull does, in a state of schism and canonical disobedience, continue to officiate in said Episcopal Chapel at Huntly.

"Therefore, we David Lowe, Doctor of Laws, Bishop

Wilcock, 30l. Poole, 30.

Murphy, Nugent, Mongan.

# THE CHURCH.

COBOURG, FRIDAY, JULY 4, 1845. CONTENTS OF THE OUTSIDE. First Page.

Poetry.—The Student.
The Duke of Newcastle upon the State of the Country.
Labours of the early Missionaries in America.

Ecclesiastical Intelligence.
Fourth Page.

Poetry—On Early Rising.
An Evening with Robert Southe The Monkey.
Honesty of a Russian Servant.

THE LORD BISHOP OF TORONTO, in announcing the following appointments for Confirmations, requests that it may be understood that candidates are not admissible to that rite until they shall have attained the POPERY AND THE CORONATION OATH. - The following full age of fifteen years. His Lordship also takes this fully acquainted with all that pertains to the faith and practice of members of the Church of Christ.

	Amnora		rs for CONFIRMATIONS:	
l	Tuesday, July	15	-Hamilton	11, A.M.
l			Barton	3, Р.М.
l	Wednesday,	16.—	Dundas	11, A.M.
ı	N. N. St. St. St.	955	Ancaster	З, Р.М.
۱	Thursday,	17.—	Tuscarora	11, A.M.
I	Friday,	18.—	-Mohawk Village	11, A.M.
ı			Brantford	3, Р.М.
l	Saturday,	19.—	-Mount Pleasant	11, A.M.
			Paris	3, P.M.
į	Sunday,	20.—	-Woodhouse	11, A.M
l			Victoria	3, P.M.
l	Monday,	21	-Dover	11, A.M.
i	Tuesday,	22	-Dereham	11, A.M
i	Wednesday,	23	Port Burwell	11, A.M
i	Thursday,	24	-Malahide	11, A M
į	Friday,	25	-St. Thomas	
			Port Stanley	3, Р.М
	Saturday,		-Dunwich	
	Sunday,	27	-Westminster	11, A.M
	Monday,	28	-Delaware	11, A.M
	CONTRACTOR OF SUPERIOR		Munsey Town	4, P.M
	Tuesday,	29	-Wardsville	11, A.M
	Wednesday,	30	Zone Mills	1, P.M
	Thursday,	31	-Howard	3, P.M
	Friday, August	1	-Mersea	11, A.M
1	Saturday,	2	-Colchester	11, A.M
	Sunday,		-Amherstburgh	
	Monday,	4	-Sandwich	11, A.M
	Wednesday,	6	-Chatham	2, P.M
	Thursday,	7	-Walpole Island	2, P.M
	Friday,	8	-Moore	11, A.M
	Saturday,	9	-Sarnia	11. A.M
	Sunday,		-Sable Indians	
	Tuesday,	12	-Warwick	2, P.M
	Wednesday,	13	-Adelaide	11, A.M
	,		Metcalfe, 5th Con	4, P.M
	Thursday,	14.—	-Katesville	11. A.M
	COLUMN TO WELL		Strathroy	3, P.M
	STATE OF THE PARTY			1

Mr. Townsend having been elected unanimously, the contest at the board lay between Messrs. Stubbs and Ingram, the votes running thus:—
For Mr. Stubbs.—The Provost, Dr. Singer, Dr. Moore,

Sunday,

Tuesday,

political integrity. Two very opposite feelings will naturally be excited by the perusal of the Duke of Newcastle's excellent den's Premium of 1201. Dickson, 60. Patton, 501.-Letter,-namely, regret and hope. We cannot but feel regret and grief, that, in a country which, by the tion of "Odd Fellows:" - an odd name, we have good Providence of God, possesses such vast advan-Messrs. Charles Parke, Richard Doyne, Francis Reilly, Henry Wynne, Thomas Leslie, William Hearne, Thomas Barnes, Francis Walker, Thomas Webb, William Vowell, tages as have been thrown into the lap of England,with a dominion uncircumscribed, and a moral influence unparalleled in the history of nations,—there should be exhibited such a degeneracy, such a falling off from an unusually large and widely-extended benevolence. all that really ennobles a people, as that which her With the following development of its principles we The annual Synod of the Clergy of the united dioceses of Moray, Ross, and Argyle, was held at Forres, on Wednesday, the 23rd April. The meeting was unusually full, and the business conducted with the utmost harmony. men of power and eminence have lately manifested .-But we can, at the same time, cherish the hope, that, name:from the letter here indited by one of the most exalted At eleven o'clock, A. M., the Bishop and Clergy attended divine service in St. John's chapel. The morning prayers were read by the Rev. Charles I. Lyon, M. A., of the nobles of the land, and from the favourable reception it has so generally met with, the feeling is only dormant and not extinguished which, with the Cantab., and an able and eloquent sermon was preached by the Rev. W. C. A. Maclaurin, of Elgin. The Bishop, blessing of heaven, has made our country as great and assisted by the Dean and the pastor of the congregation, performed the altar service, and the holy sacrament was glorious as it is. We are led by this to feel that there administered to the clergy and a considerable number of lay communicants. At the close of divine service there was a short pause, and thereupon the Synod, having beer duly constituted by the Bishop, proceeded to consider the points solemnly submitted to their consideration. The Rev. Mr. Maclauren having been appointed clerk, the Dean opened the proceedings by explaining to the meetwhich is the root and foundation of the unquenchable ing the circumstances under which he had been authorized by the Bishop to summon the Rev. J. D. Hull, of Huntley, to appear before his brethren in synod assembled, and to account for certain professional irregularities of Church and State. While, by much of the present aspect of things, we are made to grieve that the paltry interests of the passing hour are, by men of place and influence, mainly looked at, and that, in securing a of which he stood accused. The Bishop then made his statement, and read the correspondence which had taken place between him and the Rev. J. D. Hull; and after scant resting-place or a sunny spot for temporary repose, it matters not what gloom and calamity may the Synod had bestowed upon the case their calmest consideration, the following Declaration was unanimously enshroud and darken the coming age; -while such are the low and selfish contemplations in which too many, even of men of power and influence indulge themselves, \*Declaration in the case of the Rev. John Dawson Hull, of Huntley. there is, we are consoled to know, a goodly band who are actuated by a higher and holier principle,-who "Whereas the Rev. John Dawson Hull, B. A., late incumbent of the Episcopal Chapel at Huntly, in our Dio-cese of Moray, did on the 16th February, in the current year, officiate in a place of worship, the Minister of which had thrown off his allegiance to the Scottish Episcopal who look to the law of God, and to the convictions of conscience, as their rule of conduct.

In our father-land, the National Church is the keeper and witness of the truth: can it be, then, that in the Cathedral Church of that city on Sunday last, through the blindness and perversity of our country's the 29th of June, when the following gentlemen were rulers, this "witness" is to be "slain," and a realiza- admitted, respectively, to the Order of Priest and tion of all the calamities predicted as the consequence Deacon: of that slaughter, to ensue? We should fear it, indeed, if there had not of late years been so vigorous and so REV. M. KER, Missionary in the Townships of March blessed an exertion to re-assert the might and majesty of the Church, -to snatch her from the bondage of Rev. T. B. READ, Missionary at Port Burwell and the world, -and to place the world and the world's energies under her pure and sanctifying influence .- REV. C. RUTTAN, who will for the present supply the In this struggle for her lawful supremacy, we have witnessed too often the frowns of the powerful, as well as sometimes the jealousy of the godly; but is it not a startling truth, that while Bishops of the Church could be menaced by Ministers of the Crown for Mr. John George Delhoste McKenzie, Student of endeavouring to restore her efficiency and perfect her influence; that while they ventured even to taunt those efforts as superstitious, and to brand that spirit as Popish, they themselves were concerting and executing measures which, at the cost too of members of the Church, were to strengthen and consolidate the very supremacy of Popery of which they had affected so fastidious an abhorrence?

vessel was blocked up in the ice, the persons of religious found great comfort and benefit from books of religious instruction, and of general literature. A supply of publications from both catalogues of the Society was now solicited. The Secretaries stated that her Majesty's Government would furnish Bibles and Prayer-books.

Books and Tracts were granted from the Society's Catalogues to the value of £10

Catalogues to the value of £4 were granted for West Indies

West Indies

In his present fregues. In him in his schism, and thereby expose thems. In this present fregues. In him in his schism, and thereby expose thems. In the Church, from which danger we most heartily pray that Almighty God, of his great mercy, will preserve all faithful people, through Jesus Christ our Lord.

And it is earnestly hoped, that no bishop of the United Church of England and Ireland, or of the Protestant Eniscopal Church in America, will receive any elergy-schools. Eniscopal Church in America, will receive any elergy-schools. Scriptural in her doctrines. If they heedlessly and recklessly shift their allegiance from God to mammon, from the Church to the world,—they must expect to this their high position both of distinction and the first provided in the Church of the Church of the world,—they must expect to the value of £40. ose this their high position both of distinction and exertions of the Rev. W. J. D. Waddilove. In addition to the foregoing declaration it was further happiness. Their "candlestick will be removed;" the benefits and blessings of which they have proved

> promising an acquisition to the literature of the Colony will be well sustained. Many valuable articles appear water Inland Sea within the Continent of North defended by many scientific men, and it is difficult to resist the conclusions to which their researches and arguments upon the subject would lead us. We should be glad if we had space for the whole of this able essay; but our extracts must be limited to the following interesting paragraph:-

"There are facts that seem to justify the inference, occasion to renew his anxious desire, that candidates that the lower levels comprehending a large extent of the cocasion to renew his anxious desire, that candidates that the lower levels comprehending a large extent of the existing land of Canada, have emerged from the waters as a comparatively recent period. The surface of Lake own, in their own persons, to assume, and that every duit my throne and retire to a cottage, or to place my needs to place my needs and retire to a cottage, or to place my needs and retire to a cottage, or to place my needs and retire to a cottage, or to place my needs and retire to a cottage, or to place my needs and retire to a cottage, or to place my needs and retire to a cottage, or to place my needs and retire to a cottage, or to place my needs and retire to a cottage, or to place my needs and retire to a cottage, or to place my needs and retire to a cottage, or to place my needs are needed and retire to a cottage, or to place my needs are needed. "There are facts that seem to justify the inference, present, what a vast extent of territory would, in that case, be under water? We find, in point of fact, immense fields of modern alluvium forming the soil of large tracts of country on both sides of the St. Lawrence—modern alluvium containing, of course, the relies of species that still form a part of the products of the streams and lakes. The shoals of the lakes and extended swamps which, in the course and on the flanks of the parent stream, characterise the valley, broad as it is between Quebec and Kingston, partake precisely of the character of the alluvium which, in the old world, has cast into the lap of the reaper the riches of harvest from immemorial time. We here behold the process. There the period of a like process must be referred to remoter ages. With respect to the St. Lawrence alone, we might suppose an obstacle to its conveyance of the common and natural quantity of alluvial matter. This obstacle may have existed in some of the Upper Lakes, as Lake Erie, intercepting the supply. If the original level of its bed was nearly the same with that of the other lakes, the quantity of alluvial matter intercepted must, indeed, have been great. But this is uncertain. Whereas, it is certain that all the tributaries of the parent river that flow through the less elevated land, present us with phenomena precisely similar; all alike exhibiting an incomplete process, the end of which is in them foreseen, but which end, in the countries of the old world, has already been generally attained. If this view be correct, it might be inferred as an obvious consequence, that the streams of the more elevated, and consequently older regions, would be marked with a corresponding difference in the phenomena in question, would have their borders more definitely traced, and would be found much less frequently to swell out in irregular and shallow swampy excrescences. This is unquestionably the fact, though other causes besides the accumulation of alluvial deposits are admitted to have conspired for the production of it: such as the gradual deepening of the beds of streams by the action of their waters, when they happen to flow through accumulations of sand and clay, and by the enlargement of the fissures in the compact and by the enlargement of the fissures in the compact strata that originally assigned them their determinate course. But these assist only in the way of draining.—
They deposit nothing; whereas, it is the quantity and consistence of alluvium deposited that form the specific distinction between the meadow lands of the older and the characteristic distinction between the meadow lands of the older and the characteristic distinction between the meadow lands of the older and the characteristic distinction between the meadow lands of the older and the characteristic distinction between the meadow lands of the older and the characteristic distinction between the meadow lands of the older and the characteristic distinction between the meadow lands of the older and the characteristic distinction between the meadow lands of the older and the characteristic distinction between the meadow lands of the older and the characteristic distinction between the meadow lands of the older and the characteristic distinction between the meadow lands of the older and the characteristic distinction between the meadow lands of the older and the characteristic distinction between the meadow lands of the older and the characteristic distinction between the meadow lands of the older and the characteristic distinction between the meadow lands of the older and the characteristic distinction between the meadow lands of the older and the characteristic distinction between the meadow lands of the older and the characteristic distinction between the meadow lands of the older and the characteristic distinction between the meadow lands of the older and the characteristic distinction between the meadow lands of the older and the characteristic distinction between the meadow lands of the older and the characteristic distinction between the meadow lands of the older and the characteristic distinction and the chara

"It is perhaps worthly of remark, as serving to increase the evidence for the comparatively recent elevation of the lower levels, that the earliest traces of the human race are only to be observed in the more elevated tracts. In the townships of Brock, Whitchurch, Markham, and King, deserves a wide circulation for the honest and truly the country, we should, from such evidence of the limited- so far from benefiting the country, to throw the best of

We have received a well-written Address by F. M. Hill, Esq., on the history and objects of the Associabeen disposed to term it, though a very good case has been made out to shew that the institution is by no means a novel or a modern one. It appears to be a charitable Association, and, as such, the instrument of should be fastidious indeed in quarrelling with its IN AID OF THE CHERCH DESIGNED AS A MEMORIAL OF THE

"They are quite conformable to religion, law, and Allen, Robert ...... £0 10 | Kirby, Hon. John ... £30 | Kirkpatrick, T.......... 10 ound morality, nor do they teach any thing derogatory to the allegiance we owe to our Sovereign, or interfere with our duties to society. The Odd Fellow is enjoined never to mention God's holy name but with that reveren-tial awe which is due from a creature to his Creator, viewing him as the proper object we came into the world exists within her still,—strong and energetic as ever, though cramped and restrained by present adverse influences.—that high and holy principle of religion influences,-that high and holy principle of religion Divine Truth- Do unto others as ye would that they should do unto you.' Maxims and lessons such as these loyalty of her sons, and the bond and cement of their indestructible attachment to the ancient institutions a good Odd Fellow, will become a better man, and venture to assert-a better Christian."

We have frequently the request conveyed to us from the proprietors of recently established newspapers, to exchange. We regret much that we cannot respond to this courtesy without a needless inconvenience. The postage upon exchange papers and other periodicals, is already very burdensome; and instead of feeling ourselves justified in increasing their number, we shall be obliged from the present time onwards reprobate and shun this mean utilitarian standard, and to dispense with several which have been for some time on our list.

The Lord Bishop of Toronto held an Ordination

PRIESTS.

and Huntley.

parts adjacent. place of the Rev. G. Hallen at Penetanguishine

who is about to proceed to England on account of his health. DEACONS.

the Diocesan Theological Institution at Cobourg, and who returns to Cobourg as Assistant to the Rector of that parish.

Mr. RICHARD GARRETT, Student of the Diocesan Theological Institution, who will be employed for the present in occasional Missionary duty under the auspices of the Church Society.

Mr. HARVEY MCALPIN, Student of the Diocesan Theological Institution, who, it is understood, will be appointed to the charge of the Church at the Toll Gate, in the City of Toronto.

Mr. FRANCIS WILLIAM SANDYS, Theological Student. Mr. John Gunn, Theological Student.

The two gentlemen last named will, we understand, be appointed to labour as Travelling Missionaries in the Western District of this Province,—their stipends

(To the Editor of The Church.)

will be well sustained. Many valuable articles appear in its pages on the science to which it is more particularly devoted; and amongst other interesting contributions, we observe an able dissertation "On the Hypothesis of the former existence of a great fresh the former existence of a great fresh that the distribution of the speeches then delivered, I could not help wishing that we had an able reporter there, who could catch the words as they flowed from the mouths of the speeches and commit them to the press for the information. the speakers, and commit them to the press for the information and guidance of many warm-hearted Churchmen, America," from the pen of the Rev. W. T. Leach, Minister of St. George's Church, Montreal. The entertained till now the hope, that some outline, at least, theory here asserted has long been entertained and of the able speeches then delivered would, from some quarter or other, have appeared in *The Church*; but as I have been doomed to disappointment, I will, with your permission, state as clearly as I can the substance of the bservations of those speakers, who treated of the question regarding our share of "the Clergy Reserves."

The learned and eloquent gentleman who moved the adoption of the Report, after paying well merited compliments to the Rev. Secretary for his very able Report,

and congratulating the meeting on the very favourable nature thereof, stated that there was one subject noticed very briefly but very properly in that Report,—he referred to the notice therein taken of the Report of the Select Committee of the Legislative Assembly during its last Session on the petition from the Incorporated Church Society, and on the numerously signed petitions from every parish in this vast Diocese, praying that the management of the Church's share of the Clergy Reserves may be vested in the Church Society. The learned gentleman said that on this subject he was very anxious to speak with care; for, though nothing had been gained by the Society further than a favourable Report on their petition, yet, as nothing had been decided against them in the Legislature, they might hope that during the next Session their prayer would be granted. "However," remarked he, "it does appear to me surprising, that, notwithstanding this favourable report, notwithstanding the petitions that have been laid on the table of the Legislative Assembly, signed by not less than ten thousand adult members of the Church, the Government should have Mr. John J. Watson, and resolved proceeded to throw open District after District for the sale of these Reserves, and that too on terms and at prices which no private individual would adopt in the sale of his lands." The learned gentleman shewed very clearly the injurious effect which the terms adopted by the Government must have upon the interests of the Church in this matter. He stated that the Government required twosixths of the purchase money to be paid down at the time of sale, one-sixth on the 1st of January, and the remainder in equal annual instalments; so that should an individual purchase late in December, he would be required to pay half the purchase money almost immediately on closing his bargain, and the remainder within three years;—that the plans adopted by private holders of large tracts

Sth. That the thanks of this meeting are hereby tendered to the officers of this Parochial Association, for their services during the past year, and that they be requested to continue the same during the ensuing one. of land have been very different from this, and that be their plans they had been enabled to realize somethin handsome from their lands for themselves and their familiary. but also that the rates at which they were to be set up f sale, had been fixed by men, who might be favourable who might not be favourable, or who might be inimicated the interests of the Church, whose property they were thus called to value. [Every body present knew that their duties, but on account of the pound a day to be wrung by each of them, as long as they chose to busy upon these Reserves by these disinterested and self-denying gentlemen, by a striking anecdote. "I met with an incident," remarked he, "in the common intercourse of

For Mr. Ingram.—Dr. M'Donnell, Dr. Lloyd, Mr. British principles it inculcates; and it is one which macullagh, and Mr. Graves.

The did not admit of a poor man's making any thing off his ought to have a permanent record, as a standard to which to refer in these melancholy days of our waning which to refer in these melancholy days of our waning scattered here and there, constituting an extensive Architecture. before any thing could be realized from them.

(To be continued.)

# Ecclesiastical Intelligence.

CANADA.

DIOCESE OF TORONTO.

SUBSCRIPTIONS RECEIVED LATE REV. R. D. CARTWRIGHT, KINGSTON.

- 1	Trimotrong, tangor och t	719	1 4		animpatrica, a	10	
	Sir R	5	0		Kyte, J. Oldham	2	10
i	Askew, Thomas	12	10		Linter, C. H	1	0
	Baker, George	5	0	0	Macaulay, Mrs	15	0
8	Baston, Mr	1	0	0	Macaulay, Hon. John	25	0
	Bartlett, Rev. T. H. M.	2	10		Macdonald, A	2	10
6	Bethune, Rev. A N	5	0		Macdonald, J. A. M.P.P.	5	0
a	Bethune, Donald	10	0	0		3	0
9	Bonnycastle, Sir R	2	10		MacLean, A. N	1	0
8	Paula Edmund	ĩ	10		MacLeod, Mrs	1000	5
۹	Boyle, Edmund					1	
9	Boyd, John	0	10		Mackenzie, Miss C	2	0
	Bourne, S	0	10		Macpherson, John	25	0
3	Bredin, Mr	1	0	0	Mayne, Capt. Mrs	2	0
	Brent, J. W	5	0	0	Mayne, Mr	1	5
	Briggs, Thos. Jun	2	10	0	Markland, Mrs	10	0
1	Burley, J	2	10	0	Metcalfe, Lord	10	0
20	Burrows. J. J	2	10	0	Miller, C	25	0
	Campbell, Dr	5	0		Midcalf, J		0
8	Campbell, A	10	0		Milo, F. (in work)	2	0
	Campbell, C. J	5	0	0		- 12	10
8						2	
	Cassady, Mrs. H		0		Morton, James	5	0
8	Christie, D	2	0		Mucklestone, S	12	10
	Corbett, Thomas A		10	0	Muttlebury, F	2	10
3	Counter, John	5	0	0	Noble, M	2	10
8	Dames, Lt. Col. W. L	10	0	0	Nickalls, James	2	10
8	De Blaquiere, Hon. P. B.	10	0		Oliver, G. H	5	0
1	Deacon, Robert	12	10		Oliver, C	1	5
a	Deykes, Thomas	5	0	0	O'Neill, Thomas	i	10
3	Diehl, Peter	5	0		Owen, R	î	0
3	Dupuy, H	2	10	0	Owen, Mrs	î	0
8	Edie, C	2	10	0	Palmer, Noble	25	0
æ	Essery, W. M	0	10	0	Patterson, James	0	10
7	Fairfield, D. L	2	10	0	Prentiss, Douglas	10	0
	Ferns, Mrs. C	2	10		Pringle, A	1	5
3	Forsyth, Mrs	15	0	0	Robinson, Hon. Chief		
8	Forsyth, J. R	25	0	0		10	0
	Forsyth, J. B	25	0	0	Robison, T. W	5	0
В	Foster, Abraham	5	0	0	Rogers, Rev. R. V	2	10
В	Foster, A	2	10	0	Ross, Thos	5	0
8	Friend, A	1	0	0	Rose, Alex	1	.0
ä	Garret, Mr	5	0	0	Rowlands, Samuel	2	10
4	Gavin, (Town Serg't) E.	25	0	-	Sadlier, H	2	10
ø		5	0				
	Geddes, W. A				Sampson, Dr	10	0
	Gildersleeve, H	10	0		Scobell, R	10	0
	Gildersleeve, O	5	0	0	Scobell, S	2	10
7	Givins, Rey. Saltern	2	10		Sherwood, Hon. H. MPP	10	0
æ	Glassup, Thomas	5	0	0	Smith, Mrs. Peter	25	0
3	Greer, J. H	2	10	0	Smith, D. J	30	0
2	Greer, Mrs	2	10	0	Smith, H Senr	1	- 5
oil.	Greer, Jessie	1	5	0	Smith, Mrs. H	1	5
	Greer, Agnes	1	5		Smith, H. Junr. M.P.P.	5	0
W		1	5		Spragge, W	1	0
10	Greer, Mary	î	5	0	Stuart, Ven. Archdeacon		0
19		1	5				
1	Greer, Jas. K				Strange, M	2	10
•	Goodeve, James	5	0		Strachan, George	1	0
	Goodeve, W. J	2	10	C	Sweetland, J	5	0
	Hagerman, Mr. Justice	10	0	0		0	10
2	Harvey, Lieut. R. A	7	10	0	Thibodo, A	2	10
	Hallowell, W	2	10	0	Tolbert, Mrs	5	0
,	Henry, Miss	2	0	0	Thompson, T Toronto, Lord Bishop of	0	10
	Henry, Miss C	2	0	0	Toronto, Lord Bishop of	10	0

CHURCH SOCIETY .- ADOLPHUSTOWN AND FREDERICKS-BURG COMMITTEE. (Concluded from our last.)

Moved by the Rev. J. GRIER, seconded by P. V. Dor-AND Esq., and resolved-1st. That the third Annual Report now read be adopted.

Moved by the Rev. WM. MACAULAY, seconded by Mr. THOS. NELSON, and resolved-

2nd. That the Committee, under a deep sense of the very inefficient performance of their highly important duties, cannot help expressing the satisfaction which they derive from the fact, that the Church Society of this Diocese has had vouchsafed to it during the last year so large a share of the Divine blessing; and, at the same time, trust that the members of the Church being provided from the Stewart Mission Fund, which in these parishes will be enabled, through the Divine blessing, from the Church to the world,—they must expect to has been raised and maintained through the zealous lose this their high position both of distinction and exertions of the Rev. W. J. D. Waddilove.

JOHN DAVY, and resolved-

PARKER ALLEN, and resolved-

4th. That this meeting derives much pleasure from knowing that the two Churches of these parishes have, during the last year, been thoroughly repaired, and that whilst it avails itself gentlemen who, in Kingston and Picton, in Toronto and Cobourg, kindly assisted them in this good work, cannot but en-tertain the hope that those within the parishes who have the means will freely contribute, not only to extinguish the debt that still encumbers the Church at Adolphustown, but also adopt means for painting both Churches, and providing those things which are necessary for the regular and decent performance of Divine Service.

Moved by WM. HAYWARD Esq., seconded by ROBERT LEACH Esq., and resolved-

5th. That this meeting avails itself of this opportunity to express the heavy disappointment which they, in common with the ten thousand members of the Church who petitioned the Legislature on the subject of the Clergy Reserves last Session, feel, in that the highly favourable report of the Select Com-mittee, to whom their petitions were referred, was allowed, in the most unaccountable manner, to lie on the table of the Le gislative Assembly without further action; and, at the same ime, to express to their fellow Churchmen throughout the Diocese the sanguine hope, that so far from relaxing, they will redouble their exertions, and not cease to exercise the right of petitioning, to which as British subjects they are entitled, and not fail to use that influence with the representatives of their several constituencies which they now possess, until their petitions are granted, and the small share of that patrimony, intended for their benefit by His Gracious Majesty King George the Third, of sacred memory, still remaining to the Church, aball have been rescued from further spoliation, and placed until the petitions are granted, and the small share of that patrimony, intended for their benefit by His Gracious Majesty King George the Third, of sacred memory, still remaining to the Church, also Methodists and Primitive Methodists. Out of these Government will have to make a judicious selection. not fail to use that influence with the representatives of their der the control of her members.

Moved by the Rev. John Grier, seconded by the Rev. T. B. FULLER, and resolved-

6th. That the warmest thanks of this meeting are due, and are hereby most cordially tendered, to the Hon. William B. Robinson, for the noble stand, as a Churchman, he made in the Legislative Assembly during the last Session, - when he sacrificed office and emolument at the shrine of principle, and set his brother Churchmen an example which the good of the Pro-vince, and interest of the Church, demand should be followed, where circumstances require a similar sacrifice.

7th. That the Committee desire to impress upon every member of the Church in these parishes, the duty of seeking the Divine blessing on the operations of the Church Society,—not only within the bounds of the several Parochial Associations, but also in the Diocese at large,—fully assured that "unless the Lord build the house, their labour is but lost that build it." Moved by Mr. Wm. BRIGGS, seconded by John Dor-

LAND, Jun'r, and resolved-

y g	Names of Subscribers, and amount, in aid of repair Churches.	ring	both	1
11	His Excellency the Governor General£	10	0	(
e	The Venerable the Archdeacon of Kingston	100	0	(
d	The same, for a cut stone Font	1	5	(
1,	Noble Palmer Esq., for the Font	2	10	(
r	The Rev. W. M. Herchmer		10	(
e,	Lieut. Harvey, R.A	1	0	(
al	Hon. John Kerby	1	5	(
·e	D. Prentiss, Esq., for a stove	1	5	(
at	Messrs. Briggs & Lasher, for do	1	0	(
e	Thos. Kirkpatrick, Esq	0	10	(
t-	A Friend	0	5	(
e	A Friend	0	3	(
ee	S. Morley, for stove	0	10	(
)le	B. Turquand, Esq	0	10	(
e	Wm. Wilson, Esq	1	5	(

	Amount subscribed towards the Church of Adolphustown.							
	A Stranger £5		0 0	William Lowe,				
	Mr. Sheriff Ruttan,			Adolphustown £0 10 0	į.			
			0 0	Stephen Casey " 0 10 0	6			
	Hon. Mr. Justice Ha-			Joseph Allen " 1 5 0	ĕ			
	german, Toronto 5	,	0 0	Boltus Shoeman " 0 10 0				
	Matthew Ruttan,			A Stranger " 0 10 0	Ü			
	Adolphustown 3			John Rutter " 0 10 0				
	Peter V. Dorland " 3	3	15 0	Thos. Briggs " 0 5 0	ĕ			
	Parker Allen " 2		10 0	James Canniff " 0 10 0	6			
	David Ruttan " 1		0 0	David Smith, Picton 2 0 0	E.			
	Richard Duverne " 0	)	10 0	Cecil Mortimer " 1 0 0	ë			
	Mrs. E. Ruttan " 0	)	5 0	D. B. Stevenson " 1 0 0	e i			
	David Ruttan " 0	) ]	10 0	Philip Lowe " 1 0 0	8			
	John Clapp " 0	)	5 0	Dr. Pruyn " 0 15 0				
	Robt. Leach " 0	) ]	10 0	D. M. Lake, Marys-				
ı	John C. Jeffers " 0	)	5 0	hura 1 10 0	d			

Amount subscribed to the Church at Fredericksburg Duncan McKenzie £2 0 0 Sarah Jane Dennie £0 1 3 John Davy ...... 1 5 Thos. Nelson ..... 2 0 0 John Nugent ..... 0 0 Mary Ham ..... 0 | James Fitchett ... | 0 10 | 0 | George Harwood ... | 0 | John Hopper ... | 0 10 | 0 | Wm. Hayward ... | 2 | B. Seymour, Bath | 2 10 | 0 | Richard Young ... | 1 | Robt. Stewart ... " | 0 10 | 0 | Peter Davy ... | 0 | 0 | Um. Davy ... " | 0 15 | 0 | Um. Anderson ... | 0 | Colin McKenzie " | 0 10 | 0 | John Church ... | 1 | 0 | Um. Anderson ... Oliver T. Pruyn ... 0

Thomas Howard ... 0 5 0 Isaac Ingersoll ... 0 Geo. M. Howard ... 0 5 0 C. Mortimer, Picton 1 T. P. Dennie ..... 0 5 0 Thos. Downey..... In addition to the above, Philip Ham Esq., of Belleville, has kindly undertaken to circulate a subscription paper amongst his friends, for the purpose of painting the Church at Fredericksburg, and to which he will him-self no doubt liberally contribute, having many respectable and near connections in that parish, in whose spiritual as well as temporal welfare he feels a lively interest; and Dr. Hayward has promised a cut-stone Font, when the Church shall have been painted.

## DIOCESE OF QUEBEC.

BISHOPS COLLEGE, LENNOXVILLE.—We are authorised to state that the Bishop of Montreal has nominated the Rev. J. Nicolls, M.A., and Fellow of Queen's College, Oxford, as Principal of the College now erecting at Lennoxville; and that that gentleman will leave England in the course of this season to take the oversight and charge of the Institution.

We understand that Mr. Nicolls is a son of the present Commander of the Forces in India, Sir Jasper Nicolls; that his earlier years were spent in this country, that he took honours at Oxford, and has been for some time en-

gaged in tuition of "honour men" there. We are pleased also to learn that his Lordship has devoted the whole of the munificent donation lately made by a Clergyman in England for the good of the Church in this Diocese, to the augmentation of the endowment Fund of the College. We congratulate the public here on this circumstance, as it will enable his Lordship to place this important Institution on a more liberal and efficient footing than was at first contemplated. The original conditions, however, still remain in full force, namely, that "suitable and substantial accommodations should be provided by the community amongst whom his Lordship has consented to plant it."

The buildings are, at present, in full course of erection and the exterior is to be completed during the present summer: we presume the call for Instalments on the shares, in our advertising columns, is made to meet the contracts thus entered into by the Committee.—Sher-

#### NEW BRUNSWICK.

A congratulatory address from the Magistrates and other inhabitants of the City of Fredericton, agreed upon at a public meeting on Saturday last, and signed by persons of different religious denominations was presented to His Lordship the Bishop of Fredericton on Wednesday last. The address was moved by the Hon. L. A. Wilmot-a Wesleyan Methodist.-His Lordship delivered a most eloquent extemporaneous reply to the address, which occupied about twenty minutes in the delivery, in which he earnestly inculcated the doctrine of Christian charity.—St. John's Courier.

## From our English Files.

THE CONTEMPLATED ACADEMICAL INSTITUTIONS IN IRELAND. (From the London Times.)

"The religion of the bill is contained in the 14th clause. But for that, and subsidiary clauses about private endowments to carry out its object, the bill makes no mention of religion, either name or thing. With this very trifling and very vague exception, the bill is utterly irrespective of religion, far more so, in fact than most bills A railroad bill recognizes the ob-

so, to fact than most bills. A railtoad bill recognizes the observance of Sunday, a sugar bill the anti-slavery scruple, and a beer bill the sin of drunkenness and late hours. No such imbecility touches the bill before us. One misses the solemn preamble, the pious motive, the particular specification of holy objects, the frequent scriptural allusion, the lavish use of sacred types and metaphore, which absentes its the foundation statutes. types and metaphors, which characterize the foundation statutes of our old Catholic colleges. There is nothing of that here. The idea of religion does not occur till the 14th clause, where for the first time, we have that unwelcome intruder, that dead fly in the apothecary's ointment. It is introduced condition in these parishes will be enabled, through the Divine blessing, to take a sacred pleasure in giving freely of those temporal coods which have been so freely bestowed on them.

Moved by the Rev. T. B. Fuller, seconded by Mr. ohn Davy, and resolved—

It is introduced conditionally. The French philosopher, at the approach of death, qualled before the great necessity so far as to say, "1, if I becommend my soul, if I have one, to the Deity, if Deity there be." So in the present instance nothing is admitted, except the fact that students generally profess to hold a creed. "For the better enabling every student in the said colleges to receive the better enabling every student in the said colleges to receive 3rd. That this Meeting desire to impress upon the members of the Church in these parishes the great advantages that might be derived from a good supply of Bibles and Prayer books, and other Church books and Tracts, for their own use and the use of the surrounding community.

Moved by the Rev. Paul. Shirler, seconded by Mr. Parker Allen, and resolved—

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Moved by the Rev. Paul Shirler, seconded by Mr. Parker Allen, and resolved necessary in modern legislation, it is not the less shocking to the feelings of those who have been brought up in a healthier

> "And now for the positive enactment founded on the hyothesis of the students professing to hold creeds. They will

be enabled to receive religious instruction according to their creeds. Lecture rooms are to be provided within the colleges, which may be used either wholly or in part, either by the rewhich may be used either wholly or in part, either by the religious teachers of one creed or of many; that is, supposing any pious people choose to give money or land to endow religious teachers fortunate enough to be approved by Government. The acceptance of the endowment, and approbation of the teacher, are left to Government. It will have to decide on the number and the variety of religions which may be taught every day in the same college, or even in the same room. The Roman Cath dies will probably endow teachers, so also will the Angle Lith Charles and mossibly Anglo-Irish Church, so also the Presbyterians, and possibly what Dr. Higgins calls the "swaddlers," and another sect of two. Each of these will probably have several lecturers, according to the subdivision of the subdivisi cording to the subdivisions of party or of departments in theology. There is dogmatic theology, and ecclesiastical history, and what is called pastoral theology, or instruction in the sacerdotal life and functions. There is also liturgical divinity, and the study of canon law. To these may be added catecherical teaching for the youngest class. The Borrow Catholics ical teaching for the youngest class. The Roman Catholics will make no little effort, very consistently and very wisely, to extend the range of these subjects as much into the province of secular learning as official indulgence will allow. Then there will be "high" and "low" Anglo Irish Churchmen—Mant on But the most careful and sparing choice must end in a some-what distracting and dizzy rotation of professions. Sir James Graham need only give the word, and great will be the press of teachers. Already we can see the Christian Knowledge Society, the Bible Society, the London Missionary Society, the Weslevans, the Reptite, the London Missionary profering Wesleyans, the Baptists, the Independants, eagerly proffering their three or four thousand a-piece towards the inculcation of their several peculiarities. The colleges will be besieged by the schools and heresies of religion. But all are to have a place as far as mortal time and place, and the still more mortal

capacities of the students, will allow. "If Ministers are only consistent to their present liberal principles, they have cut for themselves not a little trouble.

They will find they have waked up a tempest of controversy. me attacked by the northern tribes, Thebes with a fur foe at every gate, will, be but inadequate types of the Irish colleges, surrounded by an army of rival teachers. Such a tumult, if our conveyed. mult, if our apprehensions are well founded, can only end miserably; in some gross act of intolerance by Government, or by one ascendant sect; in a general contempt and deadness to religious truth—in some awful fanaticism, or some more awful

ALARM OF CHOLERA IN SHEFFIELD.—We learn from the Sheffield Iris, that several cases of Asiatic cholera have just occurred in that town, one of which has proved fatal. The reappearance of so virulent a disease in a thickly populated town like Sheffield has naturally caused great excitement in the neighbourhood, and that excitement has been strengthened by the include riscourance who which the disease has now the singular circumstances under which the disease has now been manifested. In 1832 Sheffield, as well as many other towns in this kingdom, was visited by the cholera, and many lives fell sacrifices to its fell ravages. Most of the "cholera victims" were then buried in plots of ground set aside for their special interment. These at Sheffield was interest in an elespecial interment. Those at Sheffield were interred in an elevated piece of ground on the south side of the town, which was presented for the purpose by his Grace the Duke of Norfolk. That ground has, since 1832, been applied to no other use than that to which it was then set aside. A beautiful and elegant little monument has been erected to mark the spot to future aggs, and the ground he. ages, and the ground has been frequently visited—as churchyards and cemeteries are—partly from curiosity or interest in the locality itself, and partly as affording an extensive survey of the country round. On Whit-Monday last," says the Lris, "the children of the work-house, in common with other children of the town techniques. dren of the town, took a walk, visiting in the course of their ramble the cholera monument and its adjacent grounds. Shortly after their return to the work-house an unfortunate lad, about 12 years of age, whose name was Taylor, was taken in, and continued so until Saturday afternoon, when he died. His symptoms were closely watched by the medical men, who were under the necessity of coming to the conclusion that the poor boy had died from Asiatic cholera of the most virulent kind. By Monday required kind. By Monday morning six other inmates of the work-house were taken ill, exhibiting precisely the same symptoms as those of the poor boy, whose body had turned perfectly black before death. A consultation of the medical men was immediately held at the week large. diately held at the work-house, when every preventive and spe-cific which skill and experience could devise were promptly resorted to, to check the disease and arrest contagion. Up to Tuesday morning nine of the inmates were suffering from this dreadful malady, with more or less chance of surviving. It is said that the surface of the cholera burial-ground has lately been slightly raked over for the sake of improving its appear.